TOWN OF CROMWELL TOWN COUNCIL TOWN HALL COUNCIL CHAMBERS 41 WEST STREET, CROMWELL, CT 06416

REGULAR MEETING AGENDA Wednesday, September 8, 2021 at 7:00 p.m.

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|----|------------------|---|---|----|---|----------|---|---|---|---|---|
| м. | • | _ | _ | _ | | | _ | т | u | _ | • |

- B. PLEDGE OF ALLEGIANCE
- C. APPROVAL OF AGENDA
- D. COMMISSION CHAIRMAN REPORTS/LIAISON REPORT/STAFF REPORTS
- E. MAYOR'S UPDATE
- F. TOWN MANAGER'S UPDATE
- G. FINANCIAL/FINANCE DIRECTOR'S UPDATE
 - 1. Budget Report
 - 2. Tax Refunds
 - 3. Memo from Town Manager regarding Premium Pay
- H. CHIEF OF POLICE'S UPDATE
- I. PUBLIC WORKS DIRECTOR'S UPDATE
- J. CITIZEN COMMENTS
- K. NEW BUSINESS
 - 1. Grievance #7262021, IUOE Local #30, Step 3
 - a. Mark McCrann
 - 2. Grievance #8172021, IUOE Local #30, Step 3
 - a. Mike Conant

L. APPROVAL OF MINUTES

- 1. August 18, 2021 Special Meeting Minutes
- 2. August 18, 2021 Special Meeting Minutes
- 3. August 26, 2021 Special Meeting/Public Hearing Minutes

M. RESIGNATIONS

- 1. Senior Services Commission
 - a. Shirley Banick

TOWN OF CROMWELL TOWN COUNCIL TOWN COUNCIL CHAMBERS 41 WEST STREET, CROMWELL, CT 06416

N. APPOINTMENTS

- 1. Conservation Commission
 - **a.** Stacy Dabrowski (R), Regular Member, for a term expiring January 1, 2025
- 2. Inland Wetlands and Watercourses Agency
 - a. Stacy Dabrowski (R), Alternate Member, for a term expiring December 1, 2025
- O. INFORMATIONAL ITEMS
- P. ADJOURN

TOWN OF CROMWELL

DATE:

SEPTEMBER 1, 2021

TO:

ANTHONY J. SALVATORE, TOWN MANAGER

FROM:

MARIANNE SYLVESTER, FINANCE DIRECTOR

RE:

SEPTEMBER TOWN COUNCIL REPORT

I am submitting budget reports for fiscal year 2022 for the Town Council meeting on September 8th. The reports reflect activity through the end of August.

The current fiscal year is pretty straightforward since we are early into the year. At this point, there is no cause for concern on a budgetary level.

The Finance Office is working diligently to close out the records for FY2021 and prepare reports for the auditors. The auditors have been collecting records and information to test and verify transactions. Most of their work is being handled electronically but on-site review will be scheduled as needed.

Let me know if you have any questions or wish to discuss anything further.

Thank you.

YEAR-TO-DATE BUDGET REPORT

TOWN OF CROMWELL, CT

| FUK 2022 02 | | | | | | | |
|--|--|----------------------|--|---|---|--|--|
| | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 001 GENERAL FUND | | | | | | | |
| 001 TOWN MANAGER'S OFFICE 002 TOWN MANAGER'S OFFICE 003 REGISTRAR OF VOTERS 004 PLANNING COMMISSION 005 ECONOMIC DEVELOPMENT 006 BOARD OF FINANCE 008 CHARTER REVISION COMM 009 BOARD OF FINANCE 008 COMM. FOR DISABLED PEOPLE 011 INLAND WETLANDS 012 COMM. FOR DISABLED PEOPLE 013 COMM. FOR DISABLED PEOPLE 014 TOWN COUNCIL 015 LEGAL EXPENSE 016 CENTRAL SERVICES 017 INSURANCE EXPENSE 018 GENERAL EXPENSE 019 DEVELOPER/PLANNER 020 FINANCE DEPARTMENT 021 TAX COLLECTOR 021 TAX COLLECTOR 022 SOLID WASTE REMOVAL 033 BUILDING INSPECTION 034 HIGHWAY DEPT. 035 BUILDING MAINTENANCE 036 PARKS & GROUNDS 037 PUBLIC WORKS-OTHER 038 VEHICLE MAINTENANCE 040 POLICE DEPARTMENT 041 EMERGENCY MANAGEMENT 051 HUMAN SERVICES 053 SENIOR SERVICES 054 YOUTH SERVICES | 1, 200 1, 200 | | 24,584 804,284 804,284 804,1889 81,350 11,200 11,200 12,301 13,525 13,525 13,525 13,525 13,525 13,525 13,525 13,505 13,525 13,525 13,525 13,525 13,525 13,525 13,525 13,505 13,525 13,525 13,525 13,525 13,525 13,525 13,525 13,520 13,525 13 | 7, 445. 82. 77. 445. 82. 82. 82. 82. 82. 82. 82. 82. 82. 82 | 2, 731.06 120,333.76 120,333.76 109.20 109.20 109.20 109.20 109.20 109.20 109.20 109.20 109.20 109.20 109.20 109.20 109.20 11,090.61 11,090.61 12,339.28 11,090.61 | 3, 125.00 11, 903.92 11, 903.92 12, 301.00 12, 301.00 13, 313.56 14, 902.00 16, 963.56 16, 963.56 17, 963.56 18, 963 | 20000000000000000000000000000000000000 |
| | 276,255 | ,00 | 276,255 634,469 | 555 | 118 | 165 | 24.3 |



YEAR-TO-DATE BUDGET REPORT

| FOR 2022 02 | | | | | | | | |
|---|-------------|--|----------------------|--|---|-------------------------------|--|--------------------------------|
| | | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | EVISED BUDGET YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 070 BONDED DEBT 080 EMPLOYEE BENEFITS 090 BOARD OF EDUCATION 119 DEVELOPMENT COMPLIANCE 120 CONSERVATION COMMISSION | | 3,651,450 4,008,240 32,750,000 113,515 1,210 | 00000 | 3,651,450 4,008,240 32,750,000 113,515 1,210 | 349,275.00 665,969.25 1,583,236.48 15,628.03 | 1,572,833.33 1; 600.46 31; | 3,302,175.00 1,769,437.42 31,166,763.52 97,286.51 1,210.00 | 9.6% 55.9% 4.8% 14.3% |
| TOTAL GENERAL FUND | | 54,303,720 | 0 | 0 54,303,720 | 5,126,499.60 | 4,109,355.88 | 4,109,355.88 45,067,864.52 | 17.0% |
| | GRAND TOTAL | 54,303,720 | 0 | 0 54,303,720 | 5,126,499.60 | 4,109,355.88 | 4,109,355.88 45,067,864.52 | 17.0% |
| | * | END OF REPORT - Generated by marianne sylvester ** | - Generated | by marianne | svlvester ** | | | |



YEAR-TO-DATE BUDGET REPORT

| ON 2022 OF | | | : | | | |
|------------------------|--|--------------------|-----------|---------|------------|--|
| | | | | | | |
| | | ORIGINAL ESTIM REV | ESTIM REV | REVISED | ACTUAL YTD | |
| | | ESTIM REV | | EST REV | REVENUE | |
| | | | | | | |
| | | | | | | |
| GINGE BUT AS PENSES BY | | | | | | |

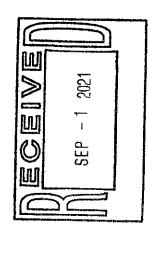
| | -226,817.00 -20,897,147.17 -950.00 -38,193.66 -306,520.00 -80,998.03 -550.00 -1,400.00 -5,233,638.61 -5,233,638.61 -445,573.38 | -28,687,770.64 | -28,687,770.64 |
|-------------------|---|------------------------------|--|
| | 0 -294,500 -67,683.00 0 -46,163,159 -25,266,011.83 0 -1,000 -7,706.34 0 -850,000 -7,706.34 0 -86,800 -5,801.97 0 -25,000 -22,000 0 -25,000 -220.00 0 -25,000 -220.00 0 -2,500 -100.00 0 -2,500 -330.21 0 -5,371,399 -137,760.39 0 -1,420,200 -137,760.39 | 0 -54,303,720 -25,615,949.36 | -54,303,720 0 -54,303,720 -25,615,949.36 END OF REPORT - Generated by marianne sylvester ** |
| | -294,500 -46,163,159 -1,000 -35,900 -36,800 -25,000 -25,000 -2,500 -3,371,399 -5,371,399 -5,371,399 -1,420,200 | -54,303,720 | GRAND TOTAL -54,303,720 ** END OF REPORT - GE |
| 0001 GENERAL FUND | 002 TOWN CLERK'S OFFICE 021 TAX COLLECTOR 022 ASSESSOR'S OFFICE 033 BUILDING INSPECTION 040 POLICE DEPARTMENT 042 ANIMAL CONTROL 050 HEALTH DEPARTMENT 051 ESENIOR SERVICES 061 LIBRARY 206 BOARDS & COMMISSIONS 207 STATE OF CONNECTICUT 208 MISCELLANEOUS SOURCES 999 FUND BALANCE | TOTAL GENERAL FUND | |

23.0% 54.7% 115.8% 0.0% 12.2% 13.2% 13.2% 16.2% 16.2%

47.2%

| Posted Refund Transaction (s) TOWN OF CROMWELL Condition(s) | Int Date: 09/01/2021 Date: 09/01/2021 | 1/2021 Page: | ₽ | | | | |
|---|--|---------------------------|----------------------|-------|-------|----------------------|-----------------|
| Bill Name Dist/Susp/Bank Address | Prop Loc/Vehicle Info. UniqueID/Reason | Paid Date | Tax | Int | L/F | Total Adjusted | Overpaid Tax |
| 2019-01-0000709 CORELOGIC CENTRALIZED REFUNDS 1 PO BOX 9202 | 7 WATCH HILL CIRCLE 00255800 Gar 12-179 Defind of Excess Darmonts | 12/28/2020 | 3,624.12 5,436.18 | 0.00 | 0.00 | 3,624.12 5,436.18 | -1,812.06 |
| 19-01-0005142 | Sec. 12-129 Neigna of Excess Fayments. 1116 CROWNELL HILLS DRIVE 1-11 00493800 Sec 12-120 Defind of Excess Damments | 8/4/2020 | 1,613.28 2,040.56 | 0.00 | 0.00 | 1,613.28 2,040.56 | -427.28 |
| 2019-03-0053715 DUFY COLEEN H + DUFFY RICHARD R 19 NORTH PR 0616 2614 | 1.78HG | 8/12/2021 | 12.31 148.39 | 0.00 | 0.00 | 12.31 | -136.08 |
| -03-0056224 | 869784 | 5/27/2021 | 52.03 311.56 | 0.00 | 0.00 | 52.03 311.56 | -259.53 |
| 0041 2019-03-0059022 NORTHET MARK R 2019-03-0059020 NORTHET MARK R 180 GRILLEYTOWN RD UNIT 5 WARTEDRIDY OF ACTAL SAAG | Sec. 12-129 Ketund of Excess Payments. 2007/ZAMFE39AX70030489 59020 | 8/12/2021 | 0.00 468.81 | 00.0 | 0.00 | 0.00 | -468.81 |
| ALENDONI CI 00/04-5400 SATAGAJ DAVID R + SATAGAJ ELIZABETH 19 SENATOR DRIVE | L WATCH HILL CIRCLE G05 10500800 | 7/30/2021 | 217.00 281.30 | 0.00 | 0.00 | 217.00 281.30 | -64.30 |
| 2020-01-0005494 VALENTE CHRISTOPHER A 1 155 SKYVIEW DRIVE, Unit J-2 02 CPANNETI CT 06416 | 155 SKYVIEW DRIVE J-2 00391900 | 7/24/2021 | 4,001.28 6,001.92 | 0.00 | 0.00 | 4,001.28 6,001.92 | -2,000.64 |
| 2020-02-0000099 ATHLETES TRAINING INSTITUTE NE LLC 14 ALEGAP FIDGE | 14 ALCAP RIDGE 41601000 | 7/29/2021 | 1,155.22 | 0.00 | 0.00 | 1,155.22 1,522.22 | -367.00 |
| | 2018/1Z9Z1AC18J1445706 50372 | 7/15/2021 | 82.99 155.96 | 0.00 | 0.00 | 82.99 155.96 | -72.97 |
| CROMMELL CT 06416-1516 2020-03-0050389 ANDERSON MICHAEL T 7 NEWBURK RD | Sec. 12-129 Keiund of Excess Payments. 2015/JIMDFREVXFD160039 50389 | 8/12/2021 | 375.09 450.29 | 0.00 | 0.00 | 375.09 450.29 | -75.20 |
| 2020-03-0050419 LYNN GIUFFRIDA 8224 TOWN RIDGE | 2017/1GIRD6S54HU148799 50419 | 8/13/2021 | 219.31 657.93 | 0.00 | 0.00 | 219.31 657.93 | -438.62 |
| 2020-03-0050629 ATINTC VNTG EQUIP CO INC 125 SBETHE DR 6.000 | Sec. 12-129 Kerund of Excess Payments. 2008/1GCEC14X38Z107383 50629 | 8/12/2021 | 163.22 177.98 | 00.00 | 00.00 | 163.22 177.98 | -14.76 |
| 2020-03-0050930 BECKNOVIC MURAT 8 MILLENNIUM DR CONMERT OF 06416 1120 | 2018/4JA8014T1JG124824 50930 | 8/12/2021 | 42.56 72.99 | 0.00 | 00.00 | 42.56 | -30.43 |
| 2020-03-0051612 BUDZIK ANTHONY T + BUDZIK MICHELE L 7 LANCASTER RD | 2014/1C4RDJAG6EC595200 51612 | 8/12/2021 | 357,30 389,63 | 0.00 | 0.00 | 357.30 389.63 | -32.33 |
| 2020-03-0051700 BUTKOVICH PETE F 16 MORNINGVIEW F 06016 | 2005/4F2CZ96195KM00772 51700 | 8/12/2021 | 44.33 | 0,00 | 0.00 | 44.33 88.66 | -44.33 |
| 2020-03-0052909 CYR JEFFREY R 1111 CROWNELL HILLS DR | 2002/JTHBN30F420072224 52909 | 8/19/2021 | 106.35 115.99 | 0.00 | 0.00 | 106.35 115.99 | -9.64 |
| CROMWELL CT 06416-1840 2020-03-0053040 DAWON STEVEN J 25 RAYMOND PL | 4816P728155 | 1/2/2021 | 145.16 248.98 | 0.00 | 00.00 | 145.16 248.98 | -103.82 |
| 2020-03-0053887 EDELSTEIN BARBARA 2 PATHERWOOD GRN | bec. 12-129 Kelund of Excess Fayments. 2003/WAULT64B93N020867 53887 | 7/30/2021 | 65.99 131.98 | 0.00 | 00.00 | 65.99 131.98 | -65.99 |
| 2020-03-0054649 GALLITTO MARIA + GALLITTO SEBASTIANO 97 HICKSVILLE RD POTAMMENT TT 04416-2473 | 2009/JHMGE88409C000743 54649 | 8/12/2021 | 95.76 127.65 | 0.00 | 00.00 | 95.76 127.65 | -31,89 |
| 2020-03-0055786 HUDSON SANDRA L 40 BROAD ST APT 801 MIDDLETOWN CT 06457-1608 | 2010/4TlBF3EK9AU539984 55786 7/19/2021 Sec. 12-81 (20) Servicemen Having Disability Rating | 7/19/2021 litv Rating. | 161.65 165.00 | 0.00 | 00.00 | 161.65 165.00 | -3.35 |
| 2020-03-0055813 HUNT JEFFREY S CEONOMIC CT CEDALAND CT CEONOMIC CT 04415-1748 | 2009/JH2PC40099K203149 55813 | 8/12/2021 | 106.89 128.32 | 0.00 | 0.00 | 106.89 | -21.43 |
| 2020-03-0057170 LEWIS JEFFREY F 57 GEER ST | 2014/3GYFNBE38ES577623 57170 | 8/12/2021 | 191.42 328.30 | 0.00 | 0.00 | 191.42 328.30 | -136.88 |

| -10.73 | -92.30 | -452.29 | -64.79 | -177.07 | -16.76 | -10.33 | -72.00 | -149.34 | -32.16 | -93.46 | -13.36 | -21.00 | -15.59 | -96.30 | -7.934.82 |
|--|--|--|--|--|--|---|--|--|---|---|---|--|---|---|------------------------|
| 3.60 14.33 | 8.36 100.66 | 0.00 | 323.17 387.96 | 76.99 254.06 | 83.56 100.32 | 113.99 124.32 | 531.28 603.28 | 149.32 298.66 | 68.83 100.99 | 66.86 160.32 | 66.63 79.99 | 62.99 83.99 | 77.73 | 1,063.92 | 15,530.49 |
| 00.00 | 0.00 | 00.00 | 0.00 | 00.00 | 0.00 | 00.00 | 0.00 | 00.00 | 0.00 | 00.00 | 0.00 | 0.00 | 00.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00.00 | 00.00 | 0.00 | 00.00 | 00.00 | 0.00 | 00.00 | 00.00 | 0.00 | 0.00 |
| 3.60 14.33 | 8.36 100.66 | 0.00 452.29 | 323.17 387.96 | 76.99 254.06 | 83.56 100.32 | 113.99 124.32 | 531.28 603.28 | 149.32 298.66 | 68.83 100.99 | 66.86 160.32 | 66.63 79.99 | 62.99 83.99 | 77.73 93.32 | 1,063.92 1,160.22 | 15,530.49 23,465.31 |
| 8/17/2021 | 8/12/2021 | 8/12/2021 | 8/12/2021 | 7/30/2021 | 8/17/2021 | 8/17/2021 | 7/15/2021 | 7/13/2021 | 8/12/2021 | 7/30/2021 | 8/12/2021 | 8/12/2021 | 8/12/2021 | 8/12/2021 | |
| 2005/1FAFP53U05A109776 57210 | 2017/JKAEX8B12HDA40863 S8397 | 2007/ZAMFE39AX70030489 58861 | 2017/KNMAT2MV5HP560273 59816 | 2002/1B4HS58N02F213697 60131 | 2006/1J4G148K16W141825 60189 | Sec. 12-129 Kerund of Excess Fayments. 2008/WBAVC73528KX92114 60480 | 2019/5XYPGDA55KG512930 60494 | 2014/WBAVL1C54EVY19420 60536 | . 2007/INGADO9W87C442109 61422 | 2011/JNBAF5MVOBT017666 61615 | 2006/1N4AL11D16N425523 61761 | 2002/JHLRD78402C014433 61939 | 2006/WAUDF78E76A201211 62305 | 2008/5B4MP67GX83432520 63293 Sec. 12-129 Refund of Excess Payments. | |
| CROMWELL CT 06416-1327 2020-03-0057210 LICAS JANICE C + LIGAS RONALD W 123 WEST ST APT 303 | CROMWELL CT 06416-2461 2020-03-0058397 MULLER KAYLA R 23 WINTHROP BLVD | CROMWELL CT U6416-1260 2020-03-0058861 NORFLEFT MARK R 180 GRILLEYTOWN RD UNIT 5 | WATERBURY CT 06704-5406 2020-03-0059816 PRETE PAUL R 10 THISTLE DOWN | CROMWELL CT 06416-2713 2020-03-0060131 RICH SHERRY A 106 WEST ST | CROMWELL CT 06416-1909 2020-03-0060189 RIVERA DEBORAH J + RIVERA DAVID J 27 GLENWOOD TER | CROMMELL CT 06416-1506 2020-03-0060480 RUKOWICZ KRISTEN M 1 GREENWAY DR | CROMWELL CT 06416-2536 2020-03-0060494 RUSKE KAREN D + RUSKE MATTHEW C 64 EVERGREEN RD | 2020-03-0060536 RYBITWA LECH + RYBITWA BOZENA W 1 AVON DALE RD | CROMWELL CT 06416-2510 2020-03-0061422 STALKER SCOTT P + LUGO-STALKER MARITZA 2007/INGAD09W87C442109 209 EVERGREEN RD | CROMMEIL CT 06416-1137 2020-03-0061615 SULLIVAN MAUREEN C 13 CEDAR DR | CROMMELL CT 06416-2518 2020-03-0061761 SZWAJA MICHAEL B + SZWAJA MARY S 58 COURT ST | CROMMELL CT 06416-1621 2020-03-0061939 THOMAS FRANK A + THOMAS ROSEMARIE A 4 GEORGE ST | CROMWELL CT 06416-1627 2020-03-0062305 TRUNCALI CYNTHIA 47 MOUNTAIN LAUREL CT | CROMWELL CT 06416-1726 2020-03-0063293 WOOD DOUGLAS A + WOOD CARLEEN A 1 HICKORY IN CROMWELL CT 06416-1510 | TOTAL 37 |





Town of Cromwell Office of the Town Manager

Nathaniel White Building 41 West St Cromwell, CT 06416

WN MANAGER

Anthony J. Salvatore, Sr. Town Manager

Phone: (860) 632-3412 Fax: (860) 632-3435

Memo

TO:

TOWN COUNCIL

FROM:

ANTHONY J. SALVATOR

DATE:

SEPTEMBER 1, 2021

RE:

PREMIUM PAY FOR TOWN EMPLOYEES

After careful consideration and review of the American Rescue Plan Act Interim Final Rule, and discussion with the Director of Finance, I am recommending that the Town Council approve a \$165,000 appropriation for premium pay to Town employees and the four elected officials. These employees continued to provide essential services by physically reporting to work and being present to meet the daily needs of the community while putting themselves at a higher risk of contracting COVID-19 before vaccines were available. I am proposing this premium pay be paid to employees who worked during the height of the pandemic, beginning March 1, 2020 through March 31, 2021, and are still employed by the Town, after approval of this appropriation by both the Town Council and Board of Finance.

Additionally, since the Fire District does not receive a direct benefit from this Act, I am recommending the Fire District and Water Division employees be included in this request under the same conditions.

Our recommendation would be as follows:

Full-time employees and elected officials (Town Clerk & Tax Collector) - \$1,000.00 Part-time employees and elected officials (Registrars) - \$500.00

cc: Marianne Sylvester, Director of Finance



Denise Lamontagne Chief of Police

MEMO

TO:

Anthony Salvatore

Town Manager

FROM:

Chief Denise Lamontagne

SUBJECT:

Town Council Report

DATE:

September 1, 2021

In preparation for the September Town Council meeting, I am providing you the August monthly statistics. I will also provide you a report from K-9 Officer John Carlson for activity for the month of August 2021 during the meeting.

Response to Aggression/Resistance: one incident (3 officers)

Civilian Complaints: none

Training:

- Dispatcher Ayotte: Telecommunicator Class (Now State Certified)
- Off. Bialko: TASER instructor Recertification
- Sgt. Parsons: FBI-LEEDA (2nd of trilogy)
- Capt. Sifodaskalakis: COLLECT Recertification

Officer Haughton, Detective Young, Officer Carlson and Detective Jones provided me with their letters of interest and resumes for the Sergeant's promotional process. The written and oral test are later this month.

The Cromwell Police received a \$35,000 Coronavirus Relief Funds Grant from the Office of Policy and Management (OPM). The Grant was made available to support unbudgeted, unanticipated payroll expenses occurring between August 9, 2021 and December 31, 2021. All funds must be obligated by December 31, 2021. The funds may be used for payroll expenses for personnel substantially devoted to mitigating or responding to

COVID-19 related crimes. An example of these related crimes are car thefts, car breaks, and burglaries.

The Police Department will focus on two areas which will be funded by the grant. The first area will focus on the challenge of training our patrol officers on the importance of collecting physical evidence from crime scenes such as recovered stolen cars, car breaks, and burglaries into convenient/gas stations during the overnight hours. This can be accomplished by one of our department members who is a POSTC instructor. The class would be focused on basic crime scene evidence collection for patrol officers. A majority of patrol officers do not have the opportunity to attend an evidence collection class as they are designed for a detective.

The second area will focus on is Proactive Policing. Proactive Policing will help the Cromwell Police Department get out in front of events in the expectation of preventing crimes and working with community members to reduce crimes. This will assist in targeting pandemic-related crimes by adding officers on patrol to be visible and proactive by making motor vehicle stops, stopping at convenient stores/gas stations and talking to business owners and residents.

Run Date: 09/01/2021 Run Time: 13:52

Cromwell Police Department

Incident Statistics Report

08/01/2021 00:00 Thru 08/31/2021 23:59

| Call Type Description | Total for Period |
|---------------------------|------------------|
| 911 Hang Up Call | 18 |
| Administrative Matter | 46 |
| Alarm - All types | 10 |
| ALARM-FALSE BILLABLE | 31 |
| All Other Offenses | 1 |
| Animal Complaint | 22 |
| Assault, Simple | 1 |
| Assist Motorist | 28 |
| Assist Other Agency | 20 |
| Burglary | 3 |
| Car Seat Installation | 1 |
| CAR WASH | 43 |
| Civil Matter | 7 |
| Credit Card/ATM Fraud | 1 |
| Dis Conduct/BOP | 2 |
| Domestic Incident | 3 |
| DUI | 1 |
| Dumping | 1 |
| Escort | 2 |
| False Pretenses/Swindling | 1 |
| Fight/Disturbance | 2 |
| Fingerprinting | 29 |
| Follow Up | 1 |
| FV Protocol / P.A. | 8 |
| Harrassing Phone Calls | 1 |
| Identity Theft | 4 |
| Impaired / Intox Person | 2 |
| Impersonation | 1 |
| Juvenile Incident | 4 |
| K-9 Assist | 4 |
| Larceny - From Building | 3 |
| Larceny - From MV | 2 |
| Larceny - MV Parts/Access | 2 |
| Larceny -Shoplifting | 17 |
| Larceny- Other | 3 |
| Medical Emergency | 44 |
| MEDICATION DISPOSAL BOX | 2 |
| Missing Person | 1 |
| MV Accident | 31 |

Run Date: 09/01/2021 Run Time: 13:52

Cromwell Police Department

Incident Statistics Report

08/01/2021 00:00 Thru 08/31/2021 23:59

| Call Type Description | Total for Period |
|------------------------------|------------------|
| MV Abandoned | 1 |
| MV Parking Violation | 3 |
| MV Theft | 1 |
| MV Violation | 128 |
| MV VIOLATION ATTEMPTED | 1 |
| MVA NR PRIV PROP | 15 |
| Noise Complaint | 5 |
| Nursing Home Fax Report | 1 |
| Property Check | 373 |
| Property Lost/Found | 7 |
| Property Seized | 2 |
| Record Only Call | 10 |
| Road Cond/TCS Out | 22 |
| ROBBERY | 1 |
| See Complainant | 41 |
| Serve Warrant INFO | 10 |
| Suspicious Activity | 45 |
| TEST CALL | 3 |
| Threaten/Harass/Intimidation | 3 |
| Town Ordinance | 1 |
| Traffic Assignment | 45 |
| Trespassing | 10 |
| Unfounded Complaint | 27 |
| Untimely Death | 4 |
| Unwanted Person | 10 |
| Well Being Check | 20 |
| | |

Total:

1192

Run Date: 09/01/2021

Cromwell Police Department

Page 1 of 1

Run Time: 13:52

Monthly NIBRS Statistics

08/01/2021 00:00 Thru 08/31/2021 23:59

| | Call Description | Curr Mth | Prev Mth | % | Chg | Prev Year | % | Chg | Year To Date | Year To Date 2020 | 9 | 6 Chg |
|-----|-----------------------------|-----------|----------|-----|--------|-----------|-----|---------|------------------|-------------------|---|----------|
| | | 08/t 2021 | 07/ 2021 | Mth | to Mth | 08/2020 | Mti | n to Yr | 1/1 - 08/31/2021 | 1/1 - 08/31/2020 | | 1 / 2020 |
| 11A | Forcible Rape | 0 | 0 | % | 0 | 0 | % | 0 | 0 | 2 | % | -50 |
| 118 | Forcible Sodomy | 0 | 0 | % | 0 | 0 | % | 0 | 0 | 1 | % | -100 |
| 11D | Forcible Fondling | 2 | 0 | % | +200 | 0 | % | +200 | 5 | 2 | % | +150 |
| 120 | Robbery | 1 | 0 | % | +100 | 0 | % | +100 | 2 | 4 | % | -50 |
| 13A | Aggravated Assault | 0 | 0 | % | 0 | 0 | % | 0 | 0 | 2 | % | -50 |
| 13B | Simple Assault | 2 | 7 | % | -71. | 2 | % | 0 | 32 | 21 | % | +52.3 |
| 13C | Intimidation | 2 | 10 | % | -80 | 2 | % | 0 | 34 | 15 | % | +126. |
| 200 | Arson | 0 | 0 | % | 0 | 0 | % | O | 1 | 5 | % | -80 |
| 210 | Extortion/Blackmail | 0 | 0 | % | 0 | 0 | % | C | 0 | 1 | % | -100 |
| 220 | Burglary/Breaking and Enter | 3 | 4 | % | -25 | 3 | % | 0 | 17 | 18 | % | -5.5 |
| 23C | Shoplifting | 16 | 11 | % | +45.4 | 31 | % | -48. | 88 | 147 | % | -40. |
| 23D | Theft From Building | 2 | 4 | % | -50 | 2 | % | 0 | 14 | 10 | % | +40 |
| 23F | Theft From Vehicle | 1 | 2 | % | -50 | 12 | % | -91. | 15 | 39 | % | -61. |
| 23G | Theft of MV Parts or Access | 3 | 7 | % | -57. | 0 | % | +300 | 35 | 5 | % | +600 |
| 23H | All other Larceny | 1 | 1 | % | 0 | 1 | % | 0 | 11 | 10 | % | +10 |
| 240 | Motor Vehicle Theft | 1 | 5 | % | -80 | 6 | % | -83. | 15 | 16 | % | -6.2 |
| 250 | Counterfeiting/Forgery | 1 | 0 | % | +100 | 0 | % | +100 | 4 | 12 | % | -66. |
| 26A | False Pretenses/Swindle/Con | 1 | 1 | % | 0 | 3 | % | -66. | 9 | 14 | % | -35. |
| 26B | Credit Card/Automatic Telle | 2 | 1 | % | +100 | 2 | % | O] | 7 | 8 | % | -12. |
| 26C | Impersonation | 0 | 0 | % | 0 | 0 | % | 0 | 1 | 0 | % | +100 |
| 26E | Wire Fraud | 0 | 1 | % | 100 | 0 | % | 0 | 3 | 1 | % | +200 |
| 26F | Identity Theft | 3 | 0 | % | +300 | 2 | % | +50 | 11 | 19 | % | -42. |
| 26G | Hacking/Computer | 0 | 0 | % | 0 | 0 | % | 0 | 0 | 1 | % | -100 |
| 270 | Embezziement | 0 | 0 | % | 0 | 0 | % | 0 | 3 | 1 | % | +200 |
| 280 | Stolen Property Offenses | 0 | 0 | % | 0 | 0 | % | 0 | 0 | 1 | % | -100 |
| 290 | Destruction/Damage/Vandalis | 2 | 6 | % | -66. | 6 | % | -66. | 35 | 27 | % | +29.6 |
| 35A | Drug Narcotic Violations | 0 | 1 | % | 100 | 0 | % | 0 | 11 | 8 | % | +37.5 |
| 35B | Drug Equipment Violations | 0 | 1 | % | 100 | 1 | % | 100 | 10 | 10 | % | 0 |
| 40A | Prostitution | 0 | 0 | % | 0 | 0 | % | 0 | 4 | 0 | % | +400 |
| 520 | Weapon Law Violations | 1 | 0 | % | +100 | 0 | % | +100 | 3 | 4 | % | -25 |
| 720 | Animal Cruelty | 0 | 0 | % | 0 | 0 | % | 0 | 1 | 0 | % | +100 |
| 90A | Fraud-Insufficient Funds Ch | 0 | 0 | % | 0 | 0 | % | 0 | 1 | 0 | % | +100 |
| 90C | Disorderly Conduct | 0 | 6 | % | 16.6 | 0 | % | 0 | 18 | 13 | % | +38.4 |
| 90D | Driving under the Influence | 2 | 3 | % | -33. | 4 | % | -50 | 20 | 18 | % | +11.1 |
| 90F | Family Offenses, Nonviolent | 1 | 1 | % | 0 | 2 | % | -50 | 9 | 5 | % | +80 |
| 901 | Runaway | 0 | 0 | % | 0 | 0 | % | 0 | 0 | 1 | % | -100 |
| 90J | Trespass of Real Property | 7 | 9 | % | -22. | 5 | % | +40 | 29 | 15 | % | +93.3 |
| | All Other Offenses | 2 | 13 | % | -84. | 1 | % | +100 | 43 | 51 | % | -15. |
| | Report Totals: | | 94 | % | -40. | 85 | % | -34. | 491 | 507 | % | -3.1 |
| | Toport Totals. | | | | | | 1 | | 171 | | | |

TOWN OF CROMWELL TOWN COUNCIL TOWN HALL COUNCIL CHAMBERS 41 WEST STREET, CROMWELL, CT 06416 August 18, 2021 Special Meeting Minutes

A. CALL TO ORDER

Mayor Faienza called the meeting to order at 6:00 p.m.

B. APPROVAL OF AGENDA

Motion **made** by J. Donohue and **seconded** by S. Fortenbach to approve the Special Meeting Agenda of August 18, 2021.

In favor: E. Faienza, J. Donohue, P. Ahlquist, J. Demetriades, J. Henehan, S. Fortenbach, A. Waters. *Motion carried.*

Mayor Faienza invited Town Manager Salvatore into Executive Session.

Motion **made** by J. Henehan and **seconded** by J. Demetriades to go into Executive Session.

In favor: E. Faienza, J. Donohue, P. Ahlquist, J. Demetriades, J. Henehan, S. Fortenbach, A. Waters. *Motion carried.*

The Town Council went into Executive Session at 6:01 p.m.

C. EXECUTIVE SESSION

To discuss the performance of a public officer. Action Possible.

The Town Council came out of Executive Session at 7:07 p.m.

Motion **made** by J. Donohue and **seconded** by S. Fortenbach that after completing our review and going through the goals and objectives that were set forward that Tony has met those goals and objectives in his efforts to guide and lead the town, therefore, overall, we give him a positive review.

In favor: E. Faienza, J. Donohue, P. Ahlquist, J. Demetriades, J. Henehan, S. Fortenbach, A. Waters. *Motion carried.*

As a positive review was conducted, a motion was **made** by S. Fortenbach and **seconded** by J. Henehan to extend the Town Manager's contract by 2-years and add a 2.35% cost of living increase to his salary.

In favor: E. Faienza, J. Henehan, J. Donohue, S. Fortenbach

Opposed: J. Demetriades, A. Waters

Abstentions: P. Ahlquist

Motion carried.

D. ADJOURN

Motion made by J. Donohue and seconded by S. Fortenbach to adjourn.

In favor: E. Faienza, J. Donohue, P. Ahlquist, J. Demetriades, J. Henehan, S. Fortenbach, A. Waters. *Motion carried*.

The meeting adjourned at 7:11 p.m.

manda Calne

Respectfully submitted,

Amanda Calve

Secretary

TOWN OF CROMWELL TOWN COUNCIL TOWN HALL COUNCIL CHAMBERS 41 WEST STREET, CROMWELL, CT 06416 August 18, 2021 Special Meeting Minutes

Present: Mayor E. Faienza, Deputy Mayor J. Donohue, P. Ahlquist, J.

Demetriades, J. Henehan, S. Fortenbach, A. Waters

Also Present: Town Manager A. Salvatore, Director of Finance M. Sylvester, Chief of

Police D. Lamontagne, Assistant Director of Public Works J. Harriman

A. CALL TO ORDER

Mayor Faienza called the meeting to order at 7:14 p.m.

B. PLEDGE OF ALLEGIANCE

The Town Council stood to recite the Pledge of Allegiance.

C. APPROVAL OF AGENDA

Motion made by J. Donohue and **seconded** by S. Fortenbach to approve the Town Council Meeting Agenda of August 18, 2021.

In favor: E. Faienza, J. Donohue, P. Ahlquist, J. Demetriades, J. Henehan, S. Fortenbach, A. Waters. *Motion carried.*

D. COMMISSION CHAIRMAN REPORTS/LIAISON REPORT/STAFF REPORTS None.

E. MAYOR'S UPDATE

Mayor Faienza reported:

- The Revaluation interviews are complete. They made the decision to hire Northeast Municipal Resources after many questions. They are a local company and are going to focus on public communication.
- There will be a 9/11 Ceremony on Saturday, September 11th at 8:30 at Frisbee Park. He encouraged the public to attend.
- Economic Development is progressing in town. He expressed that he is grateful
 to have been a part of this through the years, but added he still has some work to
 do in the next couple of months.
- He would like to do some business visitations before the end of his term

F. TOWN MANAGER'S UPDATE

Town Manager Salvatore reported:

He agreed with the Mayor on the Revaluation Company selected. They did an
outstanding job in their interview, he ensured the Council that the people they
met with for the interview would be the prime individuals doing the revaluation.

- We are monitoring COVID recommendations and will enforce additional restrictions if necessary.
- The new library space has been named "The Belden Room" after the individual who opened the Belden Library.
- The Highway Division now has a sign posted that says, "Your Tax Dollars at Work". A message to the taxpayers that the Public Works crew is working on behalf of the residents.
- Sidewalks came in underbid. He is in discussions with the Town Engineer regarding extending the sidewalks.
- The wall on Main Street came in \$200,000 under budget. Any remaining money will be moved to CNR.
- He worked with David Geer on another movie, with scenes filmed at Cromwell Landing, River Road, and the Council Chambers. This was great for Economic Development, as the crew members stayed at the Marriot and purchased food from local restaurants.
- Feasibility Space Study was completed. It will cost \$830,000 to bring the 3,200 SF Sewer Building up to code, \$1M to bring the Old Highway Building up to code, and \$250,000 to wrap up the Mechanic's Building (Phase 1). He intends to look at the Highway and Mechanic space to see if it is feasible to combine them and add a Community Room or Senior Center and to look at entire footprint for adequate parking and a potential fueling station on the property.
- Job description project is nearing completion. He hopes to bring the job descriptions to the September meeting.
- Finance Director Marianne Sylvester is researching permitted uses for the ARPA grant. They are still working on this and will eventually give a presentation to the Town Council.
- They are in discussions with individuals interested in the Red Lion. The property is up to date on their property taxes.

G. FINANCIAL/FINANCE DIRECTOR'S UPDATE

Finance Director Marianne Sylvester submitted a written report and presented it to the Town Council.

1. Appropriate \$397,200 for the Community Connectivity Grant Program (CCGP). Payment of CCGP funds will be on a "grant basis", not a "reimbursement basis". The grant has been approved by the State for the installation of sidewalks along the south side of Geer Street and west side of Main Street.

Town Engineer Jon Harriman was present and clarified that this is not a reimbursement, the Town will receive a check for the amount requested. He stated the approval of the Town Council is the last step to receive the funds.

Motion made by J. Demetriades and **seconded** by S. Fortenbach to Appropriate \$397,200 for the Community Connectivity Grant Program (CCGP). Payment of CCGP funds will be on a "grant basis", not a "reimbursement basis", as outlined in Agenda Item G.1.

In favor: E. Faienza, J. Donohue, P. Ahlquist, J. Demetriades, J. Henehan, S. Fortenbach, A. Waters. *Motion carried.*

H. CHIEF OF POLICE'S UPDATE

Police Chief LaMontagne submitted a written report and read it to the Town Council. She informed the Council that she and the Captain applied for a grant administered by OPM for funding up to \$35,000 for incidents with a correlation between the pandemic and youth crime.

I. PUBLIC WORKS DIRECTOR'S UPDATE

Assistant Public Works Director Jon Harriman was present and reported:

- Public Works is in summer maintenance mode: a lot of mowing, catch basin replacement, fixing drainage issues (popped up during rain events).
- The Fall paving schedule will be starting starting soon, the paving will take place on: Eastwood Road, Edgewood Street, Marlon Place, Kowal Drive, and Fenwood Drive.
- They plan to widen an area on Kowal Drive, in addition to replacing a number of sidewalk ramps where they intersect Main Street.
- Cedar Drive They are looking at a way to mitigate some drainage issues by taking drainage coming down and routing it through an existing drainage easement to get it away from the low point at the entrance where it has been flooding. He believes a larger study will be required to fix the issue.
- They are having internal discussion regarding extending the sidewalks.
- Feasibility Study they are close to a complete punch list. They are presently in a dispute resolution mitigation with the contractor. A brief discussion was held regarding remaining issues on the punch list.
- Cromwell Landing There are a couple of items remaining. An interpretive sign
 has been designed by Mr. Donohue and the Cromwell Historic District that
 describes the history of the river, it will be mounted on a post down by the fishing
 pier. Eversource is committed to hooking up the light on Monday and once that is
 done, everything there should be complete.

J. CITIZEN COMMENTS

None.

K. NEW BUSINESS

1. Discussion and possible action regarding creating an Events Committee/creating a unified town calendar

Councilman Fortenbach informed the Council that he talked to the High School Principal about a high school student doing this either as a Senior Capstone Project or having a school club create and maintain this as a Google Calendar.

Motion made by J. Donohue and seconded by S. Fortenbach to table this item.

In favor: E. Faienza, J. Donohue, P. Ahlquist, J. Demetriades, J. Henehan, S. Fortenbach, A. Waters. *Motion carried.*

2. Discussion and possible action regarding Request for Waiver of Bidding Process for Board of Education

Ann Burke was present on behalf of Tom Litwinczyk from the Board of Education. She explained that the Waiver of Bidding Process request is for the asbestos removal and the architectural work so that the renovation of the culinary kitchen at Cromwell High School can be moved along quickly.

Motion **made** by P. Ahlquist and **seconded** by J. Henehan to waive the bidding process for the architectural work for the renovation of the high school culinary kitchen.

In favor: E. Faienza, J. Donohue, P. Ahlquist, J. Demetriades, J. Henehan, S. Fortenbach, A. Waters. *Motion carried.*

Motion **made** by P. Ahlquist and **seconded by** J. Henehan to waive the bidding process for the asbestos remediation process in conjunction with the Cromwell High School Kitchen Renovation.

In favor: E. Faienza, J. Donohue, P. Ahlquist, J. Demetriades, J. Henehan, S. Fortenbach, A. Waters. *Motion carried.*

3. Discussion and possible action regarding Tax Abatement Request for Modification

Mark Forlenza was in attendance representing Cromwell Village Associates, LLC. He requested a modification of the tax abatement approved in 2019. A brief discussion was held.

Motion **made** by P. Ahlquist and **seconded** by J. Henehan to approve the modification of tax abatement schedule as presented be followed, upon issuance of a final Certificate of Occupancy.

In favor: E. Faienza, J. Donohue, P. Ahlquist, J. Demetriades, J. Henehan, S. Fortenbach, A. Waters. *Motion carried.*

L. APPROVAL OF MINUTES

1. July 14, 2021 Regular Meeting Minutes

Mayor Faienza read the email attached hereto into the record to reflect a change to the July 14, 2021 Regular Meeting Minutes under Citizen Comments.

On Page 5, revise "P. Ahlquist rescinded his second" to read, "J. Henehan rescinded his second".

Motion made by J. Demetriades and **seconded** by S. Fortenbach to approve the July 14, 2021 Regular Meeting Minutes as amended.

In favor: E. Faienza, J. Donohue, P. Ahlquist, J. Demetriades, J. Henehan, S. Fortenbach. *Motion carried*.

M. RESIGNATIONS

None.

N. APPOINTMENTS

1. Mattabassett District

a. Bonnie Anderson, Regular Member for a term expiring September 2024

Motion made J. Donohue and seconded by S. Fortenbach to appoint Bonnie Anderson to the Mattabassett District as a regular member for a term expiring September 2024.

In favor: E. Faienza, J. Donohue, P. Ahlquist, J. Demetriades, J. Henehan, S. Fortenbach, A. Waters. *Motion carried.*

2. Board of Finance

a. Brian Stermer, Alternate Member for a term expiring December 2021

Motion **made** S. Fortenbach and **seconded** by J. Donohue to appoint Brian Stermer to the Board of Finance as an Alternate Member for a term expiring December 2021.

In favor: E. Faienza, J. Donohue, P. Ahlquist, J. Demetriades, J. Henehan, S. Fortenbach, A. Waters. *Motion carried.*

3. Inland Wetlands and Watercourses Agency

a. Robert Donohue, Alternate Member to Regular Member for a term expiring December 2023

Motion made J. Henehan and seconded by S. Fortenbach to appoint Robert Donohue to the Inland Wetlands and Watercourses Agency from an Alternate Member to a Regular Member for a term expiring December 2023.

In favor: E. Faienza, P. Ahlquist, J. Demetriades, J. Henehan, S. Fortenbach, A. Waters.

Abstained: J. Donohue.

Motion carried.

O. INFORMATIONAL ITEMS

- Councilman Demetriades shared that CCD is having their Block Party on Saturday, August 21st from 2 p.m. to 7 p.m. There will be 29 vendors, 8 bands, 1 food truck (Cromwell Pizza and Pasta), and non-profit organizations including Project Graduation, Performing Arts Boosters, Cromwell Children's Coalition, and Cromwell Arts Alliance.
- Councilman Fortenbach will be at the Performing Arts Boosters table, they are having a bake sale. He will also be at the Project Graduation table, they will have excellent raffle prizes.
- Councilman Fortenbach reported that he spoke at the Diversity, Equity, and Inclusion (DEI) Committee Meeting about the following ideas: DEI could be an umbrella committee that oversees some of the smaller committees in town that have difficulties getting guorums, they also discussed having a unity pole.

P. ADJOURN

Motion made J. Donohue and seconded by J. Henehan to adjourn.

In favor: E. Faienza, J. Donohue, P. Ahlquist, J. Demetriades, J. Henehan, S. Fortenbach, A. Waters. *Motion carried.*

The meeting adjourned at 8:36 p.m.

nanda Calul

Respectfully submitted,

Amanda Calve Secretary

Calve, Amanda

From:

Faienza, Enzo

Sent:

Monday, August 2, 2021 4:24 PM

To:

Deirdre Daly

Cc:

Donohue, Jennifer; Ahlquist, Pat; awater@cromwellct.com; Henehan, John; Demetriades,

James; Fortenbach, Stephen; Salvatore, Anthony; Calve, Amanda

Subject:

Re: Objection to July 17th Town Council Meeting Minutes

Dear Mrs. Daly,

Good afternoon, I hope all is well. Thank you for your email this afternoon. We will note the additional comments and modify the minuets at our next town council meeting to reflect that prior to approving them.

Thank you very much and have a nice rest of your day.

Best Regards, Enzo

Sent from Enzo's iPhone

On Aug 2, 2021, at 4:05 PM, Deirdre Daly <ddaly1214@yahoo.com> wrote:

Dear Town Council Members.

In reading the July 14 Town Council meeting minutes I noticed the minutes failed to accurately document the central point of my comments. While what is written reflects some of my comments, the failure to include that I did offer an alternative solution in my statements significantly change the meaning of my comments and thus do not accurately represent my statements as a whole.

To ensure the minutes accurately reflect the entirety of my comments I would add:

"Ms Daly advocated that any sidewalk being placed on Geer Street should be placed on the industrial park side of the street, where it would have minimal impact on the long existing residential properties and could be readily maintained by the industrial maintenance crew rather than senior homeowners."

I am asking you to object to the ratification of the meeting minutes at the next town council meeting to ensure they are amended with this change.

If you would like me to reread my statement at the next town council meeting to ensure that my suggestion above is accurate I would be happy to do so.

Sincerely,

Deirdre Daly

TOWN OF CROMWELL TOWN COUNCIL TOWN HALL COUNCIL CHAMBERS 41 WEST STREET, CROMWELL, CT 06416 August 26, 2021 Special Meeting/Public Hearing Minutes

Present:

Mayor E. Faienza, Deputy Mayor J. Donohue, J. Henehan, S. Fortenbach,

A.Waters

Also Present:

Town Manager A. Salvatore

A. CALL TO ORDER

Mayor Faienza asked for a moment of silence for those who lost their lives in Afghanistan protecting us and protecting the world.

The Council paused for a moment of silence.

Mayor Faienza then wished Councilman Fortenbach a Happy Birthday.

Mayor Faienza called the meeting to order at 4:40 p.m.

B. PUBLIC HEARING

1. Possible sale of Town-owned property at 15R Christian Hill Road.

Motion **made** by J. Donohue and **seconded** by J. Henehan to open the public hearing.

In favor: Mayor E. Faienza, Deputy Mayor J. Donohue, J. Henehan, S. Fortenbach, A. Waters. *Motion carried.*

Mayor Faienza asked if anyone from the public would like to speak or offer comments. There were no comments.

Motion made J. Donohue and seconded J. Henehan to close the public hearing.

In favor: Mayor E. Faienza, Deputy Mayor J. Donohue, J. Henehan, S. Fortenbach, A. Waters. *Motion carried*.

The public hearing was closed at 4:42 p.m.

C. NEW BUSINESS

1. Discussion and possible action to authorize Town Manager to sell Town-owned property at 15R Christian Hill Road.

Town Manager Salvatore informed the Council that a notice was published twice and a sign was posted on the property. The final offer received was \$60,000. He accepted the offer pending the approval of the Town Council.

The Council asked Town Manager Salvatore a couple of questions regarding the property.

Motion **made** A. Waters and **seconded** by S. Fortenbach to authorize the Town Manager to sell Town-owned property at 15R Christian Hill Road in the amount of \$60,000.

In favor: Mayor E. Faienza, Deputy Mayor J. Donohue, J. Henehan, S. Fortenbach, A. Waters. *Motion carried.*

D. ADJOURN

Motion made J. Donohue and seconded J. Henehan to adjourn.

In favor: Mayor E. Faienza, Deputy Mayor J. Donohue, J. Henehan, S. Fortenbach, A. Waters. *Motion carried.*

The meeting adjourned at 4:46 p.m.

Amanda Calve

Sincerely,

Amanda Calve Secretary

Stacy L. Dabrowski

Phone: (860) 573-8175 · E-mail: Stacy.Dabrowski@gmail.com

Summary: Accomplished professional with achievements in positions that include Fleet/Project Management, Contract Management, Sales Campaign Support, Purchasing, and Customer Service. Proven ability to lead cross functional teams and work collaboratively with customers to achieve success.

Professional Experience:

Product Manager - Commercial Serviceable Assets ("CSA") - GTF

Pratt & Whitney, East Hartford, CT 06108

October 2020-Present

- Created a new process for returning unserviceable engine material from international Engine Centers, eliminating a backlog of material
- Developed performance metrics for the engine centers and internal users of the Return Material Process
- Led a cross functional team to standardize the process in which Engine Stands are procures, loaned, invoiced, and tracked
- Implemented a new communication tool to utilize when unserviceable engine material should not be returned to CSA

Product Manager - Commercial Serviceable Assets ("CSA") - Large Commercial Engines

Pratt & Whitney, East Hartford, CT 06108

December 2019-Present

- Develop strategic business plans to procure PW4000-100" engines, modules or inventory lots for teardown, overhaul and resale
- Serve as the subject matter expert on the PW4000-100" market including cost drivers, demand, critical parts etc.
- Provide cross functional support on inventory, technical topics, purchase and sale trends
- Lead and/or support special projects and analyses to burn down current inventory levels while fully supporting market requirements
- Independently manages the acquisition process which includes responding with bid packages, developing business cases, obtaining leadership approval for major purchases
- Meet team objectives by providing cross-functional mentorship to a group of technical, quality, purchasing, sales, finance and operations employees to ensure appropriate requirements are planned and executed

Fleet Manager - Commercial Engines

Pratt & Whitney, East Hartford, CT 06108 August 2014-December 2019

- Managed multiple domestic and international long-term engine maintenance agreements with commercial airline customers
- Coordinated service plans for engine overhaul and repair, on-wing maintenance and logistical support
- Managed the cross functional EAC process for varying customer agreements for mutliple engine models
- Ensured reliable day to day operational support to accommodate spare engine requirements and expeditious wing to wing turn around time
- Forecasted annual and life of plan Engine Shop Visits for fleet of 300+ Engines

Stacy L. Dabrowski Phone: (860) 573-8175 · E-mail: Stacy.Dabrowski@gmail.com

- Managed engine shop visit costs and overall profitability of the fleet management program agreements
- Campaign support for restructuring and/or extending current agreements

Contract & Proposal Manager - Commercial Engines, Legal

Pratt & Whitney, East Hartford, CT 06108 June 2008 – August 2014

- Provide superior contract and related services to customers by delivering high quality, on time, responsive documents at each point in sales process
- Completion of 150 high quality, compliant and responsive proposals in 2013
- Implemented process improvements through the ACE Operating system to standardize work, delight customers, increase quality and reduce turnaround time.
- Developed and Implemented delivery metrics reporting system to track on time delivery and trend turn backs in the sales process
- Piloted the ACE operating System for the Legal Department and Contract Management organization in order to lead process improvement initiatives across the organization

Contract Administrator, Government Contracts, Legal

Sikorsky Aircraft Corporation, Stratford CT 06615 April 2006-June 2008

- Managed Government Contracts through life cycle valuing from \$1 thousand to \$38 million
- Championed the ACE operating system for the Government Contracts Organization
- Delivered Business Ethics Training to ensure compliance throughout the organization

Commodity Manager/Buyer

Northeast Utilities, Berlin, CT March 2004 – April 2006

- Managed and developed strategic sourcing plans for the procurement services and material resulting in \$54 million annual spend and 56,000 Purchase Orders issued in 2005.
- Implemented a vendor performance plan including savings and diversity goals
- Facilitated consignment initiatives to reduce spend for various consumable products throughout company

Other Professional Experience:

Marketing Coordinator

UTC Fuel Cells, South Windsor, CT. July 2001- July 2003

Business Analyst

Aftermarket Services, Global Procurement Pratt & Whitney, East Hartford, CT. August 2000- July 2001

Education:

Stacy L. Dabrowski Phone: (860) 573-8175 · E-mail: Stacy.Dabrowski@gmail.com

• Boston University – Metropolitan College Graduate Certificate Project Management – in progress

• Masters of Business Administration, 2005 University of Hartford

Master of Science, 2002 Management, Marketing Rensselaer Polytechnic Institute

• Bachelor of Science, 2000 Communication & Public Policy and Government Eastern Connecticut State University