

NATHANIEL WHITE BUILDING 41 WEST STREET CROMWELL, CONNECTICUT 06416

TOWN OF CROMWELL BOARD OF FINANCE CROMWELL LIBRARY BELDEN ROOM NOTICE OF SPECIAL MEETING

The Board of Finance will hold a special meeting as follows:

Wednesday, April 6, 2022 at the Cromwell Library, Belden Room, following the scheduled Public Hearing at 6:00 pm.

AGENDA

- A. Call to Order
- B. Seat Alternates
- C. Discussion and decisions on the 2022-2023 proposed budget.
- D. Adjournment

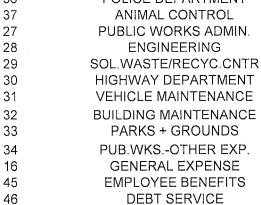
Board of Finance

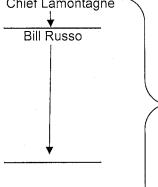
Public Hearing -April 6, 2022 Workshops- April 6th, April 7th

Proposed Schedule

| Budget Line # 47 | <u>Department</u> BOARD OF EDUCATION | <u>Staff</u> Dr. Macri | |
|---------------------|---|---------------------------|------------------------|
| 35 | EMERGENCY MANAGEMENT | DI. Wacii | |
| 38 | HEALTH DEPT. | | |
| 39 | HUMAN SERVICES | | |
| 40 | SENIOR SERVICES | | |
| 41 | TRANSPORTATION SERVICES | | |
| 42 | YOUTH SERVICES | | · |
| 43 | RECREATION | | |
| 44 | LIBRARY | | |
| 1 | TOWN MANAGER'S OFFICE | | |
| 2 | TOWN CLERK | | |
| 3 | ELECTIONS DEPT. | | (Belden Room, Library) |
| 4 | ECONOMIC DEVELOPMENT | | WEDNESDAY, April 6, |
| 4a | REDEVELOPMENT AGENCY | | following the Public |
| 5 | DEVELOPER/PLANNER | | at 6:00 PM |
| 6 | DEVELOPMT.COMPLIANCE | | |
| 7 | BUILDING INSPECTION | | |
| 8 | FINANCE DEPARTMENT | | |
| 9 | TAX COLLECTOR | | |
| 10 | ASSESSOR'S OFFICE | | |
| 12 | DONATIONS & DUES | | |
| 13 | LEGAL EXPENSE | | |
| 14 | CENTRAL SERVICES | | |
| 15 | INSURANCE EXPENSE | | |
| 17 | TOWN COUNCIL | | |
| 18 | BOARD OF FINANCE | | |
| 20 | CHARTER REVISION COMMITTEE | | |
| 21 | BD.OF ASSESS.APPEALS | | |
| 22 | COMM. SUPPORT DISABLED | | |
| 23 | PLANNING+ZONING COMM | | · |
| 24 | ZONING BD. OF APPEALS | | |
| 25 | INLAND WETLANDS | | |
| 26 | CONSERVATION COMM. | | |
| | | | |
| 36 | POLICE DEPARTMENT | Chief Lamontagne | |
| 37 | ANIMAL CONTROL | ▼ | |

6, 2022 ic Hearing





(Council Chambers) THURSDAY, APRIL 7, 2022 at 6:00 PM