

**TOWN OF CROMWELL
TOWN COUNCIL
TOWN HALL COUNCIL CHAMBERS
41 WEST STREET, CROMWELL, CT 06416**

**REGULAR MEETING AGENDA
Wednesday, January 12, 2022 at 7:00 p.m.**

- A. CALL TO ORDER**
- B. PUBLIC HEARING**
 - 1. To hear public comment regarding the adoption of new proposed ordinance:
Ordinance Prohibiting Use of Cannabis on Public Property.
- C. PLEDGE OF ALLEGIANCE**
- D. APPROVAL OF AGENDA**
- E. COMMISSION CHAIRMAN REPORTS/LIAISON REPORT/STAFF REPORTS**
- F. MAYOR'S UPDATE**
- G. TOWN MANAGER'S UPDATE**
- H. EXECUTIVE SESSION**
 - 1. Strategy with respect to pending claims. *Possible Action.*
- I. FINANCIAL/FINANCE DIRECTOR'S UPDATE**
 - 1. Budget Report
 - 2. Tax Refunds
 - 3. Set dates and times for 2022-2023 budget workshops (March).
 - 4. Authorize Mayor to set date and time for public hearing on the Capital Improvement Program (March).
 - 5. Authorize Mayor to set date and time for Special Town Meeting to approve Sewer Usage budget and Sewer Assessment Budget (March).
 - 6. Discussion and possible action to approve request for the 2022 JAG Grant. Grants are 100% reimbursable.
 - Approve appropriation of \$25,000 from the Capital/Non-Recurring (CNR) Fund.
 - 7. Discussion and possible action to approve request for the 2022 DUI Law Enforcement Grant. Grants are 100% reimbursable.
 - Approve appropriation of \$14,328 from the Capital/Non-Recurring (CNR) Fund.

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J. CHIEF OF POLICE'S UPDATE

K. PUBLIC WORKS DIRECTOR'S UPDATE

L. CITIZEN COMMENTS

M. NEW BUSINESS

1. Discussion and possible action to adopt new proposed ordinance: Ordinance Prohibiting Use of Cannabis on Public Property.
2. The acceptance of Open Space Parcels A (8.22 acres +/-) and C (2.95 acres +/-) within Shady Lane Farm Resubdivision at 62 Evergreen Road. Shady Lane Farm LLC is the Applicant and the Owner.
3. The naming and acceptance of Shady Lane as a town road. Shady Lane Farm LLC is the Applicant and the Owner.
4. The acceptance of 575 square feet of land adjacent to the town right of way at 110 Court Street for future sidewalks and road widening. Kane Street Associates LLC is the Owner.

N. APPROVAL OF MINUTES

1. December 8, 2021 Regular Meeting Minutes

O. RESIGNATIONS

P. APPOINTMENTS

1. Inland Wetlands and Watercourses

- a. Stacy Dabrowski (R), from alternate member to regular member for a term expiring 1/12/2026

2. Library Commission

- a. Megan Blanchette (R), regular member for a term expiring 1/12/2026

3. Building Committee

- a. Ken Jackson
- b. John Post
- c. Matt Blanchette
- d. Blaise Messenger
- e. Rosanna Glynn
- f. Jessica Lamb
- g. Ken Cleveland

Q. INFORMATIONAL ITEMS

R. ADJOURN

RECEIVED FOR RECORD
Dec 28, 2021 09:02A
JoAnn Doyle
TOWN CLERK
CROMWELL, CT



**TOWN OF CROMWELL
NOTICE OF PUBLIC HEARING
WEDNESDAY, JANUARY 12, 2022**

The Town Council of the Town of Cromwell will hold a Public Hearing on Wednesday, January 12, 2022 at 7:00 p.m. in the Cromwell Town Hall Council Chambers, located at 41 West Street, Cromwell, CT for the following purpose:

To hear public comment regarding the adoption of new proposed ordinance: Ordinance Prohibiting Use of Cannabis on Public Property.

Copies of the proposed ordinance are available for public inspection at the office of the Town Clerk, 41 West Street, Cromwell, Connecticut and online at www.cromwellct.com.

Dated at Cromwell, Connecticut this 28th day of December.

Allan Spotts, Mayor
For the Town Council

Hartford Courant edition: January 2, 2022

CHAPTER: TOBACCO/CANNABIS USE

ARTICLE I: ORDINANCE PROHIBITING USE OF CANNABIS ON PUBLIC PROPERTY

- **Section 1. Authority**

This ordinance is adopted pursuant to General Statutes Sections 7-148(c)(7)(H), as amended by Public Act 21-1 (June 2021 Special Session), Section 84, which allows municipalities to regulate activities deemed harmful to public health, including smoking, on municipally-owned or controlled property. Said law further allows a municipality to control smoking of tobacco or cannabis, including cannabis e-cigarette use (i.e., electronic delivery systems and vapor products), as well as and other types of cannabis use or consumption.

- **Section 2. Definitions**

For purposes of this Chapter, the Town of Cromwell adopts the definitions used in Public Act 21-1 (June 2021 Special Session), as the same may be amended from time to time.

- **Section 3. Tobacco/Cannabis Product Use Prohibited on Public Property**

It shall be unlawful for any person to use tobacco/cannabis or cannabis-derived products, regardless of form or manner of ingestion, on any public property located within, owned or controlled by the Town of Cromwell. This prohibition includes but is not limited to: the lighting or carrying of a lighted tobacco/cannabis or marijuana cigarette or cigar or pipe, vaping devices, use of a vaping device producing vapor of any cannabis product, or carrying or ingestion of a cannabis edible substance. Violation of this section shall be punishable by a fine of \$50.00 per offense.

- **Section 4. Violations and Penalties - Sale, Gift, or Transfer of Cannabis Products on Public Property Prohibited**

It shall be unlawful for any person, organization, entity, or any other party to sell, give, trade, or in any other way transfer cannabis products of any sort to another person, organization, entity, or other party on property within, owned or controlled by the Town of Cromwell. Such products include but are not limited to: cannabis or marijuana cigarettes or cigars or pipes; vaping devices and vaping substances, and edible substances. Violation of this section shall be punishable by a fine of \$50.00 per offense.

____ **-Section 5. Exception**

This ordinance shall not apply to public property located solely within an improved road right-of-way.

____ **-Section 6. Effective Date**

This ordinance shall take effect fifteen (15) days after publication of a summary of its provisions pursuant to Connecticut General Statutes, §7-157(b).

Effective date: _____

TOWN OF CROMWELL

DATE: JANUARY 3, 2022
TO: ANTHONY J. SALVATORE, TOWN MANAGER
FROM: MARIANNE SYLVESTER, FINANCE DIRECTOR
RE: JANUARY TOWN COUNCIL REPORT

Budget reports for fiscal year 2022 have been included in the Town Council packet for the January 12th meeting. The reports reflect activity through the end of December.

Expenditures are reasonable for this point in the fiscal year. Revenue is also on target compared to budgeted levels. I do not have any budget concerns at this time to bring to the Town Council's attention.

Copies of the audit report (Annual Comprehensive Financial Report) have been distributed, as well as the Federal and State Single Audit for various Town and Education grants. Despite economic challenges due to the pandemic, Cromwell finished the fiscal year in good financial standing. Available General Fund fund balance decreased from the previous year due to the intentional allocation of these resources to capital projects by Town Council and Board of Finance. This is in line with the Fund Balance policy approved by the Town Council January 8, 2020.

Let me know if you have any questions or wish to discuss anything further.

Thank you.

TOWN OF CROMWELL, CT

YEAR-TO-DATE BUDGET REPORT



FOR 2022_06

	ORIGINAL APPROP	TRANSFRS/ ADJUSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
001 TOWN MANAGER'S OFFICE	406,840	0	406,840	174,582.02	3,207.41	229,050.57	43.7%
002 TOWN CLERK'S OFFICE	214,289	0	214,289	102,046.46	12,464.74	99,777.80	53.4%
003 REGISTRAR OF VOTERS	80,184	0	80,184	35,788.84	7,979.55	36,415.61	54.6%
004 PLANNING COMMISSION	3,525	0	3,525	3,498.97	54.72	2,971.31	15.7%
005 ECONOMIC DEVELOPMENT	23,301	0	23,301	9,300.50	.00	14,000.50	39.9%
006 BOARD OF FINANCE	1,350	0	1,350	396.49	.00	953.51	29.4%
008 CHARTER REVISION COMM	3,000	0	3,000	.00	.00	3,000.00	.0%
009 BOARD OF ASSESSMENT APPEALS	1,200	0	1,200	275.55	.00	924.45	23.0%
010 ZONING BOARD OF APPEALS	1,250	0	1,250	306.72	54.72	888.56	28.9%
011 INLAND WETLANDS	2,300	0	2,300	314.93	65.00	1,920.07	16.5%
012 COMM. FOR DISABLED PEOPLE	100	0	100	.00	.00	100.00	.0%
013 DONATIONS AND DUES	48,808	0	48,808	40,690.00	8,000.00	118.00	99.8%
014 TOWN COUNCIL	41,361	0	41,361	39,066.00	.00	2,295.00	94.5%
015 LEGAL EXPENSE	227,100	0	227,100	82,685.65	125,397.85	19,016.50	91.6%
016 CENTRAL SERVICES	204,551	0	204,551	103,019.72	90,256.65	11,274.63	94.5%
017 INSURANCE EXPENSE	595,700	0	595,700	411,189.49	135,915.63	48,594.88	91.8%
018 GENERAL EXPENSE	744,002	0	744,002	730,646.81	3,000.00	10,355.19	98.6%
019 DEVELOPER/PLANNER	139,195	0	139,195	67,872.89	977.13	70,344.98	49.5%
020 FINANCE DEPARTMENT	437,765	0	437,765	216,970.26	1,052.40	219,742.34	49.8%
021 TAX COLLECTOR	158,183	0	158,183	79,433.53	33.06	78,716.41	50.2%
022 ASSESSOR'S OFFICE	243,706	0	243,706	123,189.76	675.00	119,841.24	50.8%
030 PUBLIC WORKS ADMIN.	292,263	0	292,263	129,195.07	16,251.00	146,816.93	49.8%
031 ENGINEERING	246,304	0	246,304	114,267.87	8,469.46	123,566.67	49.8%
032 SOLID WASTE REMOVAL	723,962	0	723,962	307,374.98	308,509.12	108,077.90	85.1%
033 BUILDING INSPECTION	198,829	0	198,829	93,458.93	3,006.80	102,363.27	48.5%
034 HIGHWAY DEPT.	1,446,517	0	1,446,517	615,115.56	223,286.67	608,114.77	58.0%
035 BUILDING MAINTENANCE	681,727	0	681,727	346,294.53	65,416.64	270,015.83	60.4%
036 PARKS & GROUNDS	443,993	0	443,993	174,664.82	32,531.47	236,796.71	46.7%
037 PUBLIC WORKS-OTHER	424,000	0	424,000	151,323.10	179,292.50	93,184.40	78.0%
038 VEHICLE MAINTENANCE	318,952	0	318,952	130,457.39	65,790.03	122,704.58	61.5%
040 POLICE DEPARTMENT	3,664,392	0	3,664,392	1,723,552.58	60,727.03	1,880,112.39	48.7%
041 EMERGENCY MANAGEMENT	19,050	0	19,050	5,543.91	2,081.09	11,425.00	40.0%
042 ANIMAL CONTROL	92,822	0	92,822	39,288.41	.00	53,533.59	42.3%
050 HEALTH DEPARTMENT	216,639	0	216,639	96,068.98	35,415.81	85,154.21	60.7%
051 HUMAN SERVICES	132,061	0	132,061	63,703.89	608.88	67,748.23	48.7%
053 SENIOR SERVICES	128,121	0	128,121	62,632.23	8,627.82	56,860.95	55.6%
054 YOUTH SERVICES	107,009	0	107,009	42,855.01	4,550.50	59,603.49	44.3%
055 TRANSPORTATION SERVICES	154,230	0	154,230	66,068.84	4,827.23	83,333.93	46.0%
060 RECREATION DEPARTMENT	276,255	0	276,255	139,677.37	9,898.07	126,679.63	54.1%
061 LIBRARY	634,469	0	634,469	309,236.78	25,426.33	299,805.89	52.7%
070 BONDED DEBT	3,651,450	0	3,651,450	635,125.00	.00	3,016,325.00	17.4%
080 EMPLOYEE BENEFITS	4,008,240	0	4,008,240	1,773,424.77	980,889.16	1,253,926.07	68.7%
090 BOARD OF EDUCATION	32,750,000	0	32,750,000	11,709,842.06	.00	21,040,157.94	35.8%
119 DEVELOPMENT COMPLIANCE	113,515	0	113,515	52,712.14	482.59	60,320.27	46.9%

TOWN OF CROMWELL, CT

YEAR-TO-DATE BUDGET REPORT



FOR 2022 06

120	CONSERVATION COMMISSION	ORIGINAL APPROP	TRANSFERS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
120	CONSERVATION COMMISSION	1,210	0	1,210	19.18	.00	1,190.82	1.6%
GRAND TOTAL		54,303,720	0	54,303,720	21,000,377.92	2,425,222.06	30,878,120.02	43.1%

** END OF REPORT - Generated by marianne sylvester **

TOWN OF CROMWELL, CT

YEAR-TO-DATE BUDGET REPORT



FOR 2022 06

	ORIGINAL ESTIM REV	ESTIM REV ADJUSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT COLL
002 TOWN CLERK'S OFFICE	-294,500	0	-294,500	-230,366.28	-64,133.72	78.2%
021 TAX COLLECTOR	-46,163,159	0	-46,163,159	-29,711,399.31	-16,451,759.69	64.4%
022 ASSESSOR'S OFFICE	-1,000	0	-1,000	-116.00	-884.00	11.6%
030 PUBLIC WORKS ADMIN.	-45,900	0	-45,900	-19,396.42	-26,503.58	42.3%
033 BUILDING INSPECTION	-350,000	0	-350,000	-171,151.00	-178,849.00	48.9%
040 POLICE DEPARTMENT	-86,800	0	-86,800	-33,781.76	-53,018.24	38.9%
042 ANIMAL CONTROL	-550	0	-550	.00	-550.00	.0%
050 HEALTH DEPARTMENT	-25,000	0	-25,000	-1,925.00	-23,075.00	7.7%
053 SENIOR SERVICES	-1,500	0	-1,500	-179.00	-1,321.00	11.9%
061 LIBRARY	-2,500	0	-2,500	-842.30	-1,657.70	33.7%
206 BOARDS & COMMISSIONS	-9,500	0	-9,500	-5,983.50	-3,516.50	63.0%
207 STATE OF CONNECTICUT	-5,371,399	0	-5,371,399	-1,520,085.00	-3,851,314.00	28.3%
208 MISCELLANEOUS SOURCES	-531,712	0	-531,712	-389,222.61	-142,489.39	73.2%
999 FUND BALANCE	-1,420,200	0	-1,420,200	.00	-1,420,200.00	.0%
GRAND TOTAL	-54,303,720	0	-54,303,720	-32,084,448.18	-22,219,271.82	59.1%

** END OF REPORT - Generated by marianne sylvestre **

Condition(s) : Bill Dist/Susp/Bank	Name Address	Prop Loc/Vehicle Info. UniqueID/Reason	Paid Date	Tax	Int	L/F	Total Adjusted	Overpaid Tax
2020-01-0002564 1	SKOLNICK JEFFREY E 3 LION GARDINER, Unit 159 CROMWELL CT 06416	3 LION GARDINER 159 02680000	7/23/2021	15,279.48 15,729.48	0.00 0.00	0.00 0.00	15,279.48 15,729.48	-450.00
2020-03-0050913 15	BEAUCHAMP BRENDA L 8 SPRINGDALE RD CROMWELL CT 06416-2539	2011/5NPEC4AC6BH240575 50913	9/22/2021	93.76 159.32	0.00 0.00	0.00 0.00	93.76 159.32	-65.56
2020-03-0054429	FLORES JORDAN R 22 CHRISTIAN HILL RD CROMWELL CT 06416-2612	2004/WBAEW53414PG11085 54429	12/22/2021	0.00 101.66	0.00 0.00	0.00 0.00	0.00 101.66	-101.66
2020-03-0060930	SEABRA TONY L + SEABRA MARIE C 190 COLES RD CROMWELL CT 06416-1115	Sec. 12-129 Refund of Excess Payments. 2018/WBA4W5C57JAA49342 60930	12/20/2021	188.24 234.61	0.00 0.00	0.00 0.00	188.24 234.61	-46.37
TOTAL	4	Sec. 12-129 Refund of Excess Payments.		15,561.48 16,225.07	0.00 0.00	0.00 0.00	15,561.48 16,225.07	-663.59

**TOWN OF CROMWELL
MEMORANDUM**

TO: ANTHONY SALVATORE
CC: MAYOR ALLAN SPOTTS
FROM: MARIANNE SYLVESTER
RE: 2022-2023 BUDGET TIME FRAME

DATE: DECEMBER 31, 2021

Presented below is the time frame for the upcoming budget process. It considers Charter requirements, legal notice requirements, preparation time, holidays, regular meeting schedules, etc. It is based on the Annual Budget Referendum being held on the first Tuesday in May.

<u>ACTIVITY</u>	<u>TIME FRAME</u>
Dept. Requests to Town Manager (Submitted to Finance for compilation by Jan. 23 rd prior to going to Town Manager)	By February 1 st (Charter)
Town Council -- Set workshop dates (Tentatively scheduled -- 1 st /2 nd week in March)	Regular February 9 th meeting
Board of Finance--Set Hearing Dates	Regular February 24 th meeting
Town Council -- Finish Work	By March 9 th
Town Council budget to Board of Finance	By Regular March 24 th meeting (Charter)
Board of Ed. budget to Board of Finance	By Regular March 24 th meeting (Charter)
Earliest possible Public Hearing	March 31 st - Thursday
Last Possible Hearing	April 14 th - Thursday (Charter)
Board of Finance--Finish Work	April 14 th - (time constraint, or 10 days after hearing - Charter) (Reg Mtg -- April 28 th)
Annual Budget Referendum	May 3 rd -- 1 st Tuesday in May

NOTE: Other dates to remember --


Feb. 21	Presidents Day	April 15	Passover Begins
Feb. 24	Board of Finance Meeting	April 15	Good Friday
March 8	Board of Education Meeting	April 11-15	School Vacation
March 9	Town Council Meeting	April 13	Town Council Meeting
March 22	Board of Education Meeting	April 19	Board of Education Meeting
March 24	Board of Finance Meeting	April 28	Board of Finance Meeting



CROMWELL POLICE DEPARTMENT

Denise Lamontagne
Chief of Police

To: Anthony J. Salvatore
Town Manager

From: Chief Denise Lamontagne 

Subject: 2022 JAG Grant

Date: December 23, 2022

I am requesting that you add the above grant to the Town Council Agenda, January 12, 2022, for permission to receive the above 2022 JAG Grant.

Captain Sifodaskalakakis has prepared a grant application for \$25,000 to purchase a new Recorder-Audiolog and mapping system for the Mid-State Accident Reconstruction Squad (MSARS).

I am requesting an appropriation of \$25,000 from Capital Non-Recurring of which 100% will be reimbursed back to the Town.

Upon approval by the Town Council for the above, I will be making a request to the Board of Finance at their January 27, 2022 meeting for their approval of funding.

Attachment

cc: Marianne Sylvester, Finance Director

OFFICE OF POLICY AND MANAGEMENT

Criminal Justice Policy and Planning Division
450 Capitol Avenue-MS#52CPD
Hartford, CT 06106-1308

OPM-CVR 14

GRANT APPLICATION COVERSHEET

Applicant Information	
Applicant Name: Cromwell Police Department	
Applicant Address: 5 West Street Cromwell, CT 06416	
Project Title: 2022 JAGG Grant	
Proposed Period of Award: 2/1/2022-9/30/2022	
I, THE UNDERSIGNED, FOR AND ON BEHALF OF THE NAMED MUNICIPALITY OR STATE AGENCY, DO HEREWITH APPLY FOR THIS SUBGRANT, ATTEST THAT, TO THE BEST OF MY KNOWLEDGE, THE STATEMENTS MADE HEREIN ARE TRUE, AND AGREE TO THE GENERAL AND SPECIAL GRANT CONDITIONS ATTACHED TO THIS GRANT APPLICATION FORM. SIGNATURE: <u>Fred Sifodaskalakis</u> DATE: <u>12/22/21</u>	

Director Contact Information	
Project Director Contact Information	Financial Officer Contact Information Responsible for Management and reporting of grant Expenditures
Name: Fred Sifodaskalakis	Name: Fred Sifodaskalakis
Title: Captain	Title: Captain
Address: 5 West Street Cromwell, CT 06416	Address: 5 West Street Cromwell, CT 06416
Phone: 860-635-7844	Phone: 860-635-7844
E-mail: capt.sifodaskalakis@cromwellpd.com	E-mail: capt.sifodaskalakis@cromwellpd.com
Fax: 860-613-2934	Fax: 860-613-2934

Project Summary	
Summary Project Description: To Purchase and replace current Recorder-Audiolog in communications which is outdated and beyond the recommended serviceable life by the manufactures. This system records all incoming routine, 911, and radio communications which comes into dispatch. The remaining funds will be used towards the purchase of a regional (Newington, Rocky Hill, Berlin, Wethersfield and Cromwell) 3D mapping system that can recreate, in detail, motor vehicle crashes and crime scenes.	
Summary Budget Total Award Amount: \$25,000	
Federal Employer Identification Number: 06-6001978 DUNS Number: 085066439	
Applicant Fiscal Year End: June 30, 2022	Date of Last Audit: FY 21
Dates Covered by Last Audit: 7/1/20-06/30/21	Date of Next Audit: FY22
Dates to be Covered by Next Audit: 07/01/21-6/30-22	



STATE OF CONNECTICUT
Office of Policy and Management

1

2022 JAG Local VCP Grant Program
Violent Crime Prevention (VCP)

(Distribution of JAG Local FY 2017-2019 Federal Grant Funds)

Project Narrative

Application Due to OPM: December 30, 2021

Instructions

- Before beginning to fill out your 2022 JAG Local VCP Grant Project Budget, please read and review the Grant Application Rules and Requirements document which outlines the intent of the grant program and addresses allowable and unallowable costs.
- The **due date** for the 2022 JAG Local VCP Grant application is **December 30, 2021**
- The project narrative document must be completed, **signed** and **dated** as indicated under Applicant Information.
- The effective date of the Notice of Grant Award is February 1, 2022 **OR the date on which the Notice of Grant Award is signed by both parties - whichever is later.** Towns must not execute purchase orders or contracts or incur expenditures before the Grant Award is signed by both parties.
- Once completed, please convert your completed project narrative document to **PDF format**.
- Please attach the completed project narrative PDF document, along with the other required grant application PDF documents as one "master" e-mail submittal and send the single e-mail to:
Nichole.Howe@ct.gov

Applicant Information

Applicant Name: Cromwell Police Department

Town: Town of Cromwell

Sign Here

SIGNATURE REQUIRED: 2022 JAG Local VCP Grant Manager

Date:

12/21/2021

OPM CONTACT

If you have any questions on the Project Narrative, submission process or accessing the grants portal please contact:

Nichole Howe: Nichole.Howe@ct.gov

Please provide the following information on your police departments use of Police Body Worn Cameras

Question	Response
Please indicate the number of existing body-worn cameras that are in use at your police department.	25
Please indicate the number of officers currently using body-worn cameras.	24

**Programs
(Questions 1-5)****1) Indicate the types of programs you plan to implement. (Check all that apply)**

<input type="checkbox"/>	Community Policing Strategies
<input checked="" type="checkbox"/>	Response to Gun Crime and Shootings
<input checked="" type="checkbox"/>	Response to Gang/Group(s) Crime
<input checked="" type="checkbox"/>	Response to Domestic Violence
<input type="checkbox"/>	Response to Sexual Assault
<input type="checkbox"/>	Response to Mentally Ill Offenders

2) Please briefly explain how the activities will address violent crime? Describe purpose of activities and expected outcome.

The Purchase of a new modern Recorder-Audiolog will be used to record (audio) all incoming calls, 911 and routine, into the dispatch center. This recorder will also record Cromwell Police radio traffic. These recordings can be very important in criminal and civil cases. Recordings are made and are part of an investigation used as evidence. The 3D mapping system will be utilized regionally, Cromwell, Berlin, Rocky Hill, Wethersfield, and Newington, for the mapping of crime scenes and serious motor vehicle accidents. The crime scene maps will be used in investigations and criminal and civil court proceedings.

**3) Do you plan to hold an event using the JAG funds?
(Examples Include: Safe streets operations, community outreach campaigns)**

☐

Yes

☒

No (Skip to next section)

4) What types of events do you plan for the grant period?

Check All that Apply	Event	Topic
<input type="checkbox"/>	Community Outreach	
<input type="checkbox"/>	Educational Events	
<input type="checkbox"/>	Media Campaign	
<input type="checkbox"/>	Community Meetings	
<input type="checkbox"/>	Citizen Police Academy	
<input type="checkbox"/>	Other	

5) Please provide a brief explanation of the anticipated events?

**Personnel
Questions (6-8)**

6) Do you plan to use JAG funds to support overtime hours?

☐

Yes

☒

No (Skip to next section)

**7) Indicate the type of position supported with overtime hours using JAG funds. Briefly State the purpose of the overtime.
(Examples Include: Attend training, surveillance operation, special patrol, citizen academy)**

Check All That Apply	Position Title	Purpose of Overtime
<input type="checkbox"/>	Police officer	
<input type="checkbox"/>	Corporal	
<input type="checkbox"/>	Detective or Investigator	
<input type="checkbox"/>	Sergeant	
<input type="checkbox"/>	Lieutenant	
<input type="checkbox"/>	Captain	
<input type="checkbox"/>	Major	
<input type="checkbox"/>	Lieutenant Colonel	
<input type="checkbox"/>	Colonel	

8) Please provide an estimate of the Over-Time hours to be supported by JAG Funds.

Equipment Purchases and Technology Investments
Questions (9-11)

9) Do you plan to use JAG funds for equipment purchases and/or technology investments?



Yes



No (Skip to next section)

10) What types of equipment purchases and/or technology investments
(Please see the detailed JAG Eligible Equipment List in Appendix A for more information)

Check All That Apply

Equipment Category



Camera/Surveillance Equipment



Computer Equipment



Vehicles and Accessories



Duty Equipment (not including weapons)



Technology



Forensics/Evidence



Canines and Equipment



Medical/Overdose Response

11) Describe any efficiencies or cost savings to be achieved as a result of any equipment purchases and or technology investments.

The funds from this grant will be used to purchase new modern technology and evidence equipment. The police department is constantly asked to supply recording copies for court and civil cases and this new system would simplify the process to search and download audio. Without this grant money the Cromwell Police Department would be unable to purchase this much needed equipment due to budget restrictions. The acquisition of this equipment would help stabilize the police department's budget by fulfilling this important need without eliminating other necessary needs. The evidence equipment (FARO 3D Focus S 150) is a multi-town effort to purchase technology that one department would not be able to purchase on their own. This equipment will aide, regionally, the regional accident team and each department's detective division with mapping crime and serious accident scenes. Each department is paying \$12,739.39 for a total of \$63,696.92. Cromwell Police Department will be using \$7,000.00 from the Grant to purchase.

<p align="center">Training (Questions 12 -13)</p>			
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12) Do you plan to conduct any training during the grant period?			
--	--	--	--

☐ Yes☒ No (Skip to next section)

<p>13) Please indicate the training topics, target audience, and provide an estimate of the number of persons to be trained. Please also identify the type of trainer. (Examples Include: Police Officer, POST, FBI, IAPC, or FLETC)</p>			
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**Task Forces
(Questions 14-15)**

14) Do you plan to use JAG funds to support a multijurisdictional task force activity?

☐ Yes

☒ No (Skip to next section)

14a) Indicate the types of task forces below.

Task Force	Yes	No	Is this a Multijurisdictional Task Force?	Estimated number of Hours during grant period
Anti-Gang Task Force	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Anti-Gun Task Force	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Drug Task Force	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Violent Crime Task Force	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Other	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
If other, please explain:				


15) Please provide a brief summary of the task force activities that will be supported by the JAG funds.



CROMWELL POLICE DEPARTMENT

Denise Lamontagne
Chief of Police

To: Anthony J. Salvatore
Town Manager

From: Chief Denise Lamontagne 

Subject: DUI Law Enforcement Grant

Date: December 23, 2021

I am requesting that you add the above grant to your Town Council Agenda, January 12, 2022, to receive the above Expanded DUI Law Enforcement Grant.


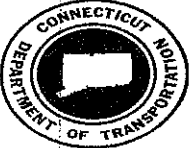
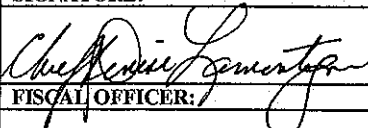
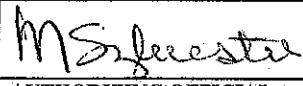

Sergeant Bengtson has prepared the grant application (copy attached) of which includes thirty (30) roving patrols.

Based on the figures that I have received, I am requesting an appropriation of \$14,328 from Capital Non-Recurring of which 100% will be reimbursed back to the Town.

I will be making a request to the Board of Finance at their January 2022 meeting for their approval of funding.

Attachment

cc: Marianne Sylvester, Finance Director

	FY 2022 HIGHWAY SAFETY PROJECT GRANT APPLICATION				
	CT DEPARTMENT OF TRANSPORTATION				
	FORM	DUI GRANT	CFDA #	20.607	
PROJECT NO:	0202-0722-				
Revision: October 18, 2021	PROGRAM AREA:	154-AL			Received Department of Transportation
Expires: September 30, 2022	PROGRAM AREA DESCRIPTION:	Alcohol			Highway Safety Office
ACCEPTANCE – IT IS UNDERSTOOD AND AGREED BY THE UNDERSIGNED THAT FUNDS RECEIVED AS A RESULT OF THIS APPLICATION IS SUBJECT TO THE REGULATIONS GOVERNING HIGHWAY SAFETY PROJECTS. THIS AGREEMENT MAY BE TERMINATED BY EITHER PARTY IN ACCORDANCE WITH TRANSPORTATION SAFETY SECTION POLICY. COPY OF POLICY OBTAINED UPON REQUEST.					
PROJECT TITLE: Comprehensive DUI Enforcement Program for Municipal Police Dept.					
GOVERNMENTAL UNIT: Town of Cromwell			ADDRESS OF GOVERNMENTAL UNIT: 41 West Street, Cromwell CT 06416		
APPLICANT: Cromwell Police Department			ADDRESS OF APPLICANT: 5 West Street, Cromwell CT 06416		
FEIN: 06-600-1978	DUNS NUMBER: 08-506-6439	ANTICIPATED PROJECT STARTUP DATE: February 3, 2022			
PROJECT DIRECTOR:		TITLE:		TELEPHONE NUMBER:	
Denise Lamontange		Chief of Police		860-635-2256 ext. 7842	
SIGNATURE: 		ADDRESS & ZIP CODE:		FAX NUMBER:	
5 West Street, Cromwell CT 06416		chief.lamontagne@cromwellpd.com		860-613-2934	
FISCAL OFFICER:		TITLE:		TELEPHONE NUMBER:	
Marianne Sylvester		Finance Director		860-632-3416	
SIGNATURE: 		ADDRESS & ZIP CODE:		FAX NUMBER:	
41 West Street, Cromwell CT 06416		msylvester@cromwellct.com		860-632-3491	
AUTHORIZING OFFICIAL:		TITLE:		TELEPHONE NUMBER:	
Anthony Salvatore		Town Manager		860-632-3412	
SIGNATURE: 		ADDRESS & ZIP CODE:		FAX NUMBER:	
41 West Street, Cromwell CT 06416		townmanager@cromwellct.com		860-632-3435	
FOR HSO USE ONLY					
APPROVED PROJECT PERIOD:		FROM:	THROUGH: September 10, 2022		
FISCAL REVIEW COMPLETED BY: (SIGNATURE AND DATE)		PROJECT MANAGER REVIEW COMPLETED BY: (SIGNATURE AND DATE) Eugene Interlandi			
Christine Biske or Anila Hafeez		PROGRAM COORDINATOR REVIEW COMPLETED BY: (SIGNATURE AND DATE) Joseph T. Cristalli, Jr.			
REQUESTED AMOUNT: \$14,327.15		GOVERNOR'S HIGHWAY SAFETY REPRESENTATIVE: (SIGNATURE AND DATE)			
HSO APPROVED \$:		Garrett T. Eucalitto			
TOTAL ALLOTTED \$:					

PROJECT TITLE	APPLICANT	
Comprehensive DUI Enforcement Program for Municipal Police Dept.	Cromwell Police Department	
	PROBLEM ID	PAGE 1 OF 3

STATEMENT OF THE PROBLEM AND BACKGROUND INFORMATION

Alcohol-impaired driving fatalities in Connecticut averaged 109 per year for the 2009-2018 ten year period. The year 2011 had the lowest reported total (94) and the year 2013 had the highest reported total (126).
Alcohol-impaired driving fatalities for the latest available three years are: 2016 - 114, 2017 - 122, 2018 - 120.
Alcohol-impaired driving fatalities for the 2009-2018 ten year period averaged 40% of total fatalities for the period.

DUI crashes for the latest available three years are: **2018 - 2,871, 2019 - 2,935, 2020 - 2,572.**
DUI injuries for the latest available three years are: **2018 - 1,527, 2019 - 1,556, 2020 - 1,548.**

65% of fatally injured drinking drivers ($BAC \geq 0.01$) occurred in crashes between the hours of 8 PM and 6 AM.

The number of statewide DUI arrests for the latest available three years are:
FY 2017/2018 - 9,252, FY 2018/2019 - 8,390, FY 2019/2020 - 6,609.

NOTE: For roving patrol activities, the number of enforcement officers allowed per vehicle at any one time is one per vehicle. However, core enforcement hours may be split by more than one officer. All officers who will be assigned to DUI activities should be trained in the most current Standardized Field Sobriety Test (SFST) course curriculum.

NOTE: The operation of this DUI enforcement project shall be above and beyond regular patrol activities scheduled during the program parameter times.

OBJECTIVES

To reduce the number of crashes, injuries and fatalities from impaired driving through increased high-visibility DUI enforcement activities. To communicate with the public, through media venues, the increased levels of DUI enforcement activities so drivers will realize the risks and consequences of operating a vehicle while under the influence and therefore deter that behavior.

ACTIVITIES AND PROCEDURES

This program is being offered on an expanded year-round basis and is in line with the goals and objectives as highlighted in the Connecticut Highway Safety Plan for FY 2022. Funding will be used to address various circumstances in which increased drinking and driving within the municipality is anticipated to take place. In the course of discussions with police agencies, it is evident that the incidence of impaired driving increases at certain times of the year in addition to holiday periods, such as shoreline communities that experience an increase in population during the summer months. Events such as summer festivals, country fairs, music concerts, sporting events, etc., all represent potential for a higher incidence of impaired driving.

Enforcement techniques employed should include extra DUI patrol activities and may include DUI sobriety checkpoints. A checkpoint is defined as an operation in a fixed location where motor vehicle operators are stopped and interviewed to establish if they are operating while impaired. Checkpoints may only be scheduled for a maximum of 8 hours. Saturation/roaming patrols are not considered checkpoints.

FY 2022 Highway Safety DUI Enforcement Program Grant Application

PROJECT TITLE	APPLICANT	
Comprehensive DUI Enforcement Program for Municipal Police Dept.	Cromwell Police Department	
	PROBLEM ID	PAGE 2 OF 3

STATEMENT OF THE PROBLEM AND BACKGROUND INFORMATION (CONTINUED):

(INSERT LOCAL DUI CRASH AND CITATION STATISTICS AND LOCAL PROBLEM ID HERE)

DATA MUST INCLUDE ALCOHOL-RELATED FATAL AND INJURY CRASH DATA, DUI ARREST DATA, TIME OF DAY AND DAY OF THE WEEK AND LOCATIONS WHERE THE PROBLEM EXISTS.

The Cromwell Police Department is geographically located in the center of the State of Connecticut and has two major interstate highways (Interstate 91 and Route 9) passing through it, in addition to four secondary state routes (Rte. 99, Rte. 3, Rte. 372, and Rte. 524). Not including the interstate highways, the Cromwell Police Department is responsible for patrolling approximately 57 miles of local roadways.

The Cromwell Police Department is focused on prevention and enforcement of motor vehicle violations, specifically DUI. The prevention is initiated through the School Resource Officer at the High School and Middle School level through the use of the DARE Program. Further, the Cromwell Police has late evening patrols operating between 1800 and 0300 hrs. assigned as a supplement to the patrol division, and when available are assigned to traffic enforcement.

The Cromwell Police Department participates in the Department of Transportation and Connecticut Chiefs of Police public service announcements pertaining to the "Don't Drink and Drive" campaigns. In October of 2019, an Officer from this department became certified through the NHTSA/IACP as a Drug Recognition Expert. This officer has utilized this certification in evaluating Individuals operating under the influence, both within the jurisdiction of Cromwell, as well as assisting outside law enforcement agencies. This officer will also utilize this certification to assist in the training of recruits at the CT POSTC Academy in SFST training, as well as ARIDE/HIVIS training classes.

A review of statistical data maintained by the Cromwell Police Department has disclosed that between January 1, 2018 and December 31, 2020, there have been 105 arrests for DUI. 57.14% took place between 2000 and 0400 hours and 55.23% occurred between Thursday evening and Sunday morning. In addition, 41.90% (44 DUI's) were made during the DUI grant's enforcement parameter times of 1700 hours to 0400 hours during the days of Thursday, Friday, and Saturday. During this same date range, there have been 942 motor vehicle accidents (MVA's) investigated by Cromwell Police Officers. Of the MVA's reported, 39 involved DUI operators, which represents 4.14% of the reported accidents. There were 11 injuries as a result of these 39 MVA's involving an operator charged with DUI. In addition, in 2019 (during the previous three year data collection/analysis period) this department investigated a fatal single vehicle motor vehicle crash, in which the operator and passenger died. Further investigation revealed that the deceased operator was under the influence at the time of the crash.

The primary locations for offender detection are the Rte. 372 corridor that runs east and west through town, as well as Rte. 3 and Rte. 99, which intersect with Rte. 372 and run north and south. All three routes pass through commercial venues and residential neighborhoods. 30.48% of the offenders were located on Rte. 372, 13.33% on Rte. 3, 12.38% on Rte. 99, and 16.19% on municipal roads. During the prior three (3) year period, of the 105 operators arrested for DUI, 73.33% were operating on public highways {57.14% on State of CT maintained roadways and 16.19 % on Town of Cromwell municipal roadways}. The Cromwell Police Department uses this statistical data in reporting motor vehicle accidents, fatalities, and injuries as a means of gauging our success in combating the DUI offender. It is the intent of the Cromwell Police Department to continue the use of DUI saturation/roving patrols, and continued education through the Public School system and Media outlets, to lower the number of DUI offenders and DUI accidents.

FY 2022 Highway Safety DUI Enforcement Program Grant Application

PROJECT TITLE	APPLICANT	
Comprehensive DUI Enforcement Program for Municipal Police Dept.	Cromwell Police Department	
	PROBLEM ID	PAGE 3 OF 3

STATEMENT OF THE PROBLEM AND BACKGROUND INFORMATION (CONTINUED):

(INSERT LOCAL DUI CRASH AND CITATION STATISTICS AND LOCAL PROBLEM ID HERE)

DATA MUST INCLUDE ALCOHOL-RELATED FATAL AND INJURY CRASH DATA, DUI ARREST DATA, TIME OF DAY AND DAY OF THE WEEK AND LOCATIONS WHERE THE PROBLEM EXISTS.

			Target Goals*
			Project Period
		Alcohol Crashes	Alcohol Crashes
2018	2019	2020	
14	12	13	
Alcohol Fatalities			10
2018	2019	2020	
0	2	0	
Alcohol Injuries			
2018	2019	2020	
2	4	5	
DUI Arrests			DUI Arrests
2018	2019	2020	
41	39	25	

Crash data can be obtained from the Connecticut Crash Data Repository at:

<http://www.ctcrash.uconn.edu/>

If State Police investigated roadways run through your town, please contact Connecticut Crash Data Repository staff for your crash statistics.

Problem Identification: List locations with the highest problems:

Berlin Road (State Route 372)
West Street (State Route 372)
Shunpike Road (State Route 3)
Main Street (State Route 99)

List day(s) of the week where data shows increased DUI:

Sunday
Friday

List time(s) of the day where data shows increased DUI:

(Sun.) between 0100-0400 hours
(Fri.) between 1700-2159 hours

You must provide grant point of contact information for this grant

(This would be the person who is the day-to-day point of contact)

Name of Contact:	Ryan C. Bengtson
Contact Title:	Sergeant
Work Phone:	860-635-2256 ext. 7849
Cell Phone	For HSO Use Only
FAX No.	860-635-8248
Email Address:	sgt.bengtson@cromwellpd.com



CROMWELL POLICE DEPARTMENT

Denise Lamontagne
Chief of Police

MEMO

TO: Anthony Salvatore
Town Manager

FROM: Chief Denise Lamontagne 

SUBJECT: Town Council Report

DATE: January 4, 2022

In preparation for the January Town Council meeting, I am providing you the December monthly statistics as well as the 2021 Use of Force Analysis. I am also providing you a report from K-9 Sergeant John Carlson for activity for the month of December 2021.

Response to Aggression/Resistance: four (8 officers)

Civilian Complaints: none

Training:

- Sergeant Carlson, Officer Haughton, Officer Ellison, Officer Dorais, Dispatcher Lawton: COLLECT and NCIC Recertification.
- Sergeant Carlson: First Line Supervision
- Detective Tolton: Crime Scene Procedure/Investigation
- Chief Lamontagne, Captain Sifodaskalakis, Sergeant Penn, Sergeant Bengtson: Leadership and team Building/Leadership and the Media
- Sergeant Parsons, Sergeant Maslauskas, Officer Alassiri, Officer Dean, Officer Dorais, Officer Ellison, Officer Perricone, Detective Tolton: EMR Refresher
- Department wide training (Department completed):
 - Use of Force Policy (New State-Wide Policy by POSTC)

In December we collected unwrapped presents for local children as a part of our Giving Tree. The participation was amazing and we were able to supply 18 families (48 children) with gifts for Christmas. WalMart donated wrapping materials for the presents and was a great partner. While there were many officers, dispatchers, animal control officers, clerical and maintenance personnel involved in many aspects, much of the credit must be given to Detective Elizabeth Jones for coordinating the entire event.




CROMWELL POLICE DEPARTMENT

Denise Lamontagne
Chief of Police

MEMO

TO: Anthony Salvatore
Town Manager

FROM: Chief Denise Lamontagne 

SUBJECT: Use of Force Analysis

DATE: January 4, 2022

In 2021 the Cromwell Police Department made 376 criminal arrests, 1,434 motor vehicle contacts, an estimated 79 Police Emergency Examination Requests for emotionally disturbed people in a total of 16,013 calls for service.

In total there was a total of seventeen (17) different officers/sergeants that used force in fifteen (15) incidents for 2021 compared to eighteen (18) different officers/sergeants that used force in seven (7) incidents for 2020.

The use of force reports by officers show emotional disturbed persons accounted for 40% of the use of force incidents. Combative subjects' arrests accounted for nine (9) use of force incidents. The deployment and pointing of a firearm accounted for three (3) incidents in which compliance was gained or the incident no longer dictated the use of force. All other incidents were physical control techniques deployed by officer.

There were 4 officers with 5 years or less experience, 6 officers with 6-10 years of experience, 5 officers with 13-15 years of experience, and 2 officers with 31 years of experience reporting use of force in 2020.

Subjects of use of force by officers accounted as follows: seven (7) adults, five (5) were males and two (2) were females. Six (6) were Caucasian, one (1) was African American. There were no policy violations noted during this period and no trends of abuse and/or improper use of force.



CROMWELL POLICE DEPARTMENT

Denise Lamontagne
Chief of Police

TO: Chief Denise Lamontagne

FROM: K-9 Sergeant John Carlson

SUBJECT: Monthly K-9 Activity December 2021

DATE: 01-04-2022

Beginning December 1, 2021 through December 31, 2021 I am reporting the following activities for the K-9 unit:

December 9, 2021 – K-9 Narcotics in-service at Rentschler Field – Recertification training – 8 Hours

December 16, 2021 – K-9 monthly patrol in-service at South Windsor Elementary School – 8 Hours

December 27, 2021 – Case #21-15824 – K9 building search at commercial burglary alarm – Building cleared negative results

Nothing further at this time.

Incident Statistics Report

12/01/2021 00:00 Thru 12/31/2021 23:59

Call Type Description	Total for Period
911 Hang Up Call	12
Administrative Matter	24
Alarm - All types	11
ALARM-FALSE BILLABLE	45
All Other Offenses	1
Animal Complaint	13
Assist Motorist	33
Assist Other Agency	24
Burglary	1
Car Seat Installation	2
CAR WASH	34
Civil Matter	1
Dis Conduct/BOP	7
Domestic Incident	4
DUI	4
Dumping	3
Escort	2
Fingerprinting	29
FV Protocol / P.A.	1
Harrassing Phone Calls	2
Identity Theft	3
Impaired / Intox Person	2
Juvenile Incident	4
K-9 Assist	1
Larceny - From Building	1
Larceny - From MV	3
Larceny - MV Parts/Access	10
LARCENY - FROM MV/RECORD ONLY	1
Larceny -Shoplifting	22
Larceny- Other	3
Medical Emergency	45
MEDICATION DISPOSAL BOX	3
Missing Person	2
MV Accident	32
MV - Recovered	2
MV Parking Violation	2
MV Theft	2
MV Violation	85
MV VIOLATION ATTEMPTED	3

Incident Statistics Report

12/01/2021 00:00 Thru 12/31/2021 23:59

Call Type Description	Total for Period
MVA NR PRIV PROP	10
Neighbor Dispute	1
Noise Complaint	11
Nursing Home Fax Report	2
Property Check	511
Property Lost/Found	11
Record Only Call	10
Report of Gunshot	1
Road Cond/TCS Out	17
ROBBERY	1
Runaway	1
See Complainant	29
Serve Warrant INFO	3
Suspicious Activity	48
TEST CALL	4
Town Ordinance	1
Traffic Assignment	15
Unfounded Complaint	24
Untimely Death	3
Unwanted Person	8
Well Being Check	18
Total:	1208

Monthly NIBRS Statistics

12/01/2021 00:00 Thru 12/31/2021 23:59

Call Description		Curr Mth	Prev Mth	% Chg	Prev Year	% Chg	Year To Date	Year To Date 2020	% Chg
		12/ 2021	11/ 2021	Mth to Mth	12/2020	Mth to Yr	1/1 - 12/31/2021	1/1 - 12/31/2020	2021 / 2020
11A	Forcible Rape	0	0	% 0	0	% 0	0	2	% -50
11B	Forcible Sodomy	0	0	% 0	0	% 0	0	1	% -100
11D	Forcible Fondling	0	0	% 0	0	% 0	5	3	% +66.6
120	Robbery	1	1	% 0	0	% +100	5	5	% 0
13A	Aggravated Assault	0	0	% 0	2	% 50	1	5	% -80
13B	Simple Assault	2	6	% -66.6	1	% +100	48	35	% +37.1
13C	Intimidation	0	3	% 33.3	1	% 100	44	23	% +91.3
200	Arson	0	0	% 0	0	% 0	1	6	% -83.3
210	Extortion/Blackmail	0	0	% 0	0	% 0	0	1	% -100
220	Burglary/Breaking and Enter	0	1	% 100	3	% 33.3	22	38	% -42.1
23C	Shoplifting	15	12	% +25	12	% +25	142	235	% -39.6
23D	Theft From Building	2	2	% 0	2	% 0	21	18	% +16.6
23F	Theft From Vehicle	3	5	% -40	6	% -50	29	62	% -53.2
23G	Theft of MV Parts or Access	6	5	% +20	2	% +200	53	10	% +430
23H	All other Larceny	5	1	% +400	2	% +150	17	19	% -10.5
240	Motor Vehicle Theft	2	2	% 0	3	% -33.3	23	24	% -4.1
250	Counterfeiting/Forgery	0	0	% 0	3	% 33.3	5	19	% -73.7
26A	False Pretenses/Swindle/Con	0	2	% 50	1	% 100	15	22	% -31.8
26B	Credit Card/Automatic Telle	0	1	% 100	2	% 50	12	13	% -7.7
26C	Impersonation	0	1	% 100	0	% 0	3	1	% +200
26E	Wire Fraud	0	0	% 0	1	% 100	4	7	% -42.9
26F	Identity Theft	3	0	% +300	3	% 0	14	30	% -53.3
26G	Hacking/Computer	0	0	% 0	0	% 0	1	1	% 0
270	Embezzlement	0	1	% 100	1	% 100	5	3	% +66.6
280	Stolen Property Offenses	0	0	% 0	0	% 0	0	1	% -100
290	Destruction/Damage/Vandalis	0	2	% 50	1	% 100	49	48	% +2.08
35A	Drug Narcotic Violations	2	3	% -33.3	0	% +200	18	12	% +50
35B	Drug Equipment Violations	1	3	% -66.6	0	% +100	15	12	% +25
40A	Prostitution	0	0	% 0	0	% 0	4	0	% +400
520	Weapon Law Violations	1	0	% +100	0	% +100	6	5	% +20
720	Animal Cruelty	0	0	% 0	0	% 0	1	0	% +100
90A	Fraud-Insufficient Funds Ch	0	0	% 0	0	% 0	1	1	% 0
90C	Disorderly Conduct	3	8	% -62.5	2	% +50	35	22	% +59.0
90D	Driving under the Influence	4	2	% +100	1	% +300	32	25	% +28
90F	Family Offenses, Nonviolent	0	0	% 0	0	% 0	9	6	% +50
90I	Runaway	0	0	% 0	0	% 0	0	1	% -100
90J	Trespass of Real Property	4	6	% -33.3	0	% +400	50	28	% +78.5
90Z	All Other Offenses	5	6	% -16.6	4	% +25	63	67	% -5.9
Report Totals:		59	73	% -19.1	53	% +11.3	753	811	% -7.1

**TOWN OF CROMWELL
TOWN COUNCIL
TOWN HALL COUNCIL CHAMBERS
41 WEST STREET, CROMWELL, CT 06416
December 8, 2021 Regular Meeting Minutes**

Present: Mayor A. Spotts, J. Donohue, J. Demetriades, S. Fortenbach, J. Henehan, P. Luna, A. Waters

Also Present: Town Manager A. Salvatore, Chief of Police D. Lamontagne, Captain Sifodaskalakis, Library Director Kara Canney, Superintendent, Dr. Enza Macri

A. CALL TO ORDER

Mayor Spotts called the meeting to order at 7:00 p.m.

B. PLEDGE OF ALLEGIANCE

The Town Council stood to recite the Pledge of Allegiance.

C. APPROVAL OF AGENDA

MOTION made by J. Donohue and **SECONDED** by J. Henehan to approve the Regular Meeting Agenda with the addition of Item #7 Transfer Station Permit Fees for Condominiums.

In favor: A. Spotts, J. Donohue, J. Demetriades, S. Fortenbach, J. Henehan, P. Luna, A. Waters.

Motion carried.

D. COMMISSION CHAIRMAN REPORTS/LIAISON REPORTS/STAFF REPORTS

Board of Education Chairperson Celina Kelleher was present and reported:

- The Board of Education welcomed their new members at their recent meeting.
- Dr. Macri updated the Board of Education with COVID numbers, they were flat, the schools are still moving forward with the screen and stay. The next meeting is on Tuesday
- Head Director of Curriculum and Instruction, Dr. McClean shared accountability data, which showed some drops and gains, she explained this is typical since we were in and out of school for a couple of years. The Spring data will provide some growth.
- The Panthers game is on Saturday, it has been an amazing season, they will be playing at Trumbull High School.
- There will be Board Training on Tuesday - John Ireland of the Board of Finance is going to give them a presentation.

E. MAYOR'S UPDATE

- November 4th – Attended Covenant Living Residents Council Meeting.

- November 11th – Attended and spoke at the Veterans Day Celebration November 12th – Attended the Cromwell Chamber Meeting Held at Adelbrook
- November 18th – Opened the Board of Finance Meeting until the Chair was elected
- November 23rd - He had the honor of speaking at the Promotional Ceremony for Sgt. John Carlson
- He attended two playoff games for Cromwell. He stated that Cromwell has done an amazing job.
- November 29th – He had an “After Election” interview with Cromwell Life. It will be published next week
- November 30th – Attended the Annual CCM Convention, it was interesting. He attended three of the seminars.
- December 1st – Watched entire Inland Wetlands and Watercourses Agency Meeting regarding the Scannell Project. It was continued until the January 5th meeting and is still open for public comment.
- December 1st – He and John Ireland met with Dr. Macri
- December 4th – Mayor’s Tree Lighting

F. TOWN MANAGER’S COMMENTS

- He was reelected Chair to RiverCOG for another year.
- He received a request for lighting at Henderson Field and suggested we add it to the budget, as CNR and make it part of the budget process which will most likely cost about \$160,000. The other option would be to bring it back to the Town Council for approval and then to the Board of Finance for a special appropriation. The general consensus of the Council was to make it part of the budget process.
- We were recognized by American Heart Association for our efforts regarding Cardiac response in the community, through our 911 system and through the use of AEDs which we have here in the Town Hall building.

As Interim Public Works Director Jon Harriman was not able to attend the meeting, Town Manager Salvatore gave the update for the Public Works Director:

- The Department is finishing the sidewalk project, they will add the ramp at Cromwell Landing into the gazebo. The paths will be paved in the Spring.
- The Public Works crew is doing leaf clean up. They have received many calls from residents who are pleased with their work
- The wall on the Main Street is complete.
- They are prepared for winter and their equipment is ready for the first snow storm.

G. FINANCIAL/FINANCE DIRECTOR’S UPDATE

1. Budget Report

Finance Director Marianne Sylvester submitted a written report and presented it to the Council.

2. Tax Refunds

MOTION made by A. Waters and **SECONDED** by S. Fortenbach to approve Tax Refunds 1-46.

In favor: A. Spotts, J. Donohue, J. Demetriades, S. Fortenbach, J. Henehan, P. Luna, A. Waters.

Motion carried.

H. CHIEF OF POLICE'S UPDATE

Police Chief LaMontagne submitted a written report and presented it to the Town Council.

I. PUBLIC WORKS DIRECTOR'S UPDATE

Please see notes under the Town Manager's report for this item.

J. CITIZEN COMMENTS

Councilman Demetriades read a comment from resident Betty Zuraw into the record as she could not make it this evening. See Attachment A.

K. NEW BUSINESS

1. West Street Sidewalks Design Fee Memorandum

As Interim Public Works Director Jon Harriman could not make it, Town Manager Salvatore answered the question asked in Citizen Comments. He said the sidewalks will go from Lincoln Street to Timber Hill to the existing sidewalk which will connect to the front of the building here on the west side, to a sidewalk across the parking lot to the front of Town Hall. He stated that the realignment of Allen Place is necessary. Town Manager Salvatore recommended that this \$65,000 design fee be a part of the budget process. The estimated amount to do this project is about \$500,000. The Council suggested getting the plans in place so that when a grant becomes available, we will already have the plans ready to put forward.

MOTION made by S. Fortenbach and **SECONDED** J. Henehan to approve the \$65,000 design fee for West Street sidewalks.

In favor: A. Spotts, J. Donohue, J. Demetriades, S. Fortenbach, J. Henehan, P. Luna, A. Waters.

Motion carried.

2. Moratorium on Sale of Marijuana

The Town Manager explained the draft ordinance attached hereto as Attachment B. He clarified that he is not in favor of marijuana, but believes that surrounding towns will allow retail sales and will benefit from the 3% sales tax and Cromwell will lose out on the revenue. Therefore, he suggests approving retail sale with certain restrictions that the Council will pass onto the Planning and Zoning Commission.

MOTION made by J. Demetriades and **SECONDED** by J. Donohue to allow the cannabis establishments pursuant to Connecticut Public Act 21-1, An Act Concerning Responsible and Equitable Regulation of Adult Use Cannabis further

with the recommendation that Planning and Zoning Commission promulgate regulations accordingly with that act. The Town Council further recommends that the Planning and Zoning Commission consider limiting cannabis establishments to the Highway Business Zones or Industrial Zones and prohibiting it from Residential Zones, Mixed Use Zones or Mixed Use Commercial Residential Zones and to work closely with the Town Manager and Town Planner to ensure the Town Council's concerns are addressed.

In favor: A. Spotts, J. Donohue, J. Demetriades, S. Fortenbach, J. Henehan, P. Luna, A. Waters.

Motion carried.

3. Smoking/consumption of tobacco products/marijuana on public property (possible proposed ordinance)

The Town Manager explained the draft ordinance attached hereto as Attachment C. He informed the Council that he supports the prohibition of the smoking of tobacco and cannabis on public property within the Town of Cromwell with the exception of improved Right of Ways.

The Town Council had a brief discussion regarding this item.

MOTION made by J. Donohue and **SECONDED** by J. Henehan to institute an ordinance prohibiting the use of tobacco and cannabis on public property and to authorize the Town Manager to finalize the draft with the Town Attorney.

In favor: A. Spotts, J. Donohue, J. Demetriades, S. Fortenbach, J. Henehan, P. Luna, A. Waters.

Motion carried.

4. Discussion and action regarding elimination of library late fines.

Library Director Kara Canney was in attendance to answer any questions of the Council.

MOTION made by S. Fortenbach and **SECONDED** A. Waters to eliminate library late fines.

In favor: A. Spotts, J. Donohue, J. Demetriades, S. Fortenbach, J. Henehan, P. Luna, A. Waters.

Motion carried.

5. Update regarding status of school projects.

Superintendent Macri and several other staff members were in attendance and presented a PowerPoint Presentation to the Town Council. The presentation is attached hereto as Attachment D.

- a. Request School Building Committee be established to consider and obtain all appropriate State and Federal assistance, and all other sources, as may be available for this purpose.

MOTION made by J. Donohue and **SECONDED** by J. Henehan to establish a School Building Committee with input from the Town Manager, and that the Town Council hold a Special Meeting workshop to define the make-up of the members.

In favor: A. Spotts, J. Donohue, J. Demetriades, S. Fortenbach, J. Henehan, P. Luna, A. Waters.

Motion carried.

- b. Discussion and action regarding an appropriation for an architect to develop schematic designs in preparation for SCG-049 grant application.
 - i. Transfer \$100,000 from General Fund fund balance to School Building Project Fund

MOTION made by J. Donohue and **SECONDED** by A. Waters to Transfer \$100,000 from General Fund fund balance to School Building Project Fund.

In favor: A. Spotts, J. Donohue, J. Demetriades, S. Fortenbach, J. Henehan, P. Luna, A. Waters.

Motion carried.

- ii. Appropriate \$100,000 within School Building Project Fund with stipulation that selection of architect follow Town of Cromwell Purchasing Policy.

MOTION made by J. Donohue and **SECONDED** J. Henehan to appropriate \$100,000 within School Building Project Fund with stipulation that selection of architect follow Town of Cromwell Purchasing Policy.

In favor: A. Spotts, J. Donohue, J. Demetriades, S. Fortenbach, J. Henehan, P. Luna, A. Waters.

Motion carried.

- c. Authorize the Superintendent of Schools to prepare, enter into, execute and deliver or file, as appropriate, all applications and other documentation necessary for the school building project to be undertaken.

MOTION made by J. Donohue and **SECONDED** A. Waters to table Agenda Item 5.C.

In favor: A. Spotts, J. Donohue, J. Demetriades, S. Fortenbach, J. Henehan, P. Luna, A. Waters.

Motion carried.

6. Discussion and Approval of Regional ARPA Project Support MOU through COG. The Town Manager briefly summarized the letter and expressed his support for the MOU.

MOTION made by J. Henehan and **SECONDED** by S. Fortenbach to approve the regional ARPA Project Support Memorandum of Understanding through COG.
In favor: A. Spotts, J. Donohue, J. Demetriades, S. Fortenbach, J. Henehan, P. Luna, A. Waters.

Motion carried.

7. Transfer Station Permit Fees for Condominiums
Town Manager Salvatore explained that when the Council increased the transfer Station fees for residents, we did not raise the fees for condominiums. It was proposed the fee be increased from \$100 per card to \$200 per card.

MOTION made by J. Donohue and **SECONDED** by A. Waters to increase transfer station condominium pass from \$100 to \$200 per card for 2022.

In favor: A. Spotts, J. Donohue, J. Demetriades, S. Fortenbach, J. Henehan, P. Luna, A. Waters.

Motion carried.

L. APPROVAL OF MINUTES

1. October 13, 2021 Regular Meeting Minutes

MOTION made by J. Donohue and **SECONDED** S. Fortenbach to approve the Regular Meeting Minutes of October 13, 2021.

In favor: J. Donohue, J. Demetriades, S. Fortenbach, J. Henehan, A. Waters.

Abstained: A. Spotts and P. Luna

Motion carried.

2. November 8, 2021 Special Meeting Minutes

MOTION made by J. Henehan and **SECONDED** S. Fortenbach to approve the Special Meeting Minutes of November 8, 2021.

In Favor: A. Spotts, J. Donohue, J. Demetriades, S. Fortenbach, J. Henehan, P. Luna, A. Waters.

Motion carried.

M. RESIGNATIONS

None.

N. APPOINTMENTS

1. Sub-Registrar for the Town of Cromwell

- a. Jay Doolittle, Cromwell Funeral Home for a term expiring 1/2024
- b. Louis Sarno, D'Angelo Funeral Home for a term expiring 1/2024

MOTION made by J. Donohue and **SECONDED** S. Fortenbach to appoint Jay Doolittle of Cromwell Funeral Home and Louis Sarno of D'Angelo Funeral Home as Sub-Registrars for the Town of Cromwell for terms expiring 1/2024.

In favor: A. Spotts, J. Donohue, J. Demetriades, S. Fortenbach, J. Henehan, P. Luna, A. Waters.

Motion carried.

O. INFORMATIONAL ITEMS

- Councilman Demetriades attended Planning and Zoning Commission and informed the Council the new owners of the former Red Lion building gave a preliminary outline of their plans for the property. They plan to demolish the building and keep the parking garage. They will reopen and rebuild as The Lord Cromwell, it will be a mixed-use community. The front will be commercial, will be a white tablecloth restaurant in front, moving to then to apartments, townhouses and condominiums to the rear of the property and walking trails along the stream. There will also be a pool, gym and dog park. The development by the Fun Zone in Rocky Hill, The Tannery in Glastonbury and the Convent in West Hartford are some of their other projects.
- Councilman Waters informed the Council that Wreaths Across America will be on December 18th at noon.

P. ADJOURNMENT

MOTION made by J. Donohue and **SECONDED** by S. Fortenbach to adjourn. The meeting adjourned at 10:18 p.m.

In favor: A. Spotts, J. Donohue, J. Demetriades, S. Fortenbach, J. Henehan, P. Luna, A. Waters.

Motion carried.

Respectfully submitted,



Amanda Calve
Secretary

I've studied Jon Harriman's memo giving an estimate for design fees for the sidewalks requested for West St. But I need a little help understanding some of the points and would greatly appreciate some clarification.

The first paragraph speaks of a sidewalk on the south side of West St from Lincoln Rd to Timber Hill. So far, so good. But the **last** sentence of the report speaks of connecting a new sidewalk to the Town Hall complex on the west side of the property closest to Lincoln Rd. Do I read that correctly to mean a sidewalk up to the **back** of Town Hall? Is the suggestion an either/or proposition?— Either a **continuous** sidewalk on West St, as stated in the first paragraph, **or** just a sidewalk to the back of the Town Hall. **OR** does it suggest **BOTH**-- a **continuous** sidewalk on West St **AND** a walkway to the back of Town Hall? The only concern is that a **continuous** sidewalk on the south side of West St is required for pedestrian safety and convenient access not just to the Town Hall complex but to Pierson Park and in fact all the way down to the river, if we're talking about creating greater connectivity in the town. Wall St. already has a sidewalk down to the river; it's just this Town Hall stretch that's cutting off access. A sidewalk up to the back of Town Hall would address only a **part** of the question of connectivity and pedestrian safety in this area of Cromwell.

Thank you in advance for whatever you can do to help clarify this question.

Proposed Ordinance Establishing Moratorium on Cannabis Establishments

Background

The recently enacted Connecticut Public Act 21-1, known as *An Act Concerning Responsible and Equitable Regulation of Adult-Use Cannabis (the "Act")*, legalizes the recreational use of cannabis and the retail sale of cannabis products. The Act also allows municipalities to amend their zoning regulations or local ordinances to take the following actions regarding cannabis establishments:

1. prohibit them from opening;
2. reasonably restrict their hours and signage; or
3. restrict their proximity to religious institutions, schools, charitable institutions, hospitals, veterans' homes, or certain military establishments.

The proposed ordinance would establish a ban (a moratorium) on cannabis establishments in the Town of Cromwell through December __, 2022. The purpose of the moratorium would be to allow the Town sufficient time to fully consider the pros and cons of allowing cannabis establishments, and regulations related thereto.

As defined by the Act, "Cannabis Establishment" means "producer, dispensary facility, cultivator, micro-cultivator, retail, hybrid retailer, food and beverage manufacturer, product manufacturer, product packager and or delivery service" of cannabis and cannabis products. "Cannabis" is marijuana as defined under existing statutory law, Conn Gen Statutes Sec 21a-240.

The Act also provides that the Commissioner of Consumer Protection shall adopt regulations to implement the provisions of the Act and, prior to adopting such regulations, shall issue policies and procedures to implement the provisions of the Act. These policies, procedures and regulations are not yet fully available, nor are applications for proposed cannabis retailers.

Many municipalities have enacted, or are considering the enactment of, either bans on cannabis establishments or moratoriums for a set period of time within which to consider and make informed decisions with respect to their regulation.

If enacted, a zoning regulation or ordinance establishing a moratorium must be reported to the Office of Policy and Management (OPM) and Department of Consumer Protection (DCP) within 14 days. The reporting requirement will be met by emailing a copy of the ordinance to dcp.cannabis@ct.gov and Daniel.Morley@ct.gov at OPM.

Proposed Ordinance

**An Ordinance Establishing a Moratorium on Cannabis
Retail Establishments in the Town of Cromwell**

Whereas, The Connecticut legislature has passed, and the Governor has signed Public Act 21-1, *An Act Concerning Responsible and Equitable Regulation of Adult-Use Cannabis* (the "Act") which legalizes the recreational use of cannabis and further permits the potential retail sale of cannabis products in the municipalities of the State; and

Whereas, said legislation further provides that municipalities may allow, regulate and/or prohibit cannabis establishments within their corporate limits; and

Whereas, the Town of Cromwell does not currently have regulations specific to retail cannabis establishments, and the Town's various commissions, departments and officials would benefit from additional time in which to carefully weigh and review the costs and benefits of permitting or prohibiting retail cannabis businesses within the Town; and

Whereas, the public should likewise have an opportunity to consider the prospect of permitting or prohibiting retail cannabis businesses within the town and to provide input to the town commissions, departments and officials that would be charged with regulating such businesses and enforcing such regulations; and

Whereas, a temporary and limited term moratorium would provide the Town with the time necessary to consider and, if and as appropriate, develop policies and regulations relating to cannabis establishments that meet the Act's statutory requirements and promote the public's general health, safety and welfare;

Now, Therefore, be it Resolved by the Cromwell Town Council, that cannabis establishments shall be prohibited within the Town of Cromwell, from the effective date of this Ordinance through December ____, 2022, unless this ordinance is earlier amended or revoked. For purposes of this ordinance, "cannabis establishment" shall have the meaning attributed to it by the Act. This Ordinance shall be in full force and effect upon passage, approval and publication as provided by law.

Enacted by the Town Council of the Town of Cromwell this ____ day of _____, 2021.

CHAPTER : TOBACCO/CANNABIS USE

ARTICLE I: ORDINANCE PROHIBITING USE OF CANNABIS ON PUBLIC PROPERTY

 - **Section 1. Authority**

This ordinance is adopted pursuant to General Statutes Sections 7-148(c)(7)(H), as amended by Public Act 21-1 (June 2021 Special Session), Section 84, which allows municipalities to regulate activities deemed harmful to public health, including smoking, on municipally-owned or controlled property. Said law further allows a municipality to control smoking of tobacco or cannabis, including cannabis e-cigarette use (i.e., electronic delivery systems and vapor products), as well as and other types of cannabis use or consumption.

 - **Section 2. Definitions**

For purposes of this Chapter, the Town of Cromwell adopts the definitions used in Public Act 21-1 (June 2021 Special Session), as the same may be amended from time to time.

 - **Section 3. Tobacco/Cannabis Product Use Prohibited on Public Property**

It shall be unlawful for any person to use tobacco/cannabis or cannabis-derived products, regardless of form or manner of ingestion, on any public property located within, owned or controlled by the Town of Cromwell. This prohibition includes but is not limited to: the lighting or carrying of a lighted tobacco/cannabis or marijuana cigarette or cigar or pipe, vaping devices, use of a vaping device producing vapor of any cannabis product, or carrying or ingestion of a cannabis edible substance. Violation of this section shall be punishable by a fine of \$50.00 per offense.

 - **Section 4. Sale, Gift, or Transfer of Cannabis Products on Public Property Prohibited**

It shall be unlawful for any person, organization, entity, or any other party to sell, give, trade, or in any other way transfer cannabis products of any sort to another person, organization, entity, or other party on property within, owned or controlled by the Town of Cromwell. Such products include but are not limited to: cannabis or marijuana cigarettes or cigars or pipes, vaping devices and vaping substances, and edible substances.

Violation of this section shall be punishable by a fine of \$50.00 per offense.

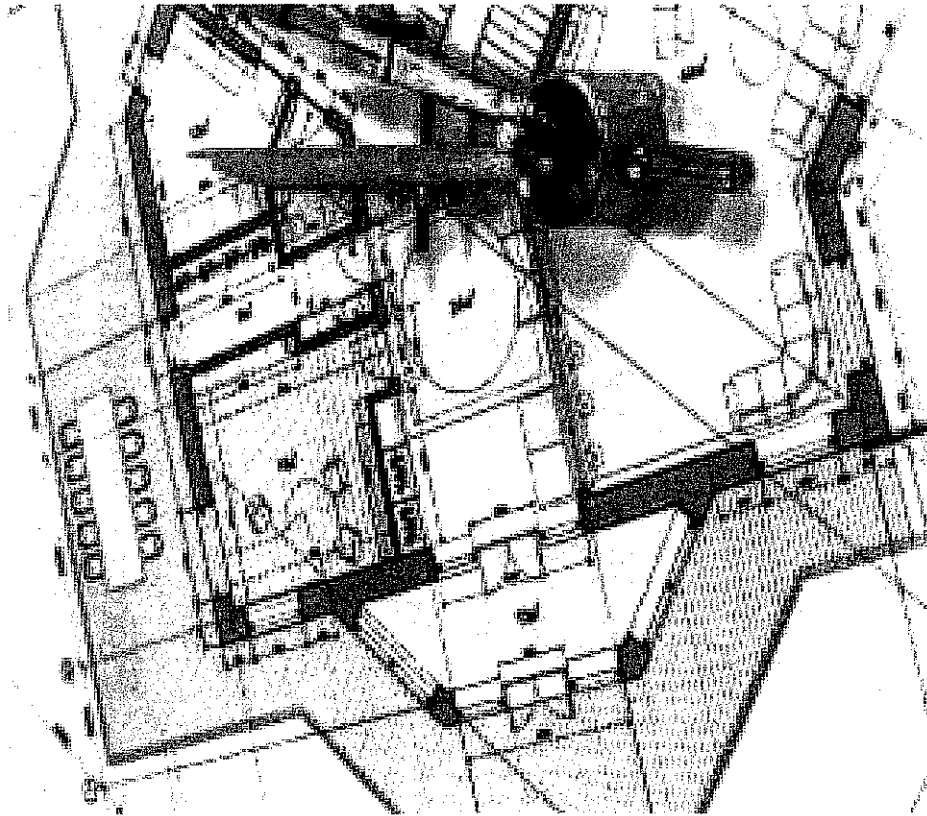
_____ - **Section 5. Exception**

This ordinance shall not apply to public property located solely within an improved road right-of-way.

_____ - **Section 6. Effective Date**

This ordinance shall take effect fifteen (15) days after publication of a summary of its provisions pursuant to Connecticut General Statutes, §7-157(b).

Effective date: _____.



Cromwell Middle School Building Project Town Council Presentation

December 8, 2021

Dr. Enza Macri

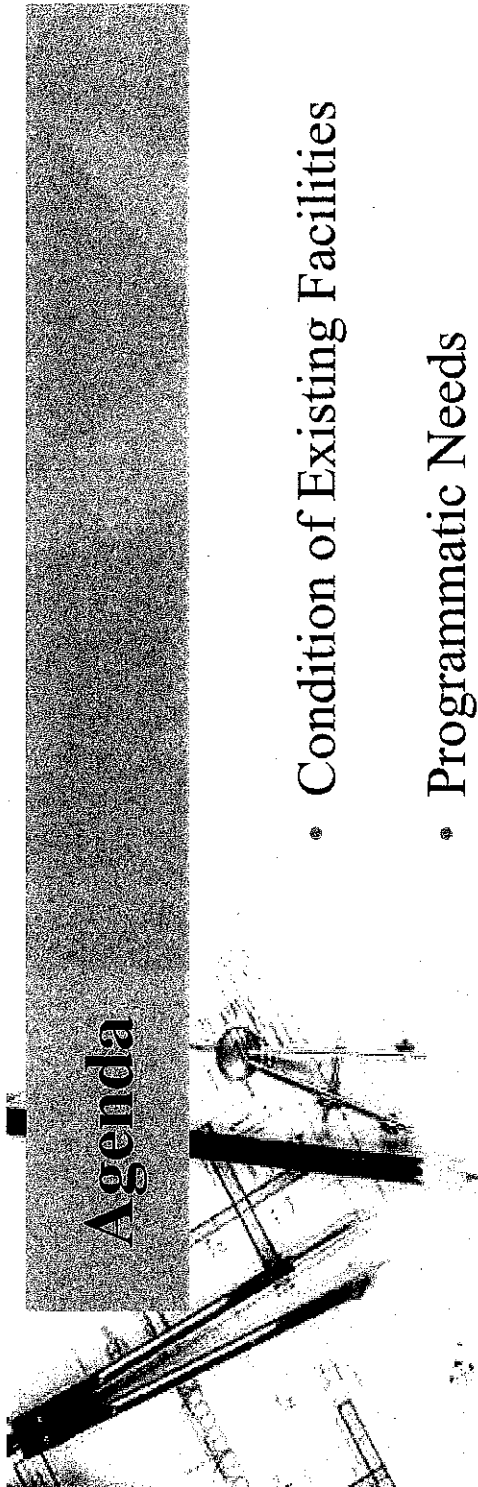
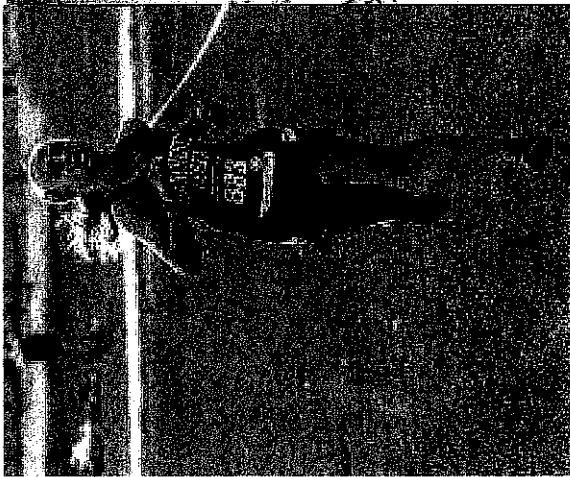
Superintendent



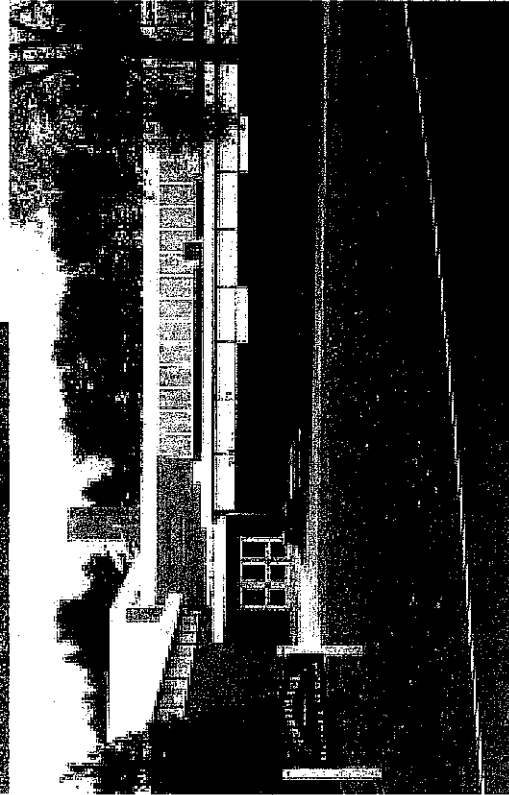
Placing Students First

Cromwell Middle School Building Project

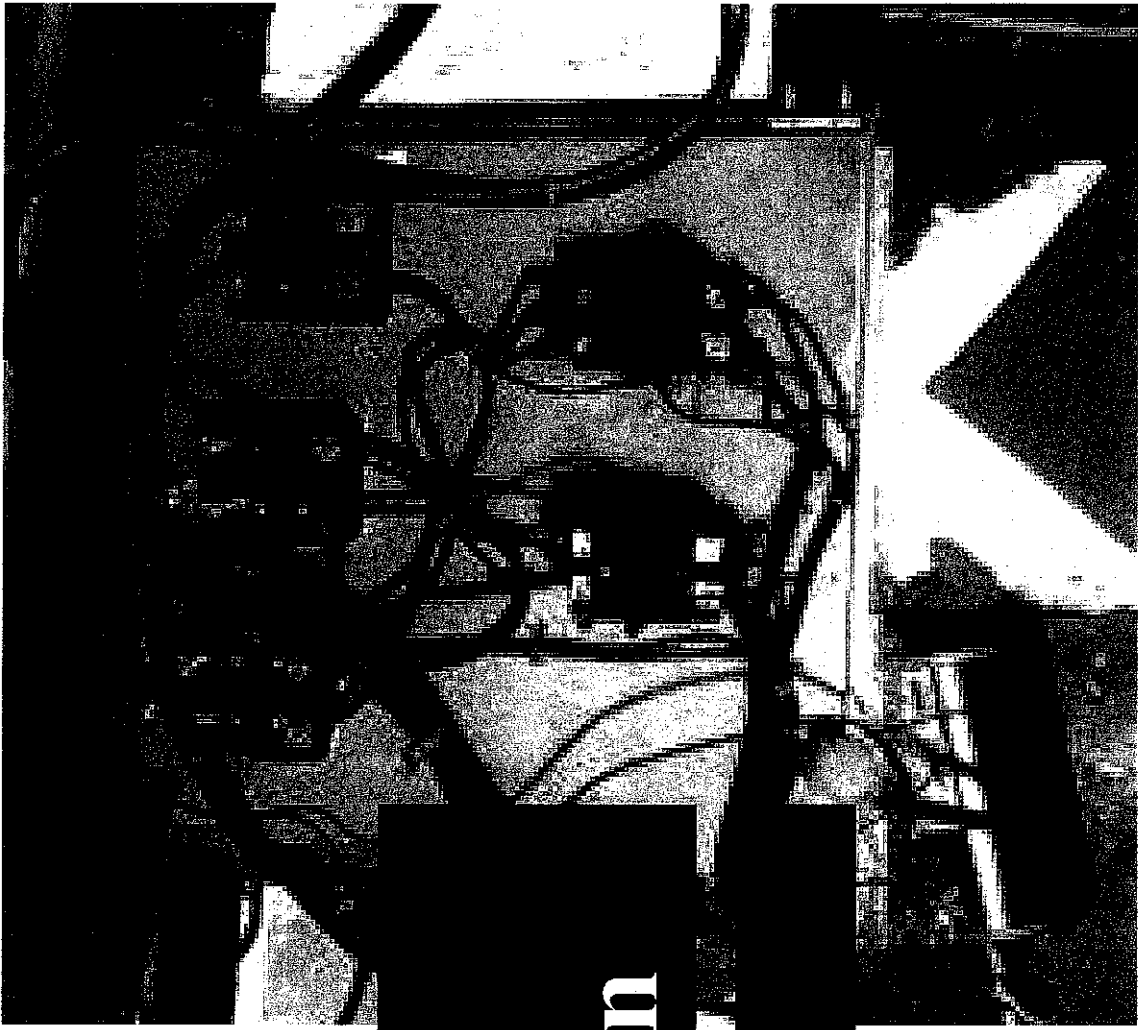
As a Community, it is our responsibility to deliver public school buildings that help protect the health and safety of the students, teachers and staff who walk through our doors every day.



- Condition of Existing Facilities
- Programmatic Needs
- Request for Town Support for Building Committee
- Request for Appropriation for Architect



Cromwell Middle School Building Project



Current Condition

THE NEED

Cromwell Middle School Building Project

Facilities

Replace

- Plumbing
- Electrical Panel
- Heating System
- Roof
- Skylights
- Telecommunication
- Technology Hub

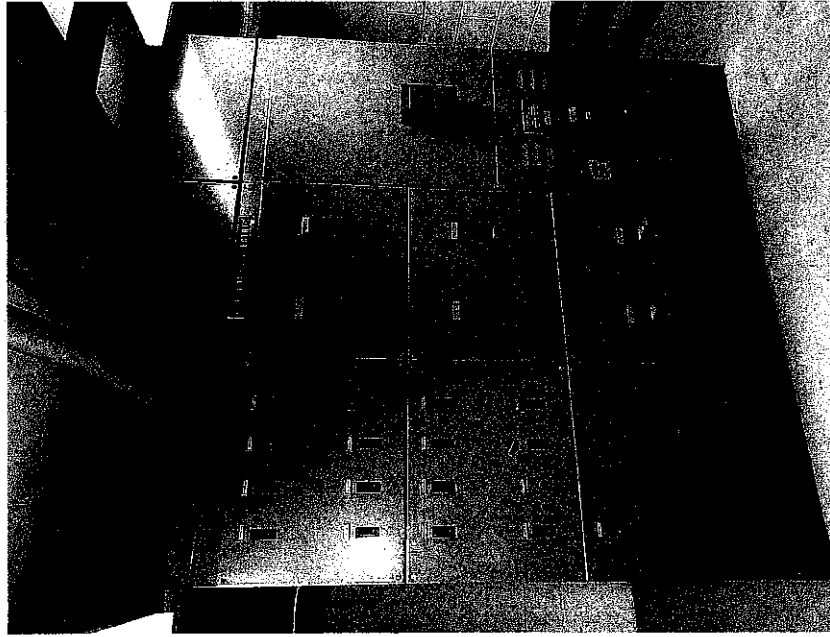
Needs

- Storage
- Staff Lavatories
- Central Air Conditioning
- Energy Efficiency
- Asbestos Removal
- Building Security
- Space!

Plumbing



Electrical Panel



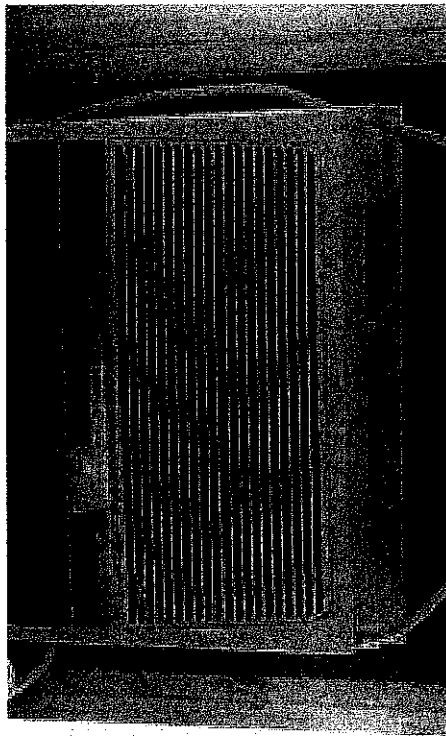
Cromwell Middle School Building Project





Heating System

- Low Efficiency
- Antiquated
- Trouble getting parts at times

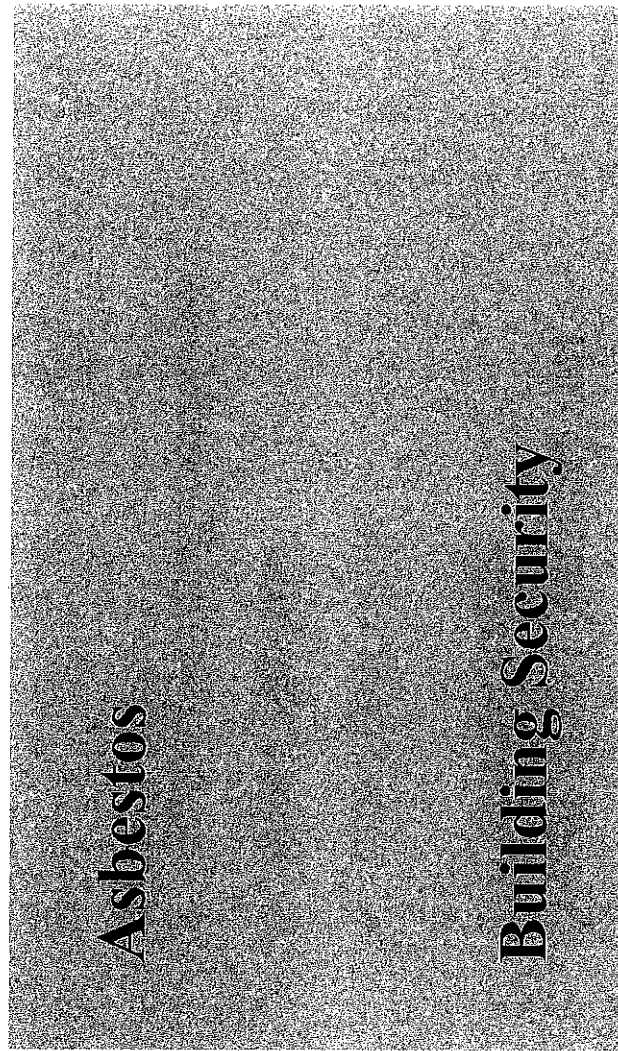
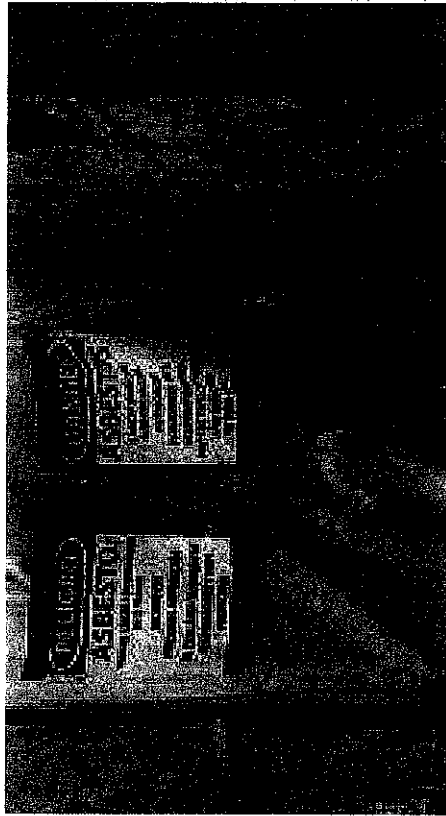


Need for Central Air Conditioning

- Individual Units
- Space Specific
- Ineffective/Inefficient/Costly



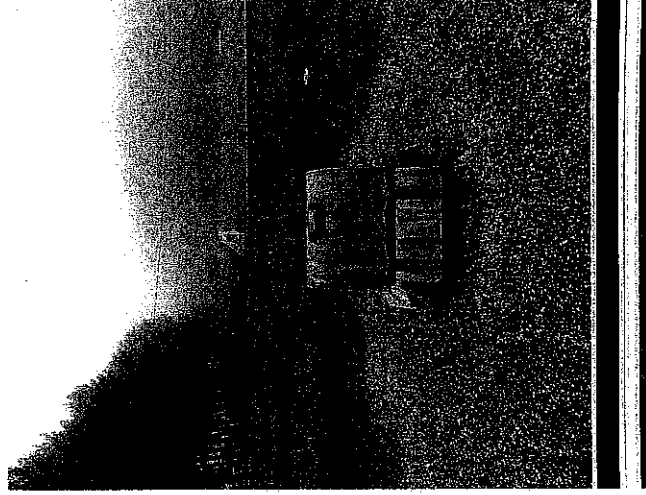
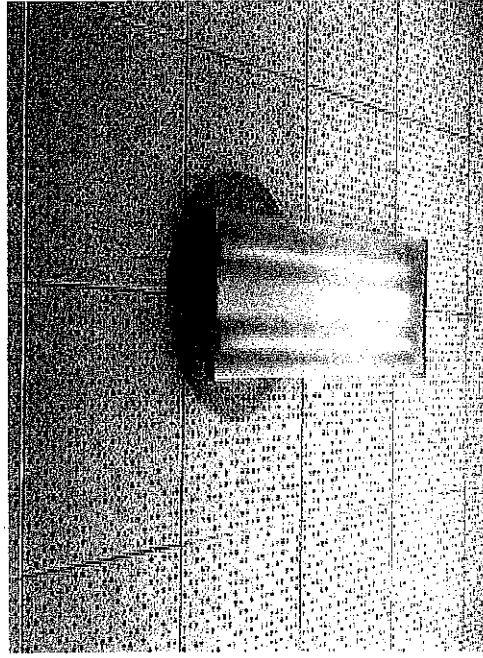
Cromwell Middle School Building Project

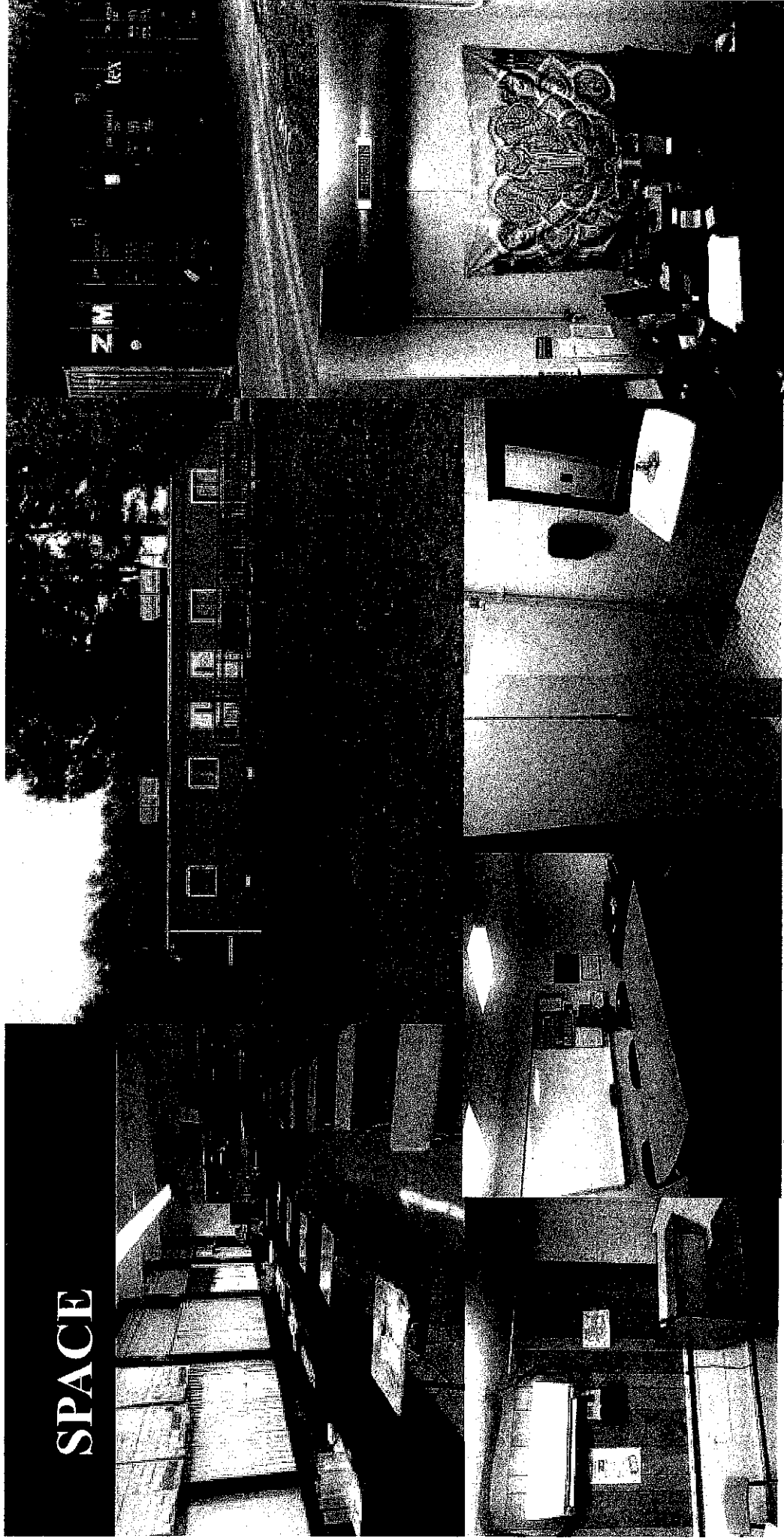


**SAFETY IS TOP
PRIORITY.**



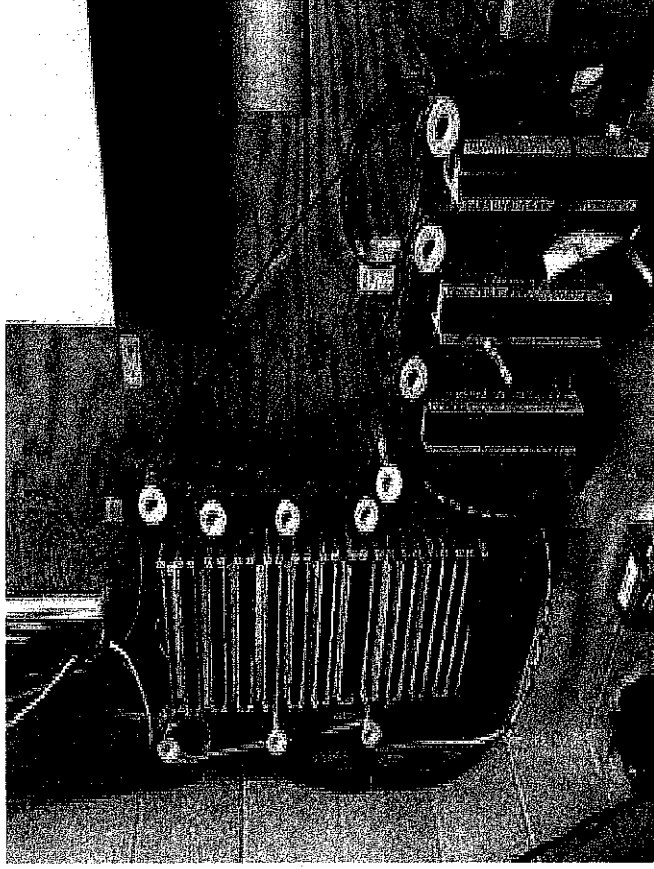
ROOF & SKYLIGHTS



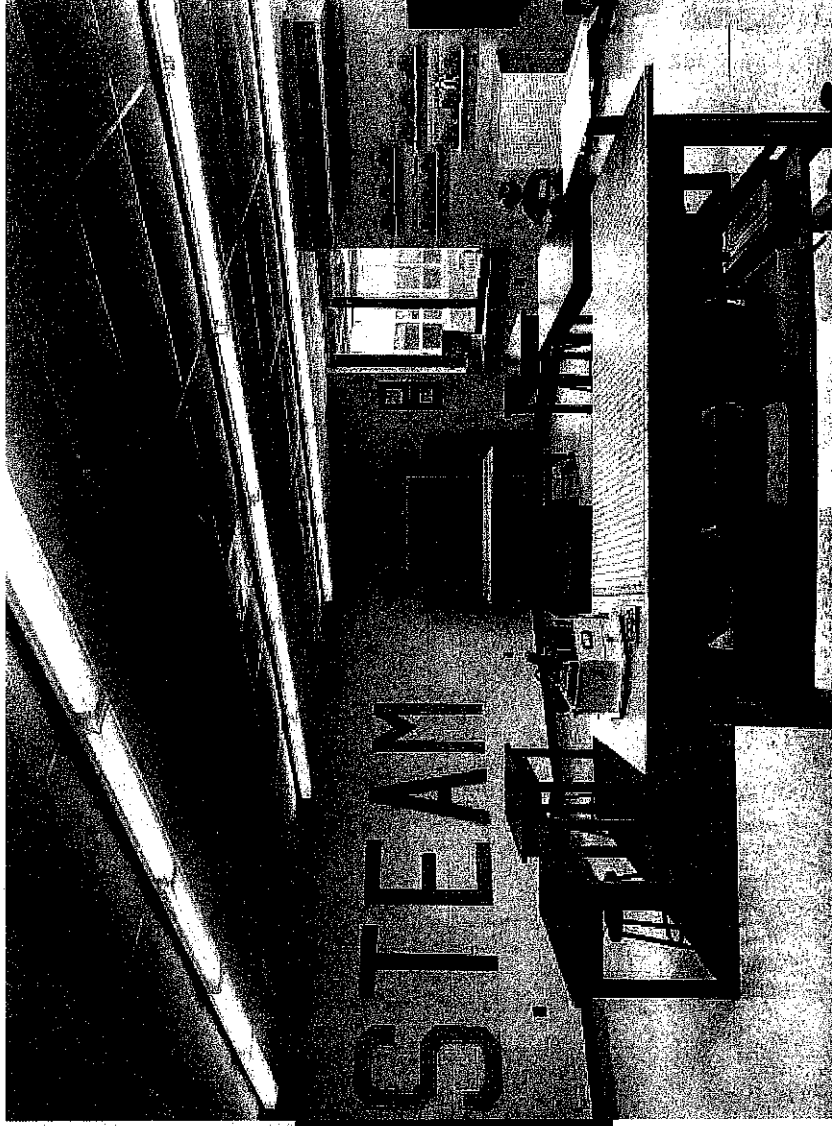


Cromwell Middle School Building Project

TECHNOLOGY HUB & TELECOMMUNICATIONS



Programmatic Needs



STATE AND FEDERAL EXPECTATIONS

Cromwell Middle School Building Project

Programmatic Changes

STEAM

NGSS

SEL / SPED

- Science, Technology Engineering, Arts, Mathematics (STEAM)
- Next Generation Science Standards
- Inquiry-based instruction
- Hands-on science at lab stations
- Data analysis
- Social & Emotional Learning (SEL)
- Accessibility for all students
- MakerSpace
- Flexibility

Why?

[A] study reported that student achievement scores tend to decrease as the school building ages — to as high as 9%, depending on maintenance factors. (Planty, M., & DeVoe, J. (2005, October)

Overall, they discovered that when school facilities improved:

- Student test scores gradually and modestly improved
- School attendance immediately and significantly improved
- Student effort significantly improved

Researchers discovered that spending four years in a new school environment increases test scores by an average of 10 percent in math as well as 5 percent in English-language arts. (Uline, C. & Tschannen-Moran, M. (2008).

Why?

In terms of attendance rates, students attended four additional days of school per year when they attended new school buildings.

Absenteeism is further reduced when students and teachers are able to maintain their health, which can be difficult when exposed to mold, poor ventilation, uncomfortable temperatures, inadequate lighting, overcrowding and excessive noise found in older school buildings. (Uline, C. & Tschannen-Moran, M. (2008).

Why?

Quality school buildings have been found to contribute to student achievement in several ways:

- Provide light, acoustics and air quality that directly impact learning;
- Offer inviting spaces that enhance student self-belief and desire to be in school;
- Provide technology that optimizes instruction and prepares students for today's workplace;
- Communicates to children that the community values education;
- Provide reassurance to students that they are safe and secure in their learning environment.

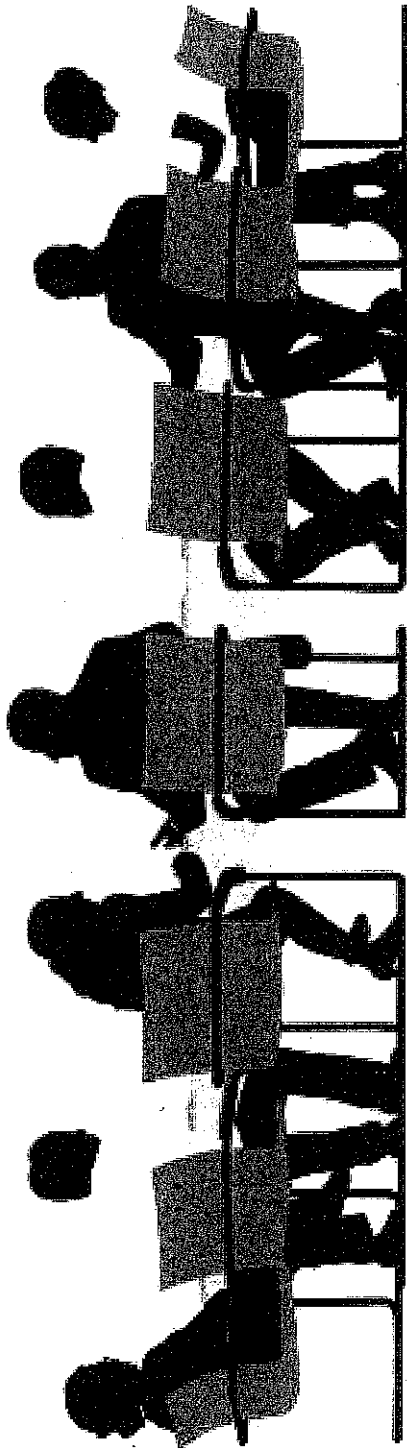
We find robust evidence that attending newly constructed schools in LAUSD leads to large, significant gains in cognitive and non-cognitive student outcomes. (Julien Lafortune & David Schönholzer 2018).

Why?

A survey of teachers in Chicago and District of Columbia public schools found that when teachers considered their school to be in poor physical condition, they were far more likely to report they planned to leave their school or the teaching profession altogether, when compared to teachers in facilities they considered in good or excellent condition. Buckley, J., Schneider, M., & Shang, Y. (2004a).

Poor school conditions can also hinder teachers' work. For example, teachers attempting to deliver a twenty-first century education need access to scientific equipment and technology resources. Aging school buildings that have not been updated or recently built often lack the ability to support these resources. U.S. Department of Education, Office for Civil Rights. (2014).

Town Support



BUILDING COMMITTEE

ARCHITECT

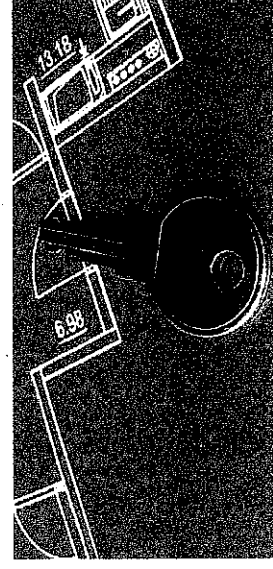
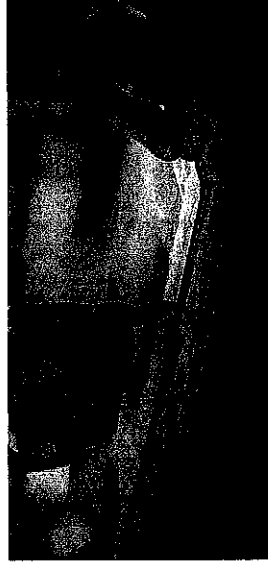
Summary

Renovating or rebuilding our middle school is an investment in our students and our community.

Help our students become future ready.

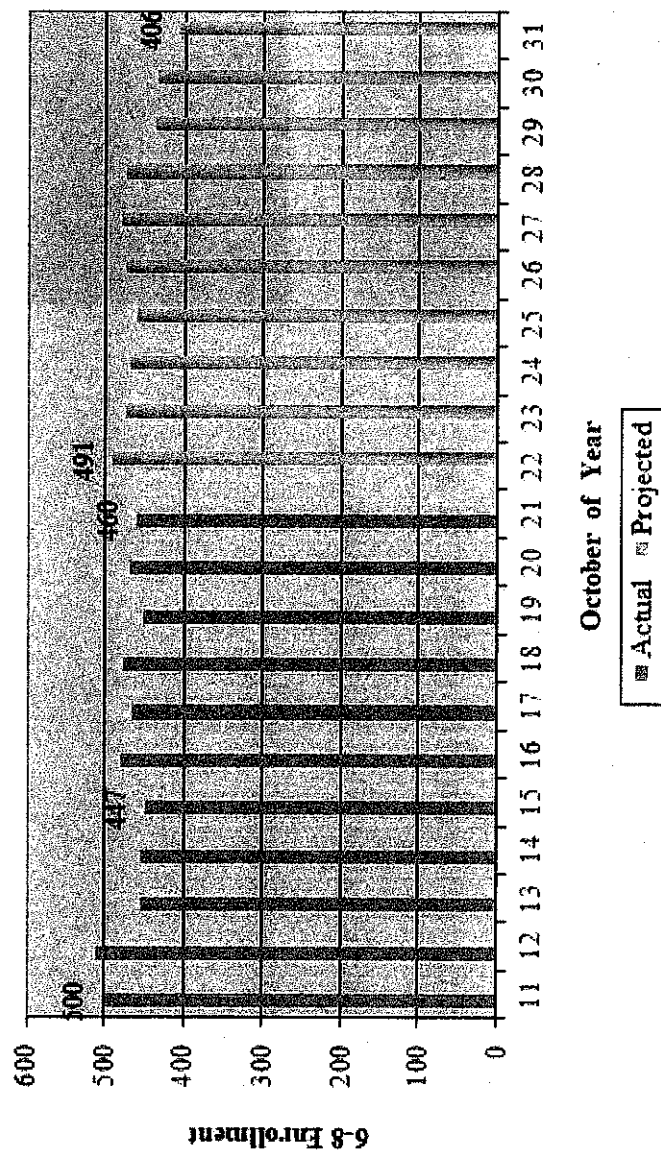


Cromwell Middle School Building Project

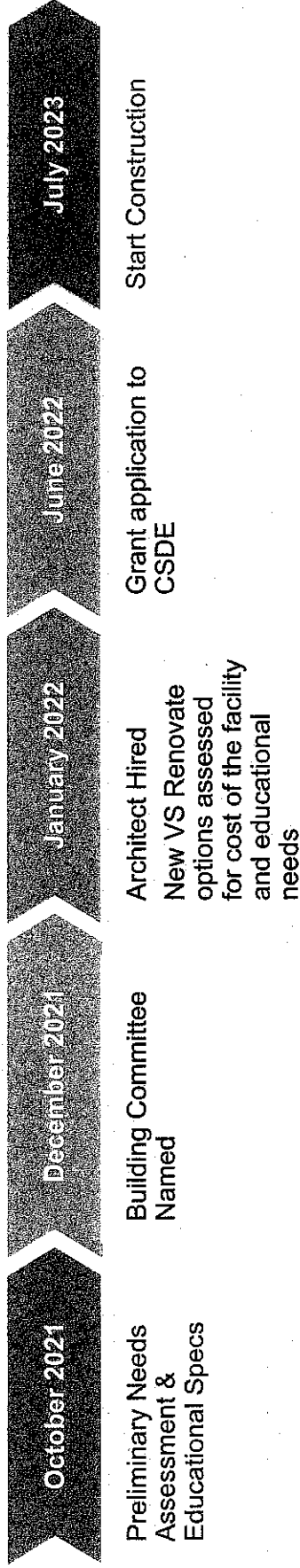


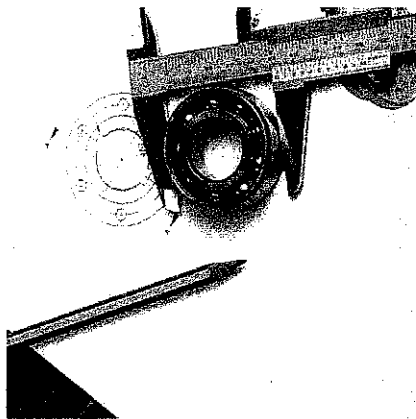
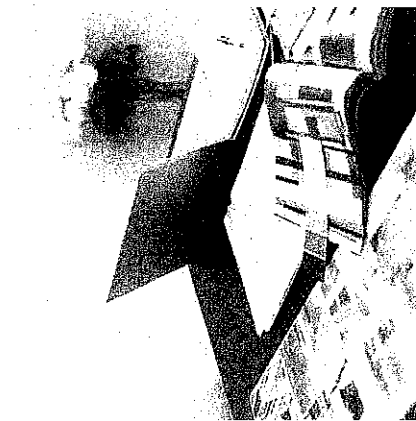
Enrollment Projections

Figure 7. Cromwell Middle School Enrollment



Cromwell Middle School Timeline





Thank you

ENZA MACRI | EMACRI@CROMWELL-K12.CT.US | WWW.CROMWELL-K12.CT.US