

## **Town of Cromwell Conservation Commission**

## REGULAR MEETING 7:00 P.M. THURSDAY NOVEMBER 14, 2019 ROOM 224/5 CROMWELL TOWNHALL 41 WEST STREET

RECEIVED FOR RECORD
NOV 13,2019 02:25P
JOANN DOS16
TOWN CLERK
CROMWELL, CT

## **AGENDA**

- 1. Call to Order
- 2. Roll Call and Seating of Alternates
- 3. Approval of Agenda
- 4. Town Planner Report:
- 5. Old Business:
- 6. New Business:
  - a. Update on the Sustainable Connecticut Municipal Certification Program
  - b. Approval of 2020 Meeting Calendar
- 7. Farmland Preservation Committee:
- 8. Communications:
- 9. Commissioners' Comments
- 10. Public Comments
- 11. Approval of Minutes:
  - a. April 11, 2019
- 12. Adjourn