



# **CROMWELL MIDDLE SCHOOL**

## **BUILDING PROJECT**

**Meeting:** CMS Building Committee  
**Date:** Wednesday November 29, 2023  
**Time:** 7:00 p.m.  
**Place:** Cromwell High School Library Media Center

### **REGULAR MEETING AGENDA**

[YouTube Link](#)

- I. Call to Order
- II. Approve Agenda
- III. Approval of Minutes from [November 8, 2023 meeting](#)
- IV. Approval of Minutes from [November 20, 2023 meeting](#)
- V. Public Comments
- VI. Chairperson's Update
  - A. [Review 2024 meeting dates](#) with possible action to approve
- VII. Communications Sub-Committee Report
- VIII. Design Sub-Committee Report
- IX. Perkins Eastman Update Report
  - A. Fence update for the bio-retention basin
- X. Newfield Update Report
  - A. Review construction efforts
  - B. Schedule review
- XI. Arcadis Update Report
  - A. Review overall financial status
  - B. Review any invoices with possible action to approve
  - C. Recommend award from testing lab proposals with possible action to approve
- XII. Executive Session: Window ASR and discussion
- XIII. Possible Action to Approve Window Plan, no discussion
- XIV. Comments, Updates and Announcements from Board Members and Admins
- XV. Adjournment