## **ADDENDUM**

**Bid:** RFQ/RFP **Addendum No.** 2 **Issued:** February 16, 2024

**Submission Date and Time:** February 23, 2024 no later than 3:00 PM

Title: Digital Orthophotography and Photogrammetric Mapping

## **Bidders Note**

This addendum is issued to provide all bidders with the following:

a. Responses to the Requests for Information

All other terms and conditions remain the same.

**Bid:** RFQ/RFP

Title: Digital Orthophotography and Photogrammetric Mapping

## **Responses to Requests for Information**

**Item:** J. Pre-bid Questions

Email correction- The contact email was incorrect in this item. The correct email is mshewokis@cromwellct.com

Question #1 - In addendum 2 is line #2 listed as 'Control' referring to ground control points? If not, what are your referencing in that line item.

*Response-* I assume you are referring to "Attachment 2" Line #2-Control, that refers to Item #2 Control (a-e) in the Deliverables section of the RFP/RFQ.

Question #2- Do we need to register as Cromwell vendors before the deadline to be eligible for this contract?

Response- No