

**TOWN OF CROMWELL  
PLANNING AND ZONING COMMISSION**

***APPLICATION FOR SITE PLAN APPROVAL***

**Name of Project:** \_\_\_\_\_

**Street Address:** \_\_\_\_\_

**Volume/Page:** \_\_\_\_\_ **PIN #:** \_\_\_\_\_

**Applicant Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ (day) \_\_\_\_\_ (evening)

**Email Address:** \_\_\_\_\_

**Property  
Owner Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Attached:**

Application fee.

Twenty-five copies of the **Site Development Plan** prepared in accordance with Article 13.3 of the Cromwell Zoning Regulations.

- |  |            |           |
|--|------------|-----------|
| 1. Is <u>any part</u> of the site within 500' of an adjoining town?      | <b>Yes</b> | <b>No</b> |
| 2. Will this project require an <u>Inland Wetlands Agency permit</u> ?   | <b>Yes</b> | <b>No</b> |
| if yes, have you obtained it?  | <b>Yes</b> | <b>No</b> |
| 3. Will this project require a DEP <u>Stormwater Management Permit</u> ? | <b>Yes</b> | <b>No</b> |
| if yes, have you applied for it?   | <b>Yes</b> | <b>No</b> |
| 4. Will this Project Require an <u>STC Permit</u> ?                      | <b>Yes</b> | <b>No</b> |
| if yes, have you submitted a copy of the plans to the STC?               | <b>Yes</b> | <b>No</b> |
| 5. Does the parking comply with the <u>handicapped parking</u>           | <b>Yes</b> | <b>No</b> |
| requirements as set forth in current version of the State Building Code? |            |           |

***I hereby certify that the information presented above is correct to the best of my knowledge.***

\_\_\_\_\_  
Applicant Name and Signature

\_\_\_\_\_  
Date