### TOWN OF CROMWELL TOWN COUNCIL REGULAR MEETING WEDNESDAY MARCH 11, 2020 7:00 P.M. TOWN HALL COUNCIL CHAMBERS AMENDED AGENDA

RECEIVED FOR RECORD .

Mar 05,2020 02:25P Johnn Doyle TOWN CLERK

CRONWELL, CT

- A. CALL TO ORDER
- B. PLEDGE OF ALLEGIANCE
- C. APPROVAL OF AGENDA
- D. COMMISSION CHAIRMAN REPORTS/LIASON REPORT/STAFF REPORTS
- E. CITIZEN COMMENTS
- F. MAYOR'S UPDATE
- G. TOWN MANAGER'S UPDATE
- H. FINANCIAL/FINANCE DIRECTOR'S UPDATE
  - 1. Budget Reports
  - 2. Tax Refunds
  - 3. Discussion and action to approve applying for and receiving the 2020 Distracted Driving High Visibility Grant.
  - 4. Discussion and action regarding funding of North Road Extension Bridge over Coles Brook.
    - a. Authorize Mayor Faienza to set the time and date of a Special Town Meeting.
  - 5. Discussion and action Senior Center Program fees.
  - 6. Discussion and action to approve Other Fund Budgets for FY 2020-2021.
    - a. Dog Fund: \$23,900
    - b. Sidewalk Fund: \$7,500
    - c. Authorize the Mayor to set the time and date for a special town meeting for all four special revenue funds (Dog Fund, Sidewalk Fund, Sewer Usage Fund, Sewer Assessment Fund).
  - 7. Discussion and action on any unfinished 2020-2021 budget matters.
  - 8. Discussion and action on proposed depository changes
  - 9. Discussion and action to purchase new payloader, with accessories from CNR at a cost of \$200,000
- I. CHIEF OF POLICE'S UPDATE
- J. PUBLIC WORK'S DIRECTOR UPDATE

### K. NEW BUSINESS

### L. APPROVAL OF MINUTES

- 1. Public Hearing, February 12, 2020
- 2. Special Meeting, February 12, 2020
- 3. Regular Meeting, February 12, 2020
- 4. Special Meeting, Budget Workshop March 2, 2020
- 5. Special Meeting, Budget Workshop March 3, 2020

### M. APPOINTMENTS

- 1. Board of Finance
  - a. Ann Hulick, Alternate
- N. COUNCIL LIAISON REPORTS
- O. ADJOURN

### **Rules for Citizen Comments**

- 1. Each speaker will have a total of 3 minutes to speak on the issues of their choice;
- 2. The Mayor shall recognize only one speaker at a time;
- 3. The purpose of the Citizen Comment period is to give the residents of Cromwell, or others, the opportunity to make comments regarding matters of public concern, town policies or actions of the town, and to ask questions of the Council of Town Staff. All questions and comments will be taken under advisement and questions raised may be answered this evening or addressed at a later date. There will be no open debate with the Council members during the public comment period and all questions and comments shall be directed to the Mayor:
- 4. The Mayor shall have the right to discontinue recognition of any speaker whom the Mayor believes is not using proper decorum for a public meeting; is verbally abusive of a member, or members of the Council, Town staff, or the public; becomes belligerent; or uses profanity.

### E.

# YEAR-TO-DATE BUDGET REPORT

TOWN OF CROMWELL, CT

PCT USED	20.72.4.4.4. 7.2. 01. 01. 01. 01. 01. 01. 01. 01. 01. 01
AVATLABLE BUDGET	144, 205, 207, 175 20, 507, 177 21, 1012, 1012, 1013, 1012, 1013, 1012, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013, 1013
ENCUMBRANCES	17,182.21 10,458.50 317.644 63,974.50 7,000.00 7,003.84.86 63,974.50 129,652.86 2,253.82 2,253.82 5,149.53 5,149.53 5,149.53 119,974.76 151,376.55 120.00 3,134.75 119,631.15 64,743.31 41,924.15 119,631.15 64,743.31 41,924.15 5,43.31 64,743.31 64,743.31 7,000 82,234.75 64,743.31 7,000 82,234.75 7,000 82,234.75 88,886.81 1,924.15 1,000 82,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75 83,234.75
YTD EXPENDED	236,962.09 151,552.62 33,743.00 898.90 10,417.90 33,077 2,10.10 34,266 126,299.53 86,194.76 2,121,914.76 2,121,918.78 2,161,914.76 2,121,029.53 86,103.64 86,103.64 160,207.29 176,5393.00 157,323.95 61,051.07 120,299.53 86,103.64 86,103.64 160,209.53 86,103.64 161,914.76 17,755.00 17,755.00 17,755.00 17,755.00 17,755.00 17,765.323.95 17,755.00 17,765.00 17,765.00
REVISED BUDGET	381,915 219,242 219,242 23,525 23,525 23,526 23,526 23,526 23,526 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,522 20,
TRANFRS/ ADJSTMTS	2,200,000 0 0 0 0 0 0 0 0 1,635 5,706 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
ORIGINAL APPROP	381, 2191, 2452
FOR 2020 08 ACCOUNTS FOR: 001 GENERAL FUND	001 TOWN MANAGER'S OFFICE 002 TOWN CLERK'S OFFICE 003 REGISTRAR OF VOTERS 004 PLANNING COMMISSION 005 ECONOMIC DEVELOPMENT 006 BOARD OF FISANCE 008 CHARTER REVISION COMM 009 BOARD OF ASSESSMENT APPEALS 010 ZONING BOARD OF ASSESSMENT APPEALS 011 INLAND WETLANDS 012 COMM, FOR DISABLED PEOPLE 013 DONATIONS AND DUES 014 TOWN COUNCIL 015 LECAL EXPENSE 016 CENTRAL SERVICES 017 LOSURANCE EXPENSE 018 GENERAL EXPENSE 019 DEVELOPER/PLANNER 020 GENTRAL EXPENSE 019 DEVELOPER/PLANNER 021 TAX COLLECTOR 022 ASSESSOR'S OFFICE 033 PUBLIC WORKS ADMIN. 034 BUILDING INSPECTION 035 BUILDING INSPECTION 036 PARKS & GROUNDS 037 PUBLIC WORKS-OTHER 038 VEHICLE MAINTENANCE 039 BUILDING MAINTENANCE 030 BULLO MASTE REMOYAL 031 BUILDING MAINTENANCE 032 BUILDING MAINTENANCE 033 BUILDING MAINTENANCE 034 BUILDING MAINTENANCE 035 PUBLIC WORKS-OTHER 036 PARKS & GROUNDS 037 PUBLIC WORKS-OTHER 038 VEHICLE MAINTENANCE 040 HEALTH DEPARTMENT 041 EMERGENCY MANAGEMENT 051 HUMAN SERVICES 052 TRANSPORTATION SERVICES 053 TRANSPORTATION SERVICES 054 YOUTH SERVICES 055 TRANSPORTATION 050 BOARD OF EDUCATION 0119 DEVELOPMENT COMPLIANCE

## TOWN OF CROMWELL, CT



## YEAR-TO-DATE BUDGET REPORT

FOR 2020 08				ornal period for including manager			William Section of the control of
ACCOUNTS FOR: 001 GENERAL FUND	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED ENCUMBR	ENCUMBRANCES	AVATLABLE BUDGET	PCT USED
120 CONSERVATION COMMISSION	1,210	0	1,210	140.00	00.	1,070.00 11.6%	11.6%
TOTAL GENERAL FUND	51,351,379	2,200,000	53,551,379	2,200,000 53,551,379 30,501,105.01 2,008,436.37 21,041,837.62	2,008,436.37	21,041,837.62	%2.09



## YEAR-TO-DATE BUDGET REPORT

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	PCT	68.5% 81.9% 251.8% 251.8% 251.8% 257.2% 257.2% 257.2% 257.2% 20.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0% 30.0%	78.0%
	REMAINING REVENUE	-7,918,991.44 -7,918,991.44 -19,791.00 -19,701.95 -50,701.95 -525.00 -23,275.00 -3,191.00 -3,191.00 -5,489.75 -2,746,7112.85 -4,936.08 -2,746,7112.85 -879,001.00	-11,289,434.23
	ACTUAL YTD REVENUE	-35,888,343.56 -35,888,343.56 -1,259.00 -26,268.45 -533,598.06 -37,498.08 -1,069.00 -1,069.00 -1,069.00 -2,100.00 -2,499.290.15 -2,499,290.15 -6,313.92 -6,499,290.15	0 -51,351,379 -40,061,944.77
	REVISED EST REV	-294,000 -43,807,335. -500 -225,000 -88,200 -25,500 -25,500 -1,500 -4,000 -8,000 -5,246,003 -717,040 -879,001	-51,351,379
	ESTIM REV ADJSTMTS	0000000000000000	. 0
	ORIGINAL ESTIM REV	-294,000 -43,807,335 -45,300 -225,000 -83,200 -25,500 -1,500 -4,000 -8,000 -5,246,003 -5,246,003 -5,246,003	-51,351,379
FOR 2020 08	ACCOUNTS FOR: 001 GENERAL FUND	002 TOWN CLERK'S OFFICE 021 TAX COLLECTOR 022 ASSESSOR'S OFFICE 030 PUBLIC WORKS ADMIN. 031 BUILDING INSPECTION 040 POLICE DEPARTMENT 042 ANIMAL CONTROL 050 HEALTH DEPARTMENT 053 SENIOR SERVICES 054 YOUTH SERVICES 056 RECREATION DEPARTMENT 061 LIBRARY 206 BOARDS & COMMISSIONS 207 STATE OF CONNECTICUT 208 MISCELLANEOUS SOURCES 999 FUND BALANCE	

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Posted Refund Transaction (s)	ransaction (s) TOWN OF CROMWELL	Int Date: 03/03/2020 Date: 0	Date: 03/03/2020 Page:	႕				
Condition(s) : Bill Dist/Susp/Bank	Name Address	Prop Loc/Vehicle Info. UniqueID/Reason	Paid Date	Тах	Int	I/F	Total Adjusted	Overpaid Tax
2017-01-0001420 1		AANOR	12/31/2018	4,534.16 6,801.24	00.00	00-00	4,534.16 6,801.24	-2,267.08
92 2017-04-0081096	COPPELL TX 75 KLOPFER CARRI 321 HANG DOG	Refund of Excess DG2BR700542	7/1/2019	205.85 341.60	0.00	5.00	205.85 354.88	-135.75
2018-01-0000047 1		cefund of Excess Payme to the company of the compan	1/16/2020 1/16/2020	5,090.32	0.00	0.00	5,090.32	-2,545.16
15 2018-01-0000791 1		Servicemen Having	ability Rating. 1/27/2020	5,081.12	00.00	0.00	5,081.12 7,622.68	-2,540.56
95 2018-01-0003136 1		Sec. 12-129 Refund of Excess Payments 124 SALEM DRIVE 00238400	1/24/2020	3,520.70 5,281.05	0.00	00.00	3,520.70 5,281.05	-1,760.35
92 2018-01-0004078 1	coppell TX 75019 PARKER ELIZABETH J 5 MARLBOROUGH GLADE	Sec. 12-129 Refund of Excess Payments 2321 CROMWELL HILLS DRIVE 2-32 00254800	1/29/2020	1,558.12 2,337.18	0.00	0.00	1,558.12	90.677-
2018-01-0004079 1		12-129 Ketund or CROMWELL HILLS DF 900	1/29/2020	1,613.28	0.00	00.0	1,613.28	-806.64
2018-01-0004107 1		12-129 Relund of Excess SCHESTER WAY 0000	1/16/2020	9,231.48 13,847.22	0.00	0.00	9,231.48	-4,615.74
15 2018-01-0005568 1		SIUMA OF EXCESS	1/27/2020	9,190.12 13,785.18	0.00	00.00	9,190.12 13,785.18	-4,595.06
90 2018-01-0005601 1	POMONA CA 9176 VINCI REAL PRC 1000 NEWFIELD		2/4/2020	629.70 693.95	0.00	00.00	629.70 693.95	-64.25
2018-01-0005638 1		orc orc	1/24/2020	2,311.90 3,467.85	00.00	00.00	2,311.90 3,467.85	-1,155.95
2018-03-0050070	COPPELL TX 75019-9710 0 ACAR LEASING LTD PO BOX 1990	พ พ พ พ	2/19/2020	269.34 403.81	00.00	0.00	269.34 403.81	-134.47
2018-03-0057260		12-129 Refund of Excess 3GNEK12T64G134629	s. 2/13/2020	117.60	00.00	00.00	117.60	-58.70
2018-03-0057343			12/19/2019	95.18 114.25	00-0	00.00	95.18 114.25	119.07
2018-03-0057344		2-129 Refund of Excess RF13561641027902	12/19/2019	861.46 1,034.15	00.00	0.00	861.46 1,034.15	-172.69
2018-04-0080056		SX CO BY S	2/20/2020	241.92 464.24	0.00	0.00	241.92	-222.32
2018-04-0080402	-		5. 2/24/2020	51.71 91.43	00.00	00.00	51.71 91.43	-39.72
2018-04-0081455	CROMWELL CT 06416-1 NISSAN INFINITI LT PO BOX 650214	SXCess	12/24/2019	188.15 565.01	0.00	0.00	188.15 565.01	-376.86
2018-04-0081476	DALLAS TX 75265-0214 6 NISSAN INFINITI LT PO BOX 650214	2 X O 0 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	1/21/2020	0.00	00.00	0.00	310.08	-310.08
2018-04-0081583		Sec. 12-129 Relimi of Excess Faymencs 2017/4P5CE1825H3024286	2/25/2020	106.70	0.00	0.00	106.70 395.27	-288.57
2018-04-0082075	CROMMELL CT 06416-2252 5 USB LEASING LT + TAX SERVICING	Sec. 12-129 Refund of Excess Fayments 2019/2C3CDXJG3KH520668	ý.	535.16	00.0	00.0	535.16	

	L/F Total Overpaid Adjusted Tax	0.00 668.39 -133.23	0.00 45,433.97 +23,021.31
	Int	00.0	0.00 16.99
8	Tax	668.39	45,433.97 68,455.28
Date: 03/03/2020 Page: 2	Paid Date	1/24/2020 s Payments.	
Int Date: 03/03/2020	Prop Loc/Vehicle Info. UniqueID/Reason	82075 Sec. 12-129 Refund of Excess Payments.	
ransaction (s) TOWN OF CROMWELL	Name Address	1850 OSBORN AVE OSHKOSH CT 54902-6197	21
Posted Refund Transaction (s)	Condition(s): Bill Name Dist/Susp/Bank Address		TOTAL



Denise Lamontagne Chief of Police

### MEMO

TO:

**Anthony Salvatore** 

Town Manager

FROM:

Chief Denise Lamontagne

SUBJECT:

2020 Distracted Driving High Visibility Grant

DATE:

March 4, 2020

I am requesting to be added to the March 11, 2020 Town Council agenda.

I am requesting that the Town Council grant permission to apply for and receive the 2020 Distracted Driving High Visibility Enforcement Grant. Based on the figures that I have received, I am requesting an appropriation of \$10,150 from Capital Non-Recurring of which 100% will be reimbursed back to the Town.

I will be making a request to the Board of Finance at their March 2020 meeting for their approval of funding.

Attachment

CONNECTICUS	-FY 2020 HIGHWA	Y SAFETY PROJEC	CT APPLICATION	CT-DC FORM	T/HSO DDHVE GRANT
DEPARTMENT, OCH THE PARTMENT OF THE PARTMENT O	mages of the first of the state	TMENT OF TRANSPO	e tation, or a substitute of the self-based on the self-based on the	CFDA # HSO	20.616 Stamp
OF TRANSPO	PROJECT NO:	0200-0	745-2-		
REVISION: January 1, 2020	_PROGRAM AREA:	405 e-2 (	M8DDLE)		
EXPIRES: September 30, 2020	PROGRAM AREA DESCRIPTION:	Distracted Driving	High Visibility Enf.		
ACCEPTANCE - IT IS UNDERST REGULATIONS GOVERNING HIS TRANSPORTATION SAFETY SE	SHWAY SAFETY PROJECT	rs. This agreement May	Y BE TERMINATED BY EITH		
PROJECT TITLE: FY 2020 Distracted [					. :
GOVERNMENTAL UNIT:			ADDRESS OF GOVER	NMENTAL UNIT:	
Town of Cromwell	Electure (1900) Life and Lawrice (1900) eff	1. · · · · · · · · · · · · · · · · · · ·		Cromwell CT 06416	3
APPLICANT:		A control of the	ADDRESS OF APPLIC	- umau	
Cromwell Police Dep	restant de la comunicación de la c La comunicación de la comunicación			romwell CT 06416	
FEIN:	DUNS N	IIMRER.	ANTICIPATED PROJE		
06-600-1978	08-506	action for the second of the second	April 1, 2020	OTOTALCIOI DATE	national experience of the section of
00-000-1970		PROJECT PERIOD: (m		CE ONLY 1990 1990 1990	
FROM:	APPROVEDI	KOJECH FERIOD: (III)		SE ONL1 August 15, 2020	
PROJECT DIRECTOR:		TITLE:	Desire Citizo Come Perest	TELEPHONE NUMBER:	
Denise Lamontagne	ng Pamer at taun menangkan salah	Chief of Police	L. P. A. LL. AND A. P. LEW.	FAX NUMBER:	56 ext. 7842
	<u> </u>			بسبب بسبب	13-2934
SIGNATURE:		ADDRESS & ZIP CODE:		E-MAIL ADDRESS:	
& Denise Form	orton	5 West Street, Cror	mwell CT 06416	chief.lamontagne	@cromwellpd.com
FINANCIAL OFFICER:	<i>(</i> )	TITLE:		TELEPHONE NUMBER:	
Marianne Sylvester		Finance Director	•	FAX NUMBER:	32-3416 32-3491
SIGNATURE:		ADDRESS & ZIP CODE:		E-MAIL ADDRESS:	
· Marleson	tos	41 West Street, Cro	omwell CT 06416	msylvester@c	cromwellct.com
AUTHORIZING OFFICIAL:		TITLE:	·	TELEPHONE NUMBER:	
Anthony Salvatore		Town Manager		FAX NUMBER:	32-3412
November 1	7.12	ADDRESS & ZIP CODE:		860-63 E-MAIL ADDRESS:	32-3435
SIGNATURE		41 West Street, Cro	omwell CT 06416	·	ocromwellct.com
APPROVAL = FOR HSC	USE ONLY				
FISCAL REVIEW COMPLETE	D BY:	PROJECT MANAGER R	EVIEW COMPLETED BY		DATE:
		Phyllis DiFiore			
Christine Biske		PROGRAM COORDINA	TOR REVIEW COMPLET	ED BY:	DATE:
DATE:		Joseph T. Cristalli, Jr			
REQUESTED AMOUNT	\$10,146.23	GOVERNOR'S HIGHWA	Y SAFETY REP:		DATE:
HSO APPROVED \$		Television in the second secon		an de santa en	
TOTAL ALLOTTED:		Thomas J. Maziarz			

PROJECT TITLE	APPLICANT
FY 2020 Distracted Driving High Visibillity	Cromwell Police Department
Enforcement	PROBLEMS PAGE 1 OF 1

### STATEMENT OF THE PROBLEM AND BACKGROUND INFORMATION PROBLEM IDENTIFICATION

To date, identifying the role distracted driving has played in fatality and injury crashes has been a challenge in Connecticut, due to the way crash data is collected and limitations of the crash reporting form (PR-1) itself. In order to effectively allocate 405(e) funds to multiple areas including enforcement mobilizations, the HSO chose to use an index of a combination of factors to best identify where the largest volumes of crashes, non-interstate roadway use, and population centers intersect. The goal of which is to target suspected locations where distraction as a result of hand held mobile phone use by drivers leads to crashes; and to identify areas where enforcement of Connecticut's hand held mobile phone for drivers can be effective.

The applicant was selected by the HSO to conduct High Visibility Enforcement (HVE) based on a combination of the following data, weighted and ranked to determine areas where traffic volumes are highest, and the most crashes occur by town:

- Fatal and injury crashes 2015-2018
- Daily Vehicle Miles Traveled (DVMT) (2017)
- Population (2017)
- Crash rate per DVMT
- Crash Rate per population
- Past High Visibility Enforcement grant performance

### ENTER YOUR AGENCY'S STATEMENT OF THE PROBLEM AND BACKGROUND INFORMATION \*\*Press "ALT"&"Enter" together to insert new line

This agency is continually working towards reducing motor vehicle crashes within our jurisdiction, as well as distracted driving type of behavior, and moving motor vehicle violations as a result of distracted driving type of behavior. It is the hope of this agency that deploying officers during this Distracted Driving High Visability Enforcement (DDHVE) grant periods, specifically utilyzing self-initiated type High Visability Enforcement, will result in a reduction of motor vehicle crashes and/or distracted driving type of behavior. Self-Initiated enforcement will be directed towards the main areas and/or intersections of concern, where this agency investigates the most motor vehicle crashes, to include the intersections of: West Street and Shunpike Road, West Street by the Route 9 exit/entrance ramps, Berlin Road by the Interstate 91 exit/entrance ramps, and Berlin Road by Sebethe Drive.

This agency has participated in this DDHVE in years prior (2015 through 2018) and has been effective in citing those operators violating the distracted driving laws. It should be noted that this agency did not participate in this DDHVE in 2019 due to staffing shortages during the aformentioned time periods covered by this grant (April and August). Over the four year period this agency previously participated in High Visability Distracted Driving targeted enforcement overtime (as allowed per this grant), officers conducted over 600 motor vehicle stops, resulting in approximately 475 infractions and 20 misdemeanor summons' being issued to motor vehicle operators stopped as a result of this enforcement.

PROJECT TITLE	APPLICANT	
FY 2020 Distracted Driving High Visibillity	Cromwell Police Department	
Enforcement	OBJECTIVES	PAGE 1 OF 1
OI	BJECTIVES	
To decrease fatalities and injuries as a result of caused by hand held mobile phone use by:	crashes caused by driver distraction	n, especially those
<ul> <li>Increasing enforcement, especially HVE of areas identified to have high rates of fatal and ir</li> </ul>		ne ban for drivers in
		,

.

...... .. .



### TOWN OF CROMWELL HUMAN SERVICES & SENIOR CENTER

TOWN HALL, 41 WEST STREET CROMWELL, CT 06416 (860) 632-3447 FAX (860) 632-3446

February 18, 2020

To: Anthony Salvatore, Town Manager

From: Amy Saada, Human Services Director

Re: Senior Center Membership Fees & Charges

The Cromwell Senior Center currently charges an out of town membership fee of \$25.00 annually and offers all of its programs and activities free of charge to town residents and non-residents. We have approximately 150 out of town members and 717 town residents actively using the center. (We waive the out of town fee for those out of town members who actively volunteer on a regular basis which means they have to minimally volunteer 5 hours per month to have the fee waived.

I recently have been collecting data from other towns and we are one of very few towns that does not charge program fees on top of the membership fees. Please see the attached excel sheet on the 43 towns who have responded to my request for information which shows their resident/non-resident fees and whether or not they charge for programs as well.

I would like to propose increasing the out of town fee from \$25.00 to \$45.00 as well as charging a nominal fee to in town members of \$10.00 per year. I would also like to propose charging a fee to any class that has a paid instructor. We offer many free classes such as lunch and learns, technology classes, cooking classes, cultural classes, movies, games, etc., which would remain free, but the classes with paid instructors would have a small fee. The fees collected would allow us to expand programming without an impact to the town budget. Most of our classes are at capacity and we can't add any additional programming that is being requested due to all instructors being town budgeted. We have had requests for Zumba, Line Dancing, Pilates, and additional Yoga Classes, but we don't have the budget to offer any additional programming.

I have attached a proposed fee schedule and excel sheet showing what other towns are charging. I would also add that we would have a process for those who could not afford the fee's.

If you have any questions, please let me know.

Regards, Amy Saada

### Fee Schedule Proposal: Annual Fees and Exercise Class Fees

Cromwell Residents Annual Fee:

\$10.00

Non-Cromwell Residents Annual Fee: \$45.00

In Town Members in 2019= 726 x \$10 fee	\$7,260 in-town membership fees
Out of Town Members in 2019=150 x \$45.00 fee	\$6,750 out of town membership fees

Class Fees below are equivalent to \$2.00 per class for residents and \$5.00 per class for non-residents.

Class	Time	Session	Resident/Non-Resident Fee
MONDAY	.i	· · · · · · · · · · · · · · · · · · ·	
Yoga with Weights	9:00-10:00am	8 Weeks	\$16.00 / \$40.00
Senior Aerobics	10:30-11:30am	8 Weeks	\$16.00 / \$40.00
Pickleball	1:00-4:00pm	Ongoing	Ongoing-drop in fee \$1.00 resident, \$3.00 non-resident
TUESDAY			
Pickleball	1:00-4:00pm	Ongoing	Ongoing-drop in fee \$1.00 resident, \$3.00 non-resident
WEDNESDAY			
Beginner Tai Chi	10:30-11:30am	8 Weeks	\$16.00 / \$40.00
Beginner Yoga	9:00-10:00am	8 Weeks	\$16.00 / \$40.00
Senior Aerobics	10:30-11:30am	8 Weeks	\$16.00 / \$40.00
THURSDAY			
Arthritis Exercise	2:00-3:00pm	8 Weeks	\$16.00 / \$40.00
FRIDAY			
Intermediate Tai Chi	10:00-11:00am	8 Weeks	\$16.00 / \$40.00
Intermediate Yoga	8:45-9:45am	8 Weeks	\$16.00 / \$40.00
Pickleball	1:00-4:00pm	Ongoing	Ongoing-drop in fee \$1.00 resident, \$3.00 non-resident

### MEMBERSHIP FEE WAIVER PROGRAM

If you are a Cromwell Resident and cannot afford the annual membership fee of \$10 or the class fee's the Cromwell Senior Center will waive the fees for those folks who qualified under the following programs; Energy Assistance, CT Tax Relief, SNAP or CT Renters Rebate Program. Please contact Lisa Olson in Human Services for assistance.

CLASS	AVERAGE Weekly ATTENDANCE	IN TOWN	OUT OF TOWN	ANNUAL REVENUE From In Town	Annual Revenue from Out of Town
Yoga w/Weights	18	15	3	\$1440	\$720
Senior Aerobics	20	17	3	\$1632	\$720
Pickleball	9	6	3	\$156	\$468
Beginner Tai Chi	13	11	2	\$1056	\$480
Intermediate Tai Chi	16	15	1	\$1440	\$240
Beginner Yoga	27	25	2	\$2400	\$480
Intermediate Yoga	17	16	1	\$1536	\$240
Arthritis Exercise	22	18	3	\$1728	\$720
Pickleball TOTALS	9	6	3	\$936 <b>\$12,324</b>	\$1404 <b>\$5,472</b>

### Total annual revenue: \$31,806.00

This would be if we charged both in town and out of town membership fees and exercise class fees.

### Total Annual Revenue: \$12,222.00

This would be if we only charged the increased Out of Town Membership fee and out of town exercise class fees.

			One			
	Resident		Time			
	Annual	Non Resident	Fee/Othe	Charge for		
Town	Fee	<b>Annual Fee</b>	<b></b>	Programs	Where do dollars go?   Notes	Notes
			fees to			
Avon	٠ \$	\$	instructors	Yes	100% to programs	
Berlin	- \$	\$ 36.00		Yes	100% to general fund	\$4.00 for classes
Bethany	\$	- \$		Yes	100% to programs	
						Does not accept out of town
Branford						members, fitness fee and activity
(Canoe Brook)	\$ 8.00	- ډ		Yes		fees charged
		\$40.00/\$55.00				
Bristol	٠ \$	conple		Yes	100% to general fund	The second secon
Brookfield	٠ \$	\$ 20.00		Yes	100% to programs	
						additional \$5.00 for program fees
Burlington	- \$	- \$		Yes		for out of town members
Canton	- \$	- \$		Yes		
						Pre-paid card for exercise
Colchester	ا د	\$ 10.00		Yes	100% to programs	programs
Cromwell	, \$	\$ 25.00		No	100% to general fund	The state of the s
East Granby	- \$	- \$		Yes	100% to programs	The state of the s
East Hartford	- \$	÷		Yes		
						starting next FY: all program fees
						deposited into a Special Revenue
						Fund and programs will have to
				Yes (in/out	100% to Special Revenue	be self-sustaining or supported by
East Lyme	÷	- \$		town charge)	Fund	fundraising.
East Windsor	- \$	÷ \$		Yes		
						Out of town residents pay more
Ellington	- \$	÷		Yes		for programs

Fairfield	v.	·		- Ves	100% to donation account (programs acct)	Charges \$5.00 for some exercise classes (not all), \$5.00 for trips and evening events
Granby	\$ 5.00	╂		Yes	100% to activity fund	program fees higher for non residents
Griswold		\$		No		
					Fees paid directly to	Instructors carry own insurance and participants pay them
Hamden	- \$	- \$	Fees to inst Yes	Yes	instructors	directly
Hartford/South   \$20.00/30.0	\$20.00/30.0	\$30.00/\$45.00				
End Wellness	0 couple	couple		Yes		
Libson	- \$	- \$		No		
				Yes (pay		
Lyme and Old				instructors		
Lyme	\$ 5.00	\$ 10.00		directly)	100% to programs	
					20% stays in my budget	
					and 80% goes to the	
Madison	\$ 15.00	\$ 20.00		Yes	general fund	
						does an annual appeal which
					100% to Senior Center	100% goes into the Senior Center
Mansfield	٠ \$	·	annual app	Yes	Revolving	revolving program account
,						Charge for programs with paid
New Fairfield	- -	- \$	ask for don Yes	Yes	AND THE PROPERTY OF THE PROPER	instructors
Newtown	\$ 20.00	\$ 25.00		Yes	100% to programs	
Norwich	\$ 25.00	\$ 40.00		Yes	100% to programs	
						Typical classes range from \$2.00 - \$4.00 per session if paying an
Plainville	\$	\$ 35.00		Yes	100% to general fund	instructor
Seymour	\$ 7.00	\$ 9.00		Yes		Some classes have a fee
Sherman	- \$	- \$			- Indiana and an analysis and	

Simsbury	\$	- \$		Yes		
Somers	- \$	\$		Yes		Some classes have a fee, not all
						Only charge for one class, we do a
Southbury	\$ 15.00	\$ 25.00		No		punch card to our Uni Gong class. 4 classes for \$3 each.
South Windsor	- \$	- \$		Yes		
	08\$/05\$	\$50/\$80				since we are a non profit we don't charge a different fee for non
Stamford	conples	conples		No	100% to programs	members
Torrington	, \$	- \$	\$ 10.00	Yes	100% to programs	
		20.00 (\$25 on		Yes (non		
Trumbull	\$ 5.00	July 1 st)		residents only)		
		٠				Non resident fees are higher for
Vernon	\$ 10.00	\$ 15.00		Yes	100% to general fund	exercise classes
	4	4	4			Non resident fees are higher for
Wallingford	- \$	\$	· \$	Yes		classes
West Hartford-						
Elmwood and						Can be a non member, but the
WH Senior	\$ 15.00	\$ 40.00	0	Yes		class fees are more.
						\$3.00 for exercise and art classes,
						\$2.00 for entertainment for
Wethersfield	\$ 5.00	\$ 7.00		Yes		members/\$4 for non members
2	\$10.00	γ		Voc		
IOSDIII AA	nancaggne			22		
7				, ,		grants fund fitness, other
Winstead	00.0	<u>۸</u>		res		programs nee or sman ree

the same nd non- xception of \$20/yr. for yr. for non-					
Most programs are the same price for resident and non-resident with the exception of Pickleball which is \$20/yr. for residents and \$25/yr. for non-residents					
I I I I I I I I I I I I I I I I I I I					
Yes 10					:
1					
\$ -					
Woodbridge					

DEPARTMENT- ACCOUNT	ADJUSTED BUDGET EXI DEC. 31, 2019	ACTUAL EXPENDITUR 2017-18	ACTUAL EXPENDITURE 2018-19	ACTUAL ACTUAL ESTIMATED DEPARTMENT E EXPENDITURE EXPENDITURE REQUEST 2018-19 DEC. 31, 2019 2019-20 2020-21 RE	ESTIMATED EXPENDITURE 2019-20	DEPARTMENT REQUEST 2020-21	TOWN MANAGER RECOMMENDED	TOWN BOARD OF COUNCIL FINANCE RECOMMENDED RECOMMENDED	BOARD OF FINANCE RECOMMENDED
SIDEWALK PROGRAM FUND								`	
MISCELLANEOUS REPAIRS	7,500	•	7,500	1	7,500	7,500	7,500		
TOTAL	7,500	1	7,500	1	7,500	7,500	7,500	ī	1

This fund is to be used for the improvement and expansion of the Town's sidewalk system. The Town Manager will approve all repair projects. Specific expansion projects will be approved by the Town Council. The appropriation is for engineering, design, materials, supplies, labor and any item directly related to the project.

TOWN BOARD OF COUNCIL FINANCE RECOMMENDED RECOMMENDED									1					t
		3,500	1,000	000	200	200	200	000	23,900		6,500	500	006	23,900
TOWN MANAGER RECOMMENDED		w. c	2,01			2,5	7,1	) ຕໍ່	23,6		9'9	1,7	် တ်	23,
DEPARTMENT REQUEST 2020-21		3,500	10,000	000	1,200	2,500	1,200	3,000	23,900		6,500	7,500	006'6	23,900
ESTIMATED EXPENDITURE 2019-20		4,000	10,924	1,000	1 200	1,200	1,200	3,000	24,024		6,500	7,500	10,024	24,024
ACTUAL EXPENDITURE DEC. 31, 2019		994	6,4/4	004	, ,	1,014	320	1,306	10,316		6,935	•	10,024	16,959
ACTUAL EXPENDITURE 2018-19		937	7,764	5 6	1 072	1,372	1,194	1,679	15,417		6,148	(755)	10,024	15,417
ACTUAL ACTUAL EXPENDITURE EXPENDITURE 2017-18 2018-19		1,211	8,364	624	1106	965	1.196	1,638	15,876		7,619	2,733	5,524	15,876
ADJUSTED BUDGET DEC. 31, 2019		4,000	10,924	000,	000,1	1,200	1,200	3,000	24,024		6,500	7,500	10,024	24,024
DEPARTMENT- ACCOUNT	DOG FUND	VETERINARIAN FEES	OUTSIDE SERVICES	VEHICLE MAIN LENANCE	FIGULY, KEFAIK+KEFLACEMENT	TEANING MANAGEMENT TO THE TENSION TO THE AUTHOR TO THE TENSION THE TENSION TO THE TENSION THE TENSION TO THE TENSION THE TENSION TO THE TENSION TO THE TENSION TO THE TENSION THE TENSION TO THE TENSION TO THE TENSION TO THE TENSION TO THE TENSION	INIEDBMS	GASOLINE + OTHER FLUIDS	TOTAL	FUNDING:	FEES+FUND INCOME	FUND BALANCE	GENERAL FUND	TOTAL



### Town of Cromwell

NATHANIEL WHITE BUILDING 41 WEST STREET CROMWELL, CONNECTICUT 06416

Date:	February	20.	2020

To: Anthony Salvatore, Town Manager

From: Marianne Sylvester, Finance Director

RE: Depository changes

As part of my review of our current investment practices, I am recommending a change of the approved depositories for investment options. At this time, we have eight approved depositories – State Street Bank, Bank of America, Webster Bank, Peoples United Bank, TD Bank, Liberty Bank, Citizens Bank, and Morgan Stanley Wealth Management.

Currently, Peoples United Bank is our primary bank. State Street Bank is our registrar and paying agent for our bonded debt. They are also the depository for STIF (State Treasurer's Investment Fund). The Town maintains money market accounts and some smaller accounts with the other banks, optimizing liquidity and yield opportunities.

Recently I had discussions with a representative with The Baker Group and would like to take advantage of products this firm offers that would aid the Town with "idle" cash while maintaining our safety and liquidity needs and possibly increasing our interest revenue. Investments with The Baker Group are protected through FDIC and SIPC coverage. My intention is to initially use the certificate of deposit option recently proposed.

Additionally, I would like to remove Morgan Stanley Wealth Management from the list since they no longer work with municipalities.

Per our Investment Policy, I would like your approval to further explore this opportunity for short-and mid-term investments with The Baker Group.

Approved by Town Council	Date:
Approved by reminer	

### THE W.I. CLARK COMPANY

CONSTRUCTION AND INDUSTRIAL EQUIPMENT 30 BARNES INDRUSTRIAL PARK ROAD WALLINGFORD, CT 06492 203-265-6781

March 05, 2020

Mr. Louis J. Spina, Jr. Director of Public Works Town of Cromwell Cromwell, CT 06416

Re: State of Connecticut 4WD Loader Contract

Dear Mr. Spina,

The W.I. Clark Company is pleased to extend to the Town of Cromwell Connecticut the same governmental discount on a new John Deere 524L four wheel drive loader, and John Deere options, as offered in the State of Connecticut DOT contract number 16PSX0151 (Supplement #2). The discount is 36% off of list price for the base machine and John Deere factory installed options and/or accessories. Non-John Deere (allied) accessories, are 15% off of list price. John Deere parts ordered with this unit are 12% off of list price.

The W.İ. Clark Company would accept responsibility for the administrative duties associated with this order, as well as any warranty work should that become necessary.

Please find the attached price schedule with all the options you were interested in. Upon receipt of your purchase order to the W.I. Clark Company, we will place your order with John Deere.

Your purchase order or letter of intent to purchase must reference the State of Connecticut contract number 16PSX0151.

You may expect delivery to the Cromwell Public Works Department in approximately 90 to 120 days after receipt of order.

The unit will be delivered with the standard twelve (12) month / unlimited hour full machine warranty. Your machine will be fueled and ready to go to work. Payment in full is due within thirty (30) days after delivery of the machine. Please be advised pricing is based on current John Deere list prices and are subject to change without notice. Allied equipment prices are subject to change without notice. Dealer discounts where applicable are subject to change without notice. Trade-in allowances where applicable are good for 30 days only.

We look forward to being of service to you.

Sincerely

Jerry DeRubbo

Governmental Sales

The W.I. Clark Company

860-212-4216

MARCH 06, 2020

### THE TOWN OF CROMWELL JOHN DEERE 524L / TOOL CARRIER LINKAGE STATE OF CONNECTICUT CONTRACT NUMBER; 15PSX0151

		STATE OF CONNECTICUT					** ***
		CONTRACT NUMBER: 16PSX0151	STATE DO		E OFF LIST PRICE:		36,00%
ORDER CODE	QTY,	DESCRIPTION	<u></u>	LIST	DOT NET PRICE		DISCOUNT
7570DW	1	524L 4WD LOADER	\$		\$ 111,911.68		62,950.32
0924	1	JOHN DEERE POWER TECH FINAL TIER IV ENGINE	\$	16,908.00	•		6,086,88
1010	1	STD 524L LOADER	\$	-	<b>\$</b> -	\$	
1110	1	5 SPEED TRANSMISSION	\$	-	\$ -	\$	-
1217	1	140 AMP ALTERNATOR	\$	347.00	\$ 222.08	\$	124.92
1310	1	MUFFLER WITH BLACK STACK	\$	-	\$ ••	\$	-
1430	1	AIR INTAKE WITH CENTRIFUGAL PRE CLEANER	\$	667.00	\$ 426.88	\$	240.12
1520	1	AUTOMATIC REVERSING FAN DRIVE	\$	1,650.00	\$ 1,056.00	\$	594.00
1610	1	STANDARD FUEL FILTER	\$	•	\$ -	\$	
170C	1	JD LINK ULTIMATE WITH 5 YEAR SUBSCRIPTION	\$	-	\$ -	\$	•
1910	1	PREMIUM CAB WITH HEAT AND A/C	\$	(512.00)	\$ (327.68)	\$	(184.32)
1940	1	7 INCH DISPLAY MONITOR	\$	•	\$ -	\$	-
1970	1	HYDRAU HYDRAULIC FLUID	\$	-	\$ -	\$	•
2060	1	TOOL CARRIER LINKAGE WITH PARALLEL LIFT	\$	6,043.00	\$ 3,867.52	\$	2,175.48
2120	1	STEERING WHEEL ONLY	\$	-	\$ -	\$	-
2240	1	PREMIUM AIR SUSPENSION / VENTILATED / HEATED SEAT	\$	1,295.00	\$ 828.80	\$	466,20
2360	1	JOYSTICK CONTROLS	\$	-	S -	\$	-
2403	i	THREE FUNCTION HYDRAULICS	\$	2,231.00	\$ 1,427.84	\$	803,16
2510	i	RIDE CONTROL	\$	4,015,00	\$ 2,569.60	\$	1,445,40
2715	1	15 AMP 24 TO 12 VOLT CONVERTER	\$	115,00			41,40
2870	i	DIGITAL LOAD COUNTER	\$	119,00			42.84
3049	1	HYDRAULIC LOCKING FRONT AND REAR AXLE	s	2,453.00			883.08
3110	1	AUTOMATIC DIFFERENTIAL LOCK	\$	1,429,00			514.44
4934	1	20.5R25 L3 NO BRAND PREFERENCE TIRES ON 3-PIECE RIMS	\$	13,138.00			4,729.68
5560	1	FULL WIDTH FRONT & REAR FENDERS WITH MUD FLAPS	\$	2,805,00			1,009,80
5620	1	LEFT AND RIGHT SIDE STEPS	ŝ	920.00			331.20
7140	i	PREMIUM LED DRIVING / WORK / MARKER LIGHTS	\$	1,449.00			521.64
8220	1	REAR HITCH AND COUNTER WEIGHT	\$	1,440.00	\$ -	\$	021104
8240	1	REAR CAMERA / NO OBJECT DETECTION	Š	1,085.00	\$ 694.40		390.60
8350	1	HEATED & POWER EXTERIOR MIRRORS	š	712.00	•	•	256.32
8370	1	PREMIUM AM/FM/BLUETOOTH RADIO	\$	850,00			306.00
8563	1	FIELD INSTALLED COUPLER PLUMBING	Š	1,452.00	•		522.72
9015	1	ENGINE BLOCK HEATER	\$	243.00			87.48
	1	ENVIRONMENTAL DRAINS AND SAMPLING PORTS	\$	410.00	•		147.60
9043			\$	149.00			53,64
9140	1	FIRE EXTINGUISHER	\$	1,425,00			513,00
9210	1	ELECTRICAL CORROSION PROTECTION PACKAGE	Ψ S		•		697.32
9410	1	TRANSMISSION AND FULL BOTTOM GUARDS	_	1,937.00			
9520	1	LICENSE PLATE BRACKET	\$	177,00			63,72
9525	1	SMV EMBLEM	\$	157.00	\$ 100,48		56.52
			\$	-		\$	-
			\$ \$	~	\$ -	\$	•
		WILDLAND STORES		700 604 60		<u></u>	AF A33 1A
		W.I. CLARK DISCOUNT:	3,00%	238,531.00	\$ 152,659.84	\$	85,871,16
			\$	7,155.93	\$ 145,503.91		

	ALLIED EQUIPMENT	% OFF LIST	T	LIST	· · · · · ·	NET		DISCOUNT
4	2 FRONT MOUNTED & 2 REAR MOUNTED WHELEN STROBES	15%	<del>,</del> \$	1,250.00	\$	1,062.50	S	187,50
•	LABOR TO INSTALL STROBES	0%	\$	768.00	\$	768.00	\$	_
1	JRB HYD COUPLER WITH IT28 INTERCHANGE	15%	\$	6,225.00	\$	5,291.25	\$	933.75
1	JRB 2.75YD GENERAL PURPOSE BUCKET WITH IT28 HOOKS	15%	\$	8,415.00	\$	7,152.75	\$	1,262.25
1	AUTO LUBE SYSTEM BY LUBRICATION TECHNOLOGIES	15%	\$	8,970,00	\$	7,624.50	\$	1,345.50
1	LOADRITE L2180 SCALE WITH ROAD BOSS SOFTWARE	15%	\$	12,315,00	\$	10,467.75	\$	1,847.25
1	PARTS MANUAL	12%	\$	376.31	\$	331.15	\$	45.16
1	REPAIR MANUAL	12%	\$	98.32	\$	86.52	Ş	11.80
1	OPERATION AND TEST MANUAL	12%	\$	429.35	\$	377.83	\$	51.52
	•	0%	\$		\$	-	\$	-
		0%	\$	-	\$	ų.	\$	•
		0%	\$	•	\$	•	\$	-
		0%	\$	-	\$	•	Ş	
		0%	\$	-	\$	_	\$	-
		0%	\$	-	\$	-	\$	-
		0%	\$	<b></b>	\$	•	\$	•
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		0%	Ş	s -	\$		\$	-
		0%	\$	-	\$	•	\$	-
		0%	\$	-	5	-	\$	•
		0%	\$		S		\$	
	TOTAL NON FACTORY INSTALLED FEATURES AND OPTIONS	;	\$	38,846,98	\$	33,162.25	\$	5,684.73
	TOTAL FACTORY OPTIONS WITH STATE DOT DISCOUNT(S)	:			\$	145,503.91		
	STANDARD 12 MONTH UNLIMITED HOUR WARRANTY	<b>:</b>			\$			
	TOTAL ALLIED EQUIPMENT AND/OR ACCESSORIES	<u> </u>			\$	33,162.25		
	YOUR DELIVERED COST	<b>.</b>			\$	178,666.16	•	
	TRADE VALUE	;		-	\$			
					\$	-		
	YOUR NET DELIVERED COST	;			\$.	178,666.16	•	

MARCH 05, 2020

### TOWN OF CROMWELL JOHN DEERE 524L EXTENDED WARRANTY

### COMPREHENSIVE (FULL MACHINE) WARRANTY OPTIONS

HOURS	12 MON.	4 MON.		36 MON.	48	MON.	60	MON.	72	2 MON.	84	MON.
1000		\$ 651	\$	1,021	\$	2,170	\$	2,463				
1500		\$ 799	\$	1,060	\$	2,368	\$	2,795				
2000		\$ 945	\$	1,099	\$	2,565	\$	3,128				
2500		\$ 1,105	\$	1,321	\$	2,731	\$	3,503				
3000		\$ 1,264	\$	1,545	\$	2,898	69	3,880	\$	4,268		
4000		\$ 1,391	\$	2,068	\$	3,471	69	4,250	\$	4,674	\$	5,143
5000		\$ 1,531	69	2,744	\$	3,956	\$	4,645	\$	5,110	\$	5,620
6000		\$ 3,190	<del>()</del>	4,341	\$	5,576 (	\$	8,463	\$	9,310	\$	10,240
7000		\$ 3,969	64	5,851	<del>(\$</del>	8,039	\$	10,600	\$	11,660	\$	12,828
7500		\$ 4,174	63	6,281	\$	9,163	\$	10,909	\$	11,999	\$	13,199
8000		\$ 4,378	\$	6,711	<del>(\$</del>	10,285	\$	11,216	\$	12,339	\$	13,571
9000		\$ 5,130	\$	7,720	\$	11,204	\$	12,326	\$	13,559	\$	14,915
10000		\$ 5,870	\$	8,830	\$	12,824	\$	14,814	\$	16,296	\$	17,925
12000		\$ 6,716	\$	10,100	\$	14,679	\$	17,805	\$	19,585	\$	21,544

### JOHN DEERE 524L EXTENDED WARRANTY ENGINE, POWER TRAIN & HYDRAULIC WARRANTY OPTIONS

	LITOINE, I	/ W T L		σ.	IIDIOTOLIO				110110				
HOURS	12 MON.	2	4 MON.		36 MON.	48	MON.	60	MON.	7:	2 MON.	84	4 MON.
1000		\$	409	\$	640	\$	1,360	\$	1,545				
1500		\$	500	\$	665	\$	1,485	\$	1,753				
2000		\$	593	\$	689	\$	1,609	\$	1,960				
2500		\$	693	\$	829	\$	1,713	\$	2,196				
3000		\$	793	₩	969	\$	1,816	\$	2,433	\$	2,676		
4000		\$	873	63	1,296	\$	2,176	\$	2,665	\$	2,931	\$	3,224
5000		\$	960	\$	1,720	\$	2,480	\$	2,913	63	3,204	\$	3,524
6000		\$	2,000	\$	2,723	65	3,496	\$	5,306	\$	5,836	\$	6,420
7000		\$	2,489	\$	3,669	\$	5,040	<del>(\$</del>	6,648	<del>(S)</del>	7,311	\$	8,043
7500		\$	2,616	\$	3,939	\$	5,745	<del>(\$</del>	6,840	<del>())</del>	7,524	\$	8,276
8000		\$	2,745	\$	4,209	\$	6,449	<del>(S)</del>	7,033	\$	7,736	\$	8,510
9000		\$	3,216	\$	4,840	\$	7,025	₩	7,729	ь	8,501	\$	9,351
10000		\$	3,680	\$	5,536	\$\$	8,040	\$	9,289	\$	10,218	<del>(S)</del>	11,239
12000		\$	4,211	\$	6,333	\$	9,204	\$	11,164	\$	12,280	\$	13,508

RECEIVED FOR RECORD Feb 14,2020 02:46P JoAnn Doyle TOWN CLERK CROMWELL, CT

### TOWN OF CROMWELL PUBLIC HEARING FEBRUARY 12, 2020

### **MINUTES**

Present: Mayor E. Faienza, Deputy Mayor J. Donohue, S. Fortenbach, J. Henehan, P. Ahlquist, A. Waters, J. Demetriades

- A. CALL TO ORDER

  Mayor Faienza called the Public Hearing to order at 7:01 p.m.
- B. The Legal Notice was read into the record.

The Town Council of the Town of Cromwell, Connecticut will hold a Public Hearing on Wednesday, February 12, 2020 at 6:50 p.m. in the Council Chambers of the Cromwell Town Hall, 41 West Street, Cromwell, CT regarding:

Amend Code of the Town of Cromwell, §221-2 and §221-4, All night parking.

Copies of the above are available for public inspection at the office of the Town Clerk, 41 West Street, Cromwell, Connecticut and will be posted on-line at <a href="https://www.cromwellct.com">www.cromwellct.com</a>.

Enzo Faienza, Mayor
For the Cromwell Town Council

- C. PUBLIC COMMENTS
  None
- D. Mayor Faienza closed the Public Hearing at 7:03 p.m.

Respectful submitted,

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Re Matus

Secretary

### TOWN OF CROMWELL TOWN COUNCIL SPECIAL MEETING WEDNESDAY FEBRUARY 12, 2020 6:30 P.M. TOWN HALL COUNCIL CHAMBERS

RÉCEIVED FOR RECORD Feb 14,2020 02:46P Joann Dowle TOWN CLERK CROMWELL, CT

### **MINUTES**

Present: Mayor E. Faienza, Deputy Mayor J. Donohue, J. Henehan, P. Ahlquist,

S. Fortenbach, A. Waters, J. Demetriades

Absent:

Also Present: Town Manager A. Salvatore, Members of the Cromwell Arts Alliance and Cromwell Creative District, Cromwell High School Students

### A. CALL TO ORDER

Mayor Faienza called the Special Meeting to order at 6:30 p.m.

### B. APPROVAL OF AGENDA

**Motion** made by J. Donohue seconded by S. Fortenbach and *carried* to approve the agenda as posted.

Aye: A. Waters, S. Fortenbach, E. Faienza, J. Donohue, J. Henehan, P. Ahlquist Abstained: J. Demetriades

### C. NEW BUSINESS

- 1. Presentation Cromwell Creative District Dugout Presentation.
  - a. Action if necessary
- J. Demetriades introduced the students and other that are involved in the project. He presented a power-point tour of the art-work and the Council was given the opportunity to comment and ask the artist what they were imagining when they created the art work.

The Town Council thanked the students for all of the hard work they put into this project. All six murals are fantastic in each of the categories and it would be difficult for the Council to choose between them. The Council suggested that the students and committee decide which pieces should go on the dugouts and as Town Manager Salvatore recommended the others could be used around town in the future.

### D. ADJOURN

**Motion** made by J. Donohue seconded by J. Henehan and *unanimously carried* to adjourn the Special Meeting at 6:52 p.m.

Respectfully submitted, Ke Motub Re Matus Secretary

### TOWN OF CROMWELL TOWN COUNCIL REGULAR MEETING WEDNESDAY FEBRUARY 12, 2020 7:00 P.M. TOWN HALL COUNCIL CHAMBERS ON WELL FOR \$

RECEIVED FOR RECORD Feb 14,2020 02:46P JoAnn Doyle TOWN CLERK

### **MINUTES**

Mayor E. Faienza, Deputy Mayor J. Donohue, J. Henehan, P. Ahlquist, Present:

S. Fortenbach, A. Waters, J. Demetriades

Absent:

Also Present: Town Manager A. Salvatore, Director of Finance M. Sylvester, Chief of Police D. Lamontagne, Public Works Director L. Spina, Town Attorney K. Olson, and Attorney T. Gerarde

### A. CALL TO ORDER

Mayor Faienza called the Regular Meeting to order at 7:06 p.m.

### **B. PLEDGE OF ALLEGIANCE**

Jack Henehan led the Pledge of Allegiance.

### C. APPROVAL OF AGENDA

Mayor Faienza added under New Business 3. Discussion and action on Capital Fund, Under N. Appointments, Library Commission, a. Marie Roberto, b. Martha Rennie, c. Margaret Colella,

Motion made by J. Demetriades seconded by J. Henehan and unanimously carried to amend the agenda.

Motion made by J. Donohue seconded by S. Fortenbach and unanimously carried to approve the agenda as amended.

### D. EXECUTIVE SESSION

- 1. Pending Litigation
  - a. Update Gilead Matter
  - b. Action if necessary

Motion made by S. Fortenbach seconded by J. Donohue and unanimously carried to adjourn to Executive Session at 7:11 p.m., for the purpose of Pending Litigation, update Gilead Matter.

Town Manager A. Salvatore and Town Attorney K. Olson were invited into Executive Session.

**Motion** made by S. Fortenbach seconded by P. Ahlquist and *unanimously* carried to come out of Executive Session at 7:55 p.m.

Mayor Faienza turned the meeting over to Deputy Mayor J. Donohue, who read the following Resolution into the record:

### RESOLUTION AUTHORIZING INDEMNIFICATION AND DEFENSE

WHEREAS, the Town is currently unjustly involved in a lawsuit with Gilead Community Services, Inc., et al. as captioned below (collectively, "Gilead"); and

WHEREAS, Gilead has named Mayor Enzo Faenza and Town Manager Anthony Salvatore in the lawsuit; and

WHEREAS, some of Gilead's allegations against the Town and these two officials suggest that Mayor Faenza and Town Manager Salvatore may be exposed to personal liability; and

WHEREAS, any finding of personal liability as to Mayor Faenza and Town Manager Salvatore is unlikely but nonetheless presents an unacceptable risk to these public officials; and

WHEREAS, it is in the Town's best interest to support its public officials in any legal action when acting in their official capacity and in the best interests of the Town; and

WHEREAS, the Town can and should defend and indemnify its public officials when acting in their official capacity on behalf of the Town.

### NOW, THEREFORE, BE IT RESOLVED:

That the Town of Cromwell does hereby declare that it will indemnify, defend and hold harmless Mayor Enzo Faienza and Town Manager Anthony Salvatore for all money damages, if any, that either of them is required to pay as a result of the civil law suit brought by Plaintiffs GILEAD COMMUNITY SERVICES, INC., RAINBOW HOUSING CORP., and THE CONNECTICUT FAIR HOUSING CENTER, INC., bearing docket number 3:17-CV-00627-VAB and captioned:

GILEAD COMMUNITY SERVICES, INC., RAINBOW HOUSING CORP., and THE CONNECTICUT FAIR HOUSING CENTER, INC. v. TOWN OF CROMWELL, ENZO FAIENZA, Individually and in his official capacity as Mayor of the Town of Cromwell, ANTHONY SALVATORE, Individually and in his official capacity as Town Manager of the Town of Cromwell,

### and JILLIAN MASSEY, in her official capacity as the Zoning Enforcement Officer of the Town of Cromwell

This resolution shall remain in effect until the lawsuit is fully resolved and all appeals exhausted, whether Mayor Faenza and Town Manager Salvatore are still holding their respective official positions with the Town or not.

**Motion** made by S. Fortenbach seconded by A. Waters and *carried* to approve the resolution as read into the record and attached to the minutes.

Aye: J. Demetriades, A. Waters, S. Fortenbach, J. Donohue, J. Henehan, P. Ahlquist

Mayor Faienza recused himself and did not vote.

Motion carries

Deputy Mayor Donohue turned the meeting back over to Mayor Faienza

### E. COMMISSION CHAIRMAN REPORTS/LIASON REPORT/STAFF REPORTS None

### F. CITIZEN COMMENTS

1. Michael Roberts and Thomas Foran introduced themselves to the Council and presented some items that the LGBTQ committee is working on. Their meetings are open to anyone who wishes to attend and offer suggestions and comments.

### G. MAYOR'S UPDATE

Mayor Faienza reported:

- The Tri-Board Meeting scheduled for February 20<sup>th</sup> may be moved to another date, he will keep the Council advised.
- The Library rededication will be held on February 20<sup>th</sup>.
- The Pension Committee meeting will be held at the end of the month.
- The Fire District tabled the request to have a joint study done with the town.
- The Mayor, Recreation Department and Heather Polke are working on A Brew & Chew Event for Adults only, that will probably be held in September.
- The Chamber Cromwell Division will meet tomorrow.
- The Carrier Grand Opening was very successful and well attended.

### H. TOWN MANAGER'S UPDATE

Town Manager Salvatore reported:

 Provided additional information regarding the Fire District and the Town's Joint Study. With the Council's permission he would like to offer that the town front the Fire Districts portion for the study and the District could then reimburse the town in July.

- They are working hard on the budget; the Department Heads did a great job keeping their budget requests lean.
- The is no movement with the Red Lion; they are delinquent with town taxes.
- River Road; the terminal is down. There were no violations of air standards.
- Presented information and photos of the County Line Road sign.
- Work continues on the Community Field Road Parking Lot.
- An update was distributed for the Public Works/Sewer project.
- Police Department SOP's and Rules and Regulations were distributed.
- Work is being done on the Town Hall's HVAC.
- The Union Grievance that the Council denied regarding sick time benefit is going to the State Labor Board.
- The Coles Road project has started.

### I. FINANCIAL/FINANCE DIRECTOR'S UPDATE

Finance Director Sylvester presented an update to the Council.

1. Budget Reports
Revenue is coming in strong and expenditures are coming in as expected.

### 2. Tax Refunds

**Motion** made by A. Waters seconded by J. Henehan and *unanimously carried* to approve tax refunds 1 - 16.

### J. CHIEF OF POLICE'S UPDATE

Chief Lamontagne reported:

- Monthly Incidents were distributed for January.
- Spoke regarding the incident that occurred at Walmart regarding two juveniles that were allegedly stealing items from Walmart. When Cromwell Police Officers tried to apprehend them in the parking lot they fled; hitting one Officer, knocking him to the ground. Chief LaMontagne gave praise to both Officers for the way they handled the situation. Officer Haughton was given the highest praise for his actions in handling a difficult 'officer down' situation.
- The Mobile Station was robbed.
- Spoke regarding a RING program.
- Spoke with Church members regarding approaching females at Stop and Shop attempting to recruit them.
- Officer Jespersen is doing well at the Academy and is scheduled to graduate in April.

### K. PUBLIC WORK'S DIRECTOR UPDATE

Public Works Director L. Spina reported:

• Coles Rd. Reconstruction - tree clearing has begun. Overhead utility and underground gas relocation to begin shortly.

- North Road Extension culvert replacement Engineers final construction estimate is higher than original grant amount. An increase in Federal funding is pending. Once obtained we will be before Council and Board of Finance to request an increase in the allocation. This is an 80% grant, final numbers not yet available. Still anticipate construction this year.
- Library final punch list being addressed prior to grand opening.
- **DPW Facility** concrete foundation work continues. Full report update handed out.

### L. NEW BUSINESS

- 1. Discussion and action to amend Ordinance 221-2 All night parking.

  Motion made by P. Ahlquist seconded by J. Henehan and unanimously

  carried to approve amending Ordinance 221-2 -All night parking. (striking the word

  from in 221-2 A. first sentence).
- Discussion and action to approve Resolution of Endorsement and Authorization, Regional Performance Incentive (RPI) Program.
   Motion made by A. Waters seconded by J. Donohue and *unanimously carried* to approve Resolution of Endorsement and Authorization, Regional Performance Incentive (RPI) Program. (Attached to minutes)
- 3. Discussion and action on Capital Fund.
  Finance Director M. Sylvester presented the request.
  Motion made by J. Demetriades seconded by A. Waters and unanimously carried to approve the Capital Fund (as amended; removing the word shall in the second sentence.

### M. APPROVAL OF MINUTES

1. Regular Meeting, January 8, 2020

Motion made by J. Donohue seconded by S. Fortenbach and *unanimously* carried to approve the January 8, 2020 Regular Meeting minutes.

2. Special Meeting, January 21, 2020

Motion made by J. Donohue seconded by S. Fortenbach and *carried* to approve the January 21, 2020, Special Meeting minutes.

Aye: P. Ahlquist, J. Donohue, E. Faienza, S. Fortenbach, A. Waters,

J. Demetriades

Abstained: J. Henehan

Motion carries

3. Special Meeting, January 29, 2020

Motion made by J. Donohue seconded by P. Ahlquist and unanimously carried to approve the January 29, 2020 Special Meeting minutes.

### N. APPOINTMENTS

- 1. Economic Development Commission
  - a. Mo Islam, Alternate, Reappointment, Term Expires 3/24
  - b. Paul Warenda, Alternate, Reappointment, Term Expires 3/24
- 2. Inland Wetlands and Watercourses Agency
  - a. Bob Donohue, Term Expires 12/23
  - b. Wynn Muller, Term Expires 12/20
- 3. CWPCA
  - a. Bob Donohue, Term Expires 1/24
- 4. Board of Finance
  - a. Dave Adametz, Alternate, Term Expires 12/21
- 5. Library Commission
  - a. Marie Roberto, term expires 2/24
  - b. Martha Rennie, term expires 2/24
  - c. Margaret Colella, term expires 2/24

Motion made by J. Demetriades seconded by S. Fortenbach and *carried to* approve appointments 1 - 5.

Aye: J. Demetriades, A. Waters, S. Fortenbach, E. Faienza, J. Henehan,

P. Ahlquist

Abstained: J. Donohue

Motion carries

### O. COUNCIL LIAISON REPORTS

- J. Demetriades PP&Z, Support People w/disabilities, LGBTQ
- A. Waters CWPCA EDC Senior Advisory
- S. Fortenbach
- E. Faienza
- J. Donohue -Fire District -Committee to Support People w/Disabilities
- J. Henehan -Board of Education
- P. Ahlquist Senior Services Commission

### P. ADJOURN

Motion made by P. Ahlquist seconded by J. Donohue and *unanimously* carried to adjourn the Regular Meeting at 9:24 p.m.

Respectfully submitted,

Re Matus Secretary

### RESOLUTION AUTHORIZING INDEMNIFICATION AND DEFENSE

WHEREAS, the Town is currently unjustly involved in a lawsuit with Gilead Community Services, Inc., et al. as captioned below (collectively, "Gilead"); and

WHEREAS, Gilead has named Mayor Enzo Faenza and Town Manager Anthony Salvatore in the lawsuit; and

WHEREAS, some of Gilead's allegations against the Town and these two officials suggest that Mayor Faenza and Town Manager Salvatore may be exposed to personal liability; and

WHEREAS, any finding of personal liability as to Mayor Faenza and Town Manager Salvatore is unlikely but nonetheless presents an unacceptable risk to these public officials; and

WHEREAS, it is in the Town's best interest to support its public officials in any legal action when acting in their official capacity and in the best interests of the Town; and

WHEREAS, the Town can and should defend and indemnify its public officials when acting in their official capacity on behalf of the Town.

### NOW, THEREFORE, BE IT RESOLVED:

That the Town of Cromwell does hereby declare that it will indemnify, defend and hold harmless Mayor Enzo Faienza and Town Manager Anthony Salvatore for all money damages, if any, that either of them is required to pay as a result of the civil law suit brought by Plaintiffs GILEAD COMMUNITY SERVICES, INC., RAINBOW HOUSING CORP., and THE CONNECTICUT FAIR HOUSING CENTER, INC., bearing docket number 3:17-CV-00627-VAB and captioned:

GILEAD COMMUNITY SERVICES, INC., RAINBOW HOUSING CORP., and THE CONNECTICUT FAIR HOUSING CENTER, INC. v. TOWN OF CROMWELL, ENZO FAIENZA, Individually and in his official capacity as Mayor of the Town of Cromwell, ANTHONY SALVATORE, Individually and in his official capacity as Town Manager of the Town of Cromwell, and JILLIAN MASSEY, in her official capacity as the Zoning Enforcement Officer of the Town of Cromwell

This resolution shall remain in effect until the lawsuit is fully resolved and all appeals exhausted, whether Mayor Faenza and Town Manager Salvatore are still holding their respective official positions with the Town or not.

Secretary of the Town Council

### CAPITAL FUND

The Town of Cromwell has established a special Capital Fund to account for the acquisition or construction of facilities, major infrastructure improvements, or large equipment. The Capital Fund will be financed from long- and short-term debt proceeds, grants, investment income, and transfers from the General Fund fund balance. The unexpended balance of the Capital Fund existing at the close of any fiscal period shall remain credited to such fund and shall not lapse to the General Fund.

Specific projects or acquisitions funded by the Capital Fund would typically require financing outside of the Capital/Non-Recurring budget line in the General Fund operating budget and may necessitate more than one year to finance due to the anticipated cost. The Town Manager shall recommend such projects for approval by the Town Council. Expenditures from the Capital Fund shall follow established provisions within the Town Charter and the Town's Purchasing Policy, under the direction of the Town Manager. Appropriations for approved projects do not lapse at year-end but they continue until the project is complete. Any remaining appropriation balances are returned to the Capital Fund. Annually, the Town Manager and Director of Finance shall provide the Town Council with a status of this Fund.

The Capital Fund shall remain in effect until such time as the Town Council deems it appropriate to dissolve said Fund. Any funds remaining at the time will be credited to the General Fund fund balance.

### TOWN OF CROMWELL TOWN COUNCIL SPECIAL MEETING BUDGET WORKSHOP MONDAY, MARCH 2, 2020 TOWN HALL COUNCIL CHAMBERS 4:05 P.M.

### MINUTES

Present: Mayor E. Faienza, Deputy Mayor J. Donohue, J. Henehan, P. Ahlquist, S. Fortenbach, A. Waters, J. Demetriades

Absent:

Also Present: Town Manager A. Salvatore, Director of Finance M. Sylvester, Registrars B. Anderson and A. Kelly, Emergency Management Director/Health Coordinator S. Nesci, Director of Recreation S. Kieras, Chief of Police D. Lamontagne, Director of Public Works L. Spina.

### A. CALL TO ORDER

Mayor Faienza called the meeting to order at 4:09 p.m.

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### B. BUDGET WORKSHOP

a. Discussion and Action on General Fund Budget Requests:

3. Elections Department -\$78,164

**Motion** made by J. Henehan seconded by S. Fortenbach and *unanimously carried* to approve \$78,164.

35. Emergency Management -\$19,050

**Motion** made by S. Fortenbach seconded by P. Ahlquist and *unanimously carried* to approve <u>\$19,050</u>.

38. Health Department -\$201,785

**Motion** made by J. Henehan seconded by S. Fortenbach and *unanimously carried* to approve <u>\$201,785</u>.

43. Recreation -\$266,817

Motion made by J. Henehan seconded by S. Fortenbach and *unanimously carried* to approve \$266.817.

36. Police -\$3,645,070

Motion made by J. Henehan seconded by S. Fortenbach to approve.

Motion made by P. Ahlquist seconded by J. Henehan and unanimously carried to amend the total to \$3,643,667. (correct calculation on Dispatcher's salary)

### \*\*\*Capital -Police Vehicles -\$128,500

### 37. Animal Control -\$89,247

**Motion** made by S. Fortenbach seconded by J. Henehan and *unanimously carried* to approve \$89,247.

### Public Works (Includes all Divisions) -\$4,528,360

**Motion** made by P, Ahlquist seconded by J. Henehan and *unanimously carried* to approve \$4,528,360.

- \*\*\*Capital-Radio System Upgrade -\$400,000 (Capital Fund)
- \*\*\*Capital -Road Improvement Fund -\$500,000 (Capital Fund)
- \*\*\*Capital -Update Pavement Mgmt. Study -\$25,000
- \*\*\*Capital -Road Improvement Fund -\$325,000
  - 27. Administration -\$286,541
  - 28. Engineering \$-244,623
- \*\*\*Capital -Municipal Parking Lot -\$100,000 -(Capital Fund)
  - 29. Solid Waste Removal/Recycling Center \$784,881
  - **30. Highway Department -\$1,411,786**
- \*\*\*Capital -Hot Body Patching Vat -\$30,000
  - 31. Vehicle Maintenance -\$324,774
  - 32. Building Maint. -\$634,419
- \*\*\*Capital -Rehabilitate Building on Nooks Hill Road -\$147,400
- \*\*\*Capital -Town Hall/Library Roof Replacement -\$495,900 -(Capital Fund)
- \*\*\*Capital -Town Hall Atrium Roof, Replacement -\$152,000 (Capital Fund)
  - 33. Parks & Grounds \$446,836
- \*\*\*Capital -Tennis Courts-Watrous Park -\$450,000 (Capital Fund)
- \*\*\*Capital -CHS Baseball Field-Renovation/Infield -\$50,000
- \*\*\*Capital -Bleachers WIS & CHS Soccer Fields (Field Use Account)
  - 34. Pub.Wks.-General Expense -\$394,500
  - 12. Donations & Dues -\$50,491

**Motion** made by A. Waters seconded by J. Henehan and *unanimously carried* to approve **§50,491.** 

### 13. Legal Expense -\$223,300

Motion made by J. Donohue seconded by S. Fortenbach and *unanimously carried* to approve \$223,300.

### 14. Central Service -\$185,300

Motion made by S. Fortenbach seconded by A. Waters and *unanimously carried* to approve \$185,300.

### 15. Insurance Expense -\$588,200

**Motion** made by J. Henehan seconded by A. Waters and *unanimously carried* to approve \$588,200.

### 17. Town Council -\$41,755

**Motion** made by J. Donohue seconded by S. Fortenbach and *unanimously carried* to approve-\$41,755.

### 18. Board of Finance -\$1,350

**Motion** made by J. Demetriades seconded by J. Henehan and *unanimously carried* to approve <u>\$1,350.</u>

### 20. Charter Revision Committee -\$3.000

**Motion** made by A. Waters seconded by J. Henehan and *unanimously carried* to approve **§3.000**.

### 21. Board of Assessment -\$1,200

**Motion** made by S. Fortenbach seconded by J. Henehan and *unanimously carried* to approve **\$1,200**.

### 22. Committee to Support People with Disabilities -\$100

**Motion** made by S. Fortenbach seconded by J. Demetriades and *unanimously carried* to approve \$100.00

### b. Any other Budget matters

### C. ADOURN

**Motion** made by S. Fortenbach seconded by J. Donohue and *unanimously carried* to adjourn at 7:30 p.m.

Respectfully submitted,

Re Matus Secretary

### TOWN OF CROMWELL TOWN COUNCIL SPECIAL MEETING

### BUDGET WORKSHOP TUESDAY, MARCH 3, 2020 TOWN HALL- COUNCIL CHAMBERS- 4:00 P.M MINUTES

Present: Mayor E. Faienza, Deputy Mayor J. Donohue, J. Henehan, P.

Ahlquist, S. Fortenbach

Absent: A. Waters and J. Demetriades

Also Present: Town Manager Anthony Salvatore, Director of Finance M. Sylvester, Town Clerk J. Doyle, Building Official D. Jolley, Revenue Collector

D. Sienna, Assessor S. Baron, Director Human/Senior/Youth Services A.

Saada, Library Director K. Canney, Director of Planning and Development/EDC Coordinator S. Popper, Public and Press

RÉCEIVED FOR RECORD Mar 06,2020 10:52A Joann Doyle TOWN CLERK CROMWELL, CT

A. CALL TO ORDER

Mayor Faienza called the meeting to order at 4:02 p.m.

### **B. BUDGET WORKSHOP**

- a. Discussion and Action on General Fund Budget Requests:
  - 1. Any unfinished business from March 2, 2020 Budget Workshop.
- b. Discussion and Action on General Fund Budget Requests:
  - 2. Town Clerk -\$206,689

Motion made by J. Donohue seconded by J. Henehan and *unanimously* carried to approve-\$206,689.

7. Building Inspection -\$208,761 Motion made by J. Henehan seconded by S. Fortenbach and *unanimously carried* to approve <u>\$208,761</u>.

\*\*\*Capital Plan -SUV, Replacement -\$30,000

- 9. Tax Collector \$154,103

  Motion made by S. Fortenbach seconded by J. Donohue and *unanimously* carried to approve \$154,103.
- 10. Assessor's Office -\$250,335 **Motion** made by P. Ahlquist seconded by J. Henehan and *unanimously* carried to approve \$250,335.

- 39. Human Services Administration -\$134,809 **Motion** made by P. Ahlquist seconded by S. Fortenbach and *unanimously carried* to approve <u>-\$134,809</u>.
- 40. Senior Services -\$127,927 **Motion** made by J. Donohue seconded by S. Fortenbach and *unanimously carried* to approve <u>-\$127,927.</u>
- 41. Transportation Service -\$170,856

  Motion made by J. Henehan seconded by S. Fortenbach and unanimously carried to approve -\$170,856.
- 42. Youth Service -\$108,429

  Motion made by S. Fortenbach seconded by J. Henehan and unanimously carried to approve <u>-\$108,429</u>.
- 44. Library -\$617,326

  Motion made by J. Henehan seconded by P. Ahlquist and unanimously carried to approve \$617,326.
- 4. Economic Development -\$23,011

  Motion made by J. Henehan seconded by S. Fortenbach and unanimously carried to approve <u>-\$23,011</u>.
- 4A. Redevelopment Agency -\$900.00 **Motion** made by J. Henehan seconded by S. Fortenbach and *unanimously carried* to approve \$900.00.
- 5. Town Planner -\$136,177

  Motion made by S. Fortenbach seconded by J. Henehan and unanimously carried to approve <u>-\$136,177</u>.

\*\*\*Capital Plan -Plan of Conservation & Development -\$50,000

- 6. Development Compliance -\$109,780

  Motion made by J. Henehan seconded by J. Donohue and *unanimously* carried to approve <u>-\$109,780</u>.
- 23. Planning Commission -\$3,525

  Motion made by J. Donohue seconded by J. Henehan and *unanimously*carried to approve -\$3,525.

- 24. Zoning Board of Appeals -\$1,250. **Motion** made by S. Fortenbach seconded by J. Donohue and *unanimously carried* to approve -\$1,250.
- 25. Inland Wetlands -\$2,300 **Motion** made by P. Ahlquist seconded by J. Henehan and *unanimously carried* to approve <u>-\$2,300</u>.
- 26. Conservation Commission -\$1,210 **Motion** made by S. Fortenbach seconded by J. Henehan and unanimously carried to approve <u>-\$1,210</u>.
- 1. Town Manager's Office -\$394,157

  Motion made by J. Donohue seconded by J. Henehan and *unanimously* carried to approve <u>-\$394,157.</u>
- \*\*\*Capital Plan -Town Hall Facility Space Study -\$40,000 \*\*\*Capital Plan - Job Description Review and Update -\$25,000
  - 8. Finance/Treasurer Department -\$430,008

    Motion made by J. Donohue seconded by J. Henehan and *unanimously* carried to approve <u>-\$430,008</u>.

Mayor Faienza called for a short recess from 5:00 p.m. -5:20 p.m.

16. General Expense -\$915,902 \$978,502 Motion made by S. Fortenbach seconded by P. Ahlquist to approve. Motion amended by S. Fortenbach seconded by P. Ahlquist and unanimously carried to remove \$49,999 from Road Improvements, leaving \$1.00 in the line item, and approve \$928,503.

### Capital Plan

Town Manager

**Motion** made by J. Donohue seconded by J. Henehan and unanimously carried to approve <u>\$40,000</u> Town Hall Facility Space Study.

Motion made by P. Ahlquist seconded by S. Fortenbach and unanimously carried to approve \$25,000 for Job Description Review and update -\$10,000 added for Policy Compliance Review at P. Ahlquist's recommendation.

Motion made by J. Donohue seconded by J. Henehan and unanimously carried to approve \$35,000.

### Town Planner

**Motion** made by J. Donohue seconded by J. Henehan and *unanimously* carried to approve <u>\$50,000</u> for Plan of Conservation and Development.

### **Building Inspection**

Motion made by S. Fortenbach seconded by J. Henehan and unanimously carried to approve \$30,000 for SUV Replacement.

### **Public Works Administration**

Motion made by J. Henehan seconded by S. Fortenbach and unanimously carried to approve \$25,000 for Update Pavement Management Study.

### Road Improvement Fund

**Motion** made by J. Henehan seconded by S. Fortenbach and unanimously carried to approve \$325,000 for Road Improvements.

### Highway

**Motion** made by J. Donohue seconded by J. Henehan and unanimously carried to approve adding \$200,000 for Front Loader w/Wing Plow. (every attempt will be made to fast track and purchase this fiscal year)

**Motion** made by J. Donohue seconded by J. Henehan and *unanimously carried* to approve to approve \$200,000 for Front Loader w/wing plow.

**Motion** made by J. Donohue seconded by J. Henehan and unanimously carried to approve \$30,000 for Hot Body Patching Vat.

### **Building Maintenance**

Motion made by P. Ahlquist seconded by S. Fortenbach and unanimously carried to move \$147,000 to the Capital Fund.

### Parks and Grounds

**Motion** made by J. Henehan seconded by J. Donohue and *unanimously carried* to approve **\$50,000** for CHS Baseball Field-Renovation/Infield.

### **Police**

Motion made by S. Fortenbach seconded by J. Henehan and unanimously carried to approve \$128,500 for 2 Police Vehicles.

### Total of Approved Capital Plan Items -\$913,000

Motion made by P. Ahlquist seconded by J. Henehan and unanimously carried to approve \$913,000 Capital Plan.

### CAPITAL FUND

**Motion** made by P. Ahlquist seconded by J. Henehan and *unanimously* carried to approve \$500,000 for Road Improvements.

Motion made by P. Ahlquist seconded by S. Fortenbach and unanimously carried to approve \$72,000 for roof repairs (for high impact areas that need to be done soon)

Motion made by P. Ahlquist seconded by S. Fortenbach and unanimously carried to approve \$152,000 for Atrium Roof.

Motion made by S. Fortenbach seconded by J. Henehan and unanimously carried to approve \$65,000 to refurbish the tennis courts.

Motion made by S. Fortenbach seconded by P. Ahlquist and unanimously carried to approve \$315,000 for Coles Road, North Road.

Motion made by S. Fortenbach seconded by J. Henehan and unanimously carried to approve \$225,000 for North Road Extension.

**Motion** made by J. Donohue seconded by J. Henehan and *unanimously* carried to approve \$100,000 for Senior/Recreation/Community Center.

Motion made by J. Donohue seconded by S. Henehan and *unanimously* carried to approve \$200,000 for Radio System Upgrade.

- 45. Employee Benefits-\$3,897,360

  Motion made by S. Fortenbach seconded by J. Henehan and unanimously carried to approve \$3,897,360.
- 46. Debt Service -\$3,700,000 **Motion** made by J. Henehan seconded by S. Fortenbach and unanimously carried to approve \$3,700,000.
- c. Any other Budget matters.
- d. Approve Grand Total of General Fund Budget

**Motion** made by J. Henehan seconded by J. Donohue and *unanimously* carried to approve \$17,829,202. This includes CNR.

### C. ADJOURN

Motion made by J. Henehan seconded by J. Donohue and *unanimously* carried to adjourn the meeting at 6:30 p.m.

Respectfully submitted,

Re Matus Secretary