# TOWN OF CROMWELL TOWN COUNCIL TOWN HALL COUNCIL CHAMBERS 41 WEST STREET, CROMWELL, CT 06416

#### SPECIAL MEETING AGENDA Thursday, April 6, 2023 at 6:00 p.m.

#### A. CALL TO ORDER

#### **B. NEW BUSINESS**

- 1. Cromwell Middle School Project Status Update Discussion and possible action
- 2. Discussion and possible action regarding the independent comparison report between the preliminary bid and schematic state bid for the Cromwell Middle School Project
- 3. Discussion and possible action regarding proposed change to Town Code § 54-12. Interruptions in Employment

#### C. APPOINTMENTS

- 1. Board of Assessment Appeals, Ratification of Appointment of Jessica Downes retroactive to 5/9/2022 for a term expiring 11/7/2023
- 2. CWPCA, Geoff Oryell (R), regular member for a term expiring 4/1/2027

#### D. ADJOURN

## **Proposed Change**

## § 54-12. Interruptions in employment

If a participant's status as an employee of the Town is terminated or interrupted for more than five months in a twelve-month period, except in the case of a leave of absence and thereafter he/she resumes his/her status as an employee, he/she shall be deemed to be a new employee from the date of such reemployment or resumption, and his/her period of employment shall be counted from such date. This change is retroactive to July 1, 2022.



# Town of Cromwell Board & Commission Application Form

Name: Geoff Or	<u>yell</u>	_	- 130 M
Address: (Home) 6 F	sulf suddes	Cronwell	,Ct
Telephone: 860-214-4495			
E-mail Address: 00 100999 Catter Occupation: Personal Care Ail al Ventul			
If you are not currently a registered voter in Cromwell, please register in the Town Clerk's office to serve on a board or commission. If you are registered, please check off your party affiliation below. Thank you.			
Party affiliation:	Democrat	<b>⊠</b> Republican	□ Unaffiliated
Board or Commission of Inte	rest: Water Pal	lution Con	throl Arthority
Briefly explain your reasons for being interested in serving your town in this capacity and note the qualifications you have which you think will be an asset to this Board or Commission.  I'm neverted in huping the them now forward. I was a men her of the charter committee and look to keep an another committee.			
Please include three (3) Refer	ences with your appl	ication. Ph	one Number
Wes Jacobs	& Preselling	( <sub>2</sub> )	3-627-4436
Bolly julianed	3 Grannia		0-96-7735
Norther Jacobs	8 Ame stone	<u> </u>	00-304-2352
Signature: Respec	Per Control	Date	: 3/29/23
	this application. Voluntee	es play a vital role inforward to the Ma	in the Cromwell government and we yor's Office, 41 West Street, Cromwell, CI