



## Town of Cromwell Conservation Commission

*SPECIAL MEETING*  
*7:45 P.M. WEDNESDAY DECEMBER 5, 2018*  
*ROOM 224/5 CROMWELL TOWNHALL*  
*41 WEST STREET*

### AGENDA

RECEIVED FOR RECORD  
Dec 04, 2018 02:59P  
JOAN AHLQUIST  
TOWN CLERK  
CROMWELL, CT

1. Call to Order
2. Roll Call and Seating of Alternates
3. Approval of Agenda
4. Town Planner Report:
5. Old Business:
  - a. Discussion of the Sustainable Connecticut Municipal Certification Program
6. New Business:
  - a. Approval of 2019 Meeting Calendar.
7. Farmland Preservation Committee:
8. Communications:
9. Commissioners' Comments
10. Public Comments
11. Approval of Minutes:
  - a. September 13, 2018
12. Adjourn

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Business Hours: Monday-Friday  
8:30 A.M. - 4:00 P.M.

# Memo

To: Town Staff  
From: Stuart B. Popper, Town Planner  
Date: October 29, 2018  
Re: Conservation Meeting Dates for 2019

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Please approve the following meeting dates listed below for the year 2019. They will all be held on the second Thursday of each month except for May when it will be held on the third Thursday, May 16<sup>th</sup> because the previous week will be in conflict with the P&Z meeting and October's meeting will be held on the third Thursday due to a conflict with the ZBA meeting on the second Thursday.

January 10, 2019 Special Meeting

February 14, 2019

March 14, 2019

April 11, 2019

May 16, 2019

June 13, 2019

July 11, 2019

August 8, 2019

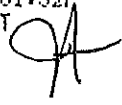
September 12, 2019

October 17, 2019

November 14, 2019

December 12, 2019

RECEIVED FOR RECORD  
Sep 17, 2018 01:52P  
JDAN AHLQUIST  
TOWN CLERK  
CROMWELL, CT



**TOWN OF CROMWELL  
CONSERVATION COMMISSION  
REGULAR MEETING  
7:00 PM THURSDAY, SEPTEMBER 13, 2018  
ROOM 224 CROMWELL TOWN HALL, 41 WEST STREET  
MINUTES AND RECORD OF VOTES**

**Present:** Chairman Scott Lamberson, Amanda Drew, Joseph Corlis

**Absent:** Joseph Cap, John Whitney

**Also Present:** Director of Planning and Development Stuart Popper

**1. Call To Order**

The meeting was called to order by Chairman Lamberson at 7:04 p.m.

**2. Roll Call and Seating of Alternates**

The presence of the above members was noted. No alternates were seated.

**3. Approval of Agenda**

A motion to approve the agenda was made by Amanda Drew; Seconded by Joseph Corlis.  
*All in favor; motion passed.*

**4. Town Planner Report**

Mr. Popper read a notice regarding a Public Information Meeting being held to discuss the replacement of Bridge #05939 (North Road extension over Coles Brook) on September 19, 2018 at 7 p.m. in Room 224 of the Town Hall.

Mr. Popper provided the Commission members with a copy of the Resolution Supporting Participation in the Sustainable CT Municipal Certification Program. He said that the Town wanted to participate in grant programs available through the Sustainable CT Municipal Certification Program. He said that the Town Council had voted at its August 6, 2018 meeting to approve the Conservation Commission as the supervisor of the Sustainability Team as required by the program. This item would be added to future agendas. Mr. Popper said he would verify what actions were required of the Commission as it pertains to the program.

Mr. Popper also passed out the September 12, 2018 edition of the Connecticut Weekly Agricultural Report, which featured an article about five recently preserved Connecticut farms.

**5. Old Business:**

a. Discussion of the update of the 2009 Town of Cromwell Open Space and Conservation Plan.

Mr. Popper said that he had verified the date of adoption with the State of Connecticut as being 2012, so they had until 2022 to update the plan. He planned to request funds in the next budget to help with the revisions. The Conservation Commission would be in charge of the revisions to the Open Space and Conservation Plan as part of the update to the overall Plan of Conservation and Development. He said that most towns were including a sustainability section in their plans. He said that the state may have available model concepts regarding sustainability.

There was a brief discussion regarding how to best obtain public input regarding open space, such as holding a public meeting on the topic. Mr. Popper said that he would look into some of the social media programs available to generate public participation.

#### **6. New Business:**

Mr. Popper said that no conservation subdivisions were pending at this time. He said that the Nike Site application had been approved, that there was an application for a hotel development by Liberty Bank, and that construction of the Marshalls, the warehouse on County Line Drive, and the TPC clubhouse were all progressing. He said that Covenant Village's master plan application had been approved and their application was before the Wetlands Commission at this time. Covenant Village was proposing to add a formal drive off of West Street, a new amenities buildings, a number of additional residential units, and a boardwalk around the detention basin.

#### **7. Farmland Preservation Committee:**

Mr. Popper said that no other properties seemed applicable to this program at this time.

Mr. Popper updated the Commission regarding the status of the project at Cromwell Landing. He said that the DEEP required a species study and the study was almost complete. The Town planned to construct a boardwalk and to rebuild the stonewall from the land side. He said that he would bring a rendering of the proposal for the Commission to review. He said that the goal was for construction to take place during the winter.

#### **8. Communications: None**

**9. Commissioner's Comments:** Joseph Corlis asked about the Town Council's consideration of selling property on River Road. Mr. Popper said that the Town Council was considering the purchase of property on River Road, not the sale.

#### **10. Public Comments**

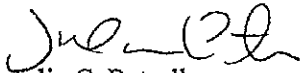
There were no public comments at this time.

#### **11. Approval of Minutes:**

a. February 8, 2018: A motion to approve the minutes as presented was made by Amanda Drew; Seconded by Joseph Corlis. *All in favor; motion passed.*

12. **Adjourn:** A motion to adjourn was made by Amanda Drew; Seconded by Joseph Corlis.  
Meeting adjourned at 7:27 p.m.

Respectfully submitted,



Julie C. Petrella  
Recording Clerk