

**2019 Meetings**  
**Cromwell Water Pollution Control Authority**  
**Cromwell Town Hall**  
**7:00 PM Room 224/225**  
**2<sup>ND</sup> Monday of the Month**  
**(unless otherwise noted)**

<b>JANUARY</b>	<b>14</b>	
<b>FEBRUARY</b>	<b>11</b>	
<b>MARCH</b>	<b>11</b>	
<b>APRIL</b>	<b>8</b>	
<b>MAY</b>	<b>13</b>	
<b>JUNE</b>	<b>10</b>	
<b>JULY</b>	<b>8</b>	
<b>AUGUST</b>	<b>12</b>	
<b>SEPTEMBER</b>	<b>9</b>	
<b>OCTOBER</b>	<b>21</b>	<b>(3rd Monday due to Columbus Day - Observed)</b>
<b>NOVEMBER</b>	<b>18</b>	<b>(3rd Monday due to Veteran's Day - Observed)</b>
<b>DECEMBER</b>	<b>16</b>	

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Nov 20, 2018 11:19A  
JOAN AHLQUIST  
TOWN CLERK  
CROMWELL, CT

