Re

# TOWN OF CROMWELL TOWN COUNCIL REGULAR MEETING WEDNESDAY MARCH 14, 2018 7:00 PM TOWN HALL ROOM 224/5 AGENDA

RECEIVED FOR RECORD Mar 08,2018 01:16P JOAN AHLQUIST TOWN CLERK CROMWELL, CT

- A. CALL TO ORDER
- B. PLEDGE OF ALLEGIANCE
- C. APPROVAL OF AGENDA
- D. COMMISSION CHAIRMAN REPORTS/LIASON REPORT
- E. CITIZEN COMMENTS
- F. MAYOR'S REPORT
- G. TOWN MANAGER'S REPORT
- H. CHIEF OF POLICE'S REPORT
- 1. PUBLIC WORK DIRECTOR'S REPORT
- J. FINANCIAL
  - 1. Budget Reports
  - 2. Tax Refunds
  - 3. Discussion and action to approve Educational Assistance Request.
  - 4. Discussion and action to approve Other Fund Budgets for FY 2018-19:
    - a. Dog Fund: \$24,024
    - B. Sidewalk Fund: \$7,500
  - 5. Authorize Mayor to set the date/time for a special town meeting for all four special revenue funds (Dog License Fund, Sidewalk Fund, Sewer Usage Fund, and Sewer Assessment Fund).
  - 6. Discussion and action on any Budget workshop unfinished business.
- K. FINANCE DIRECTOR'S REPORT
- L. STAFF REPORTS
- M. NEW BUSINESS
  - 1. Union Grievance UE Local #222
    - a. Joe Grassi
    - b. action.

- 2. Discussion and possible action regarding Community Garden Plots.
- 3. Discussion and action to approve use of Frisbee Park by the Cromwell Farmer's Market for the 2018 season from June 1<sup>st</sup> through September 28<sup>th</sup>, 2018.
- 4. Discussion and action to use Parking area along the South End of River Road pending COA approval.

# N. APPROVAL OF MINUTES

- 1. Regular Meeting February 14, 2018
- 2. Special Meeting, Budget Workshop, March 5, 2018
- O. APPOINTMENTS
- P. TOWN COUNCIL COMMISSION LIAISON REPORTS
- Q. ADJOURNMENT

#### **Rules for Citizen Comments**

- 1. Each speaker will have a total of 3 minutes to speak on the issues of their choice;
- 2. The Mayor shall recognize only one speaker at a time;
- 3. The purpose of the Citizen Comment period is to give the residents of Cromwell, or others, the opportunity to make comments regarding matters of public concern, town policies or actions of the town, and to ask questions of the Council of Town Staff. All questions and comments will be taken under advisement and questions raised may be answered this evening or addressed at a later date. There will be no open debate with the Council members during the public comment period and all questions and comments shall be directed to the Mayor;
- 4. The Mayor shall have the right to discontinue recognition of any speaker whom the Mayor believes is not using proper decorum for a public meeting; is verbally abusive of a member, or members of the Council, Town staff, or the public; becomes belligerent; or uses profanity.



# YEAR-TO-DATE BUDGET REPORT

AVAILABLE PCT BRANCES BUDGET USED	7,475.86	to 01:001116 TO:06
REVISED YTD EXPENDED ENCUM	255, 302 208, 223 208, 422 123, 632.15 13, 336 13, 336 13, 336 13, 535 14, 345.30 15, 500 1, 346.00 1, 500 1, 500 1, 500 2, 200 46, 042 2, 200 46, 042 2, 200 46, 042 35, 730 81, 484.04 187, 996 187, 996 187, 996 187, 996 187, 996 187, 996 187, 996 187, 996 187, 996 187, 996 188, 277 198, 627 198, 277 198, 627 198, 927 198, 927 198, 927 198, 937 198, 986 198, 987 198, 986 198, 987 198, 986 198, 987 198, 986 198, 987 198, 986 198, 986	00,410
ORIGINAL TRANFRS/ APPROP ADJSTWTS	355,302 208,223 75,4277 3,225 13,336 1,535 2,200 46,042 1,535 1,535 2,200 46,042 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535 1,535	US, LL/
FOR 2018 08	001 TOWN MANAGER'S OFFICE 002 TOWN CLERK'S OFFICE 003 REGISTRAR OF VOTERS 004 PLANUTNG COMMISSION 005 ECONOMIC DEVELOPMENT 006 BOARD OF FINANCE 008 CHARTER RELISION COMM 009 BOARD OF ASSESSMENT APPEALS 010 ZONING BOARD OF APPEALS 011 INLAND WETLANDS 012 CONNIC BOARD OF APPEALS 013 TOWN COUNCIL 015 LEGAL EXPENSE 016 CENTRAL SERVICES 017 TOWN COUNCIL 018 GENERAL EXPENSE 019 DEVELOPER/PLANNER 010 GENERAL EXPENSE 010 FINANCE EXPENSE 011 TAX COLLECTOR 012 FINANCE EXPENSE 013 GENERAL EXPENSE 014 GENERAL EXPENSE 015 LEGAL EXPENSE 016 CENTRAL SERVICES 017 TAX COLLECTOR 018 GENERAL EXPENSE 019 DEVELOPER/PLANNER 019 DEVELOPER/PLANNER 011 TAX COLLECTOR 010 MASTER REMOVAL 011 EMBRAY DEPT. 012 DALLDING MAINTENANCE 013 BUILDING MAINTENANCE 014 EMERGENCY MANAGEMENT 015 HUMAN SERVICES 016 HUMAN SERVICES 017 TAX SOUTH SERVICES 018 SENIOR SERVICES 019 BONDED DEBT 019 BOARD OF EDUCATION	19 DEVELOPMENT COMPLIANCE



# YEAR-TO-DATE BUDGET REPORT

FOR 2018 08							
120 CONSERVATION COMMISSION	ORIGINAL TRANFRS/ REVISED APPROP ADJSTMTS BUDGET YTD EXPENDED ENCUMBRANCES	NFRS/ REVI	SED YTD EXPE	NDED ENCUM	BRANCES	AVATLABLE PCT BUDGET USED	PCT USED
120 CONSERVATION COMMISSION	1,510	0 1,	1,510 21	215.00	8.	1,295.00 14.2%	14.2%
GRAND TOTAL	49,252,328	0 49,252,	328 24,606,70	0.74 1,893	,331.37	0 49,252,328 24,606,700.74 1,893,331.37 22,752,295.89 53.8%	53.8%
et de	END OF REPORT - Generated by marianne sylvester **	erated by mari	anne sylvester	<b>∜</b> <b>₹</b>			

# TOWN OF CROMWELL, CT

# YEAR-TO-DATE BUDGET REPORT

	PCT COLL	72.8 999.8 751.4 751.4 751.4 751.4 751.6 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 751.8 7	92.9%
	. REWAINING REVENUE	-78,303.96 -183,404.00 -10,852.26 -6,517.29 -48,8517.39 -48,8517.39 -20,370.00 -20,370.00 -3,667.39 -2,438,059.38 -690,000.00	-3,495,601.38
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	ORIGINAL E ESTIM REV	-287,600 -42,803,034 -500 -150,100 -150,100 -25,100 -25,100 -4,000 -4,000 -5,750 -4,000 -5,750 -690,000	GRAND TOTAL -49,252,328 ** END OF REPORT -
FOR 2018 08		002 TOWN CLERK'S OFFICE 021 TAX COLLECTOR 022 ASSESSOR'S OFFICE 030 PUBLIC WORKS ADMIN. 033 BUILDING INSPECTION 040 POLICE DEPARTMENT 042 ANIMAL CONTROL 050 HEALTH DEPARTMENT 053 SENIOR SERVICES 054 YOUTH SERVICES 054 YOUTH SERVICES 055 LIBRARY 206 BOARDS & COMMISSIONS 207 STATE OF CONNECTICUT 208 MISCELLANEOUS SOURCES 999 FUND BALANCE	

		Total
		I/E
		Int
		Tax
	Date: 03/06/2018 Page: 1	Paid Date
	Int Date: 03/06/2018	Prop Loc/Vehicle Info.
	TOWN OF CROMWELL	
es).	Posted Refund Transaction (s)	Bill Name

Forced Kerding Transaction (s) TOWN OF CRUMBELL Condition(s) - Rill	יפרה אוור שמרפי טין טפן בטבט שמרפי טין	V507 107 100	٠. :				
Name Addre	Prop Loc/Vehicle Info. UniqueID/Reason	Paid Date	Tax	Int	I/F	Total Adjusted	Overpaid Tax
2016-01-0001271 DANC LLC	121	1/25/2018	2,092.14 2,272.14	00.00	00.00	2,092.14	-180.00
STMENTS		1/8/2018	16,825.22 16,951.40	0.00	00.00	16,825.22 17,329.96	-126.18
	Excess Æ 05D	1/30/2018	2,456.54 3,684.81	00.00	00.00	2,456.54 3,684.81	-1,228.27
0 016-01-0002259 -	Sec. 12-129 Keluna of Excess Fayments. 6 LECHORN LANE 11100400	1/22/2018	13,030.82 16,900.71	00.00	00-0	13,030.82 16,900.71	-3,869.89
	; ;	2/6/2018	2,947.16	00,0	00.00	2,947.16	-500.00
2016-01-0003517 DANC LLC 114 Pine Orchard	or axcess	1/25/2018	2,249.24 3,373.86	0.00	00.00	2,249.24	-1,124.62
2016-01-0003762 NEVILLE NATHANIEL W 334 WARD STREET	Sec. 12-129 Ketund of Excess Fayments. 15 DEBRA COURT 60G 0034220	12/31/2017	2,583.10 2,591.55	00.0	00.00	2,583.10 2,591.55	-8.43
016-01-0004357	sec. 17-129 Keinnd of Excess Fayments. 3 SACHEM DRIVE 00323300	1/22/2018	7,512.12	00.00	00.00	7,512.12 7,613.91	-101.79
5 016-01-0004541	4	2/21/2018	27,970.54	00.00	00-0	27,970.54	-2,797.18
CROMWELL UDOBONG B	Sec. 12-129 Kelong of Excess Fayments. 2 TIMBER HILL ROAD 00392500	1/22/2018	5,412.86	0.00	00.00	5,412.86 7,251.36	-1,838.50
15 CROWNELL CI U6416 2016-02-0041118 CROWNELL GARDENS CONDO ASSOCIATION 100/2000 CROWNELL HILLS DRIVE		11/27/2017	562.58 1,107.40	0.00	00.00	562.58 1,125.16	-544.82
CROMMELL CT 06416 2016-03-0051714 CAB EAST LEC PO BOX 105704	Sec. 12-129 Keiund of Excess 2013/2FMDK4JCIDBB51585 51722	7/21/2017	0.00	0.00	00.00	0.00	-457.46
ATLANTA GA 30348-5/04 2016-03-0055299 HANN AUTO TRUST 1 CENTRE DR	Sec. 12-129 Kelund OI Excess Fayments. 2013/204RDGBGIDR803927 55314	7/25/2017	103.82	00.00	00.00	103.82 311.73	-207.91
2016-03-0055749 HONDA LEASE TRUST	2013/2HGFB2F51DH602279 55764	7/20/2017	86.93 261.04	00.00	00.00	86.93 261.04	-174.11
2016-03-0055759 HOLYOKE MA 01040-9681 600 KELLY WAY	2015/19VDE1F3XFE004544 55774	7/21/2017	236.05 404.87	00.00	0.00	236.05	-168.82
2016-03-0055765 HOLDA JEASE TRUST 600 KELLY WAY	2014/1HGCR2F30EA055664 55780	7/20/2017	288.16 345.95	0.00	0.00	288.16 345.95	-57.79
HOLYOKE MA 01040-9681 2016-03-0056795 KROHA JUDITH A + KROHA DAVID M 13 PRIORWOOD GEDIS		1/26/2018	430.85 927.14	0.00	00.00	430.85	-496.29
CROMWELL CT 06416 2016-03-0058916 NISSAN INFINITI LT P 0 BOX 254646	Sec. 12-129 Keinna oi Excess Fayments. 2015/1N4AL3AP3FN901034 58942	8/1/2017	257.34 343.09	00.00	0.00	257.34 343.09	-85.75
2016-03-0061987 STOCK MARISSA M 7 FATRVIEW HTS	2015/1HD4LE219#C419630 62021	7/26/2017	0.00	0.00	0.00	0.00	-172.34
2016-03-0063094 VAULT TRUST 200 RENAISSANCE CENTE	2013/1G1RC6E43DU148700 63133	7/21/2017	80.56 322.19	00.00	00.00	80.56 322.19	-241.63
DETROIT MI 48275-0001 2016-04-0080277 BROTHERS LANDSCAPE LLC	2011/5JPBU232XBP27616		97.10	00.0	00.0	97.10	

Posted Refund Transaction (s)	TOWN OF CROMWELL	Int Date: 03/06/2018 Date	Date: 03/06/2018 Pag	Page: 2				
Dist/Susp/Bank Address		Prop Loc/Vehicle Info. UniqueID/Reason	Paid Date	Eax	Int	I/I	Total Adjusted	Overpaid Tax
5 CHELSEA DR CROMWELL CT 06416-1921	16-1921	80277	2/13/2018	332.32	9.97	5.00	347.29	-235.22
2016-04-0080279 BROTHERS LANDSCAPE LLC 5 CHELSEA DR	APE LLC	2015/5WKBE202XF1030093 80279	2/13/2018	76.03	0.00	0.00	76.03 251.91	-168.54
CROMWELL CT 06416-1921	16-1921	Sec. 12-129 Refund of Excess Payments.						
TOTAL 22				85,299.16	00.00	00.00	85,299.16	

1/1



Denise Lamontagne Chief of Police

# MEMO

TO:

**Anthony Salvatore** 

Town Manager

FROM:

Chief Denise Lamontagne

**SUBJECT:** 

**Educational Assistance** 

DATE:

February 26, 2018

I have been advised by Officer Zachary Augenstein that he will be furthering his education at Charter Oak College enrolling in the 2018 Summer Semester toward a Public Safety Administration degree.

As per the collective bargaining agreement, upon successful completion of these courses he will be forwarding his grades and seeking up to \$1,000.00 reimbursement for each five week semester/session as described within his memorandum.

I have approved this request and I am now requesting this be placed on the March 14, 2018 Town Council meeting agenda for discussion and approval.

attachment

cc: Officer Zachary Augenstein
Marianne Sylvester, Director of Finance

5 West Street, Cromwell, CT 06416 www.cromwellpd.com Telephone: 860-635-2256 Fax: 860-613-2934

Arth 1/2/27/18

# Cromwell Police Department

# Memo

To:

Chief Lamontagne

From:

Officer Zachary Augenstein

CC:

Town of Cromwell Board Members

Date:

February 11, 2018

Re:

Continuation of College Education

Chief Lamontagne and Town of Cromwell Board Members,

I have been employed by the Town of Cromwell as a Police Officer for approximately two years. When I was provided with the opportunity to become a police officer for the Town of Cromwell, I put my college education on hold with plans on continuing my education at a later date.

I have been accepted into Charter Oak College in New Britain and declared as a Public Safety Administration Major. Each Public Safety Course is a 5 week class. A Public Safety Administration degree will assist me in becoming a better-rounded police officer and will help me prepare for a future supervisory position. I will also learn additional communication skills, how to manage change in organizations effectively, create innovation, and solve organizational challenges/problems.

I am seeking your approval that each 5 week class be considered a semester for reimbursement purposes. For the 2018-2019 academic year, each credit is approximately \$298.00. Each class is 3 credits, therefore making the approximate price for each class \$894.00. There are 14 courses that I must complete to earn the degree, therefore making the approximate price for the program \$12,516.

Thank you very much for your time and consideration. I will be happy to assist in any questions you may have.

Best Regards.

ORC # 126

TOWN TOWN BOARD OF MANAGER COUNCIL FINANCE RECOMMENDED RECOMMENDED 2018-19 2018-19		7,500	7,500
TC DEPARTMENT MAN REQUEST RECOM 2018-19 201		7,500	7,500
ESTIMATED EXPENDITURE 2017-18		7,500	7,500
ACTUAL RE EXPENDITURE DEC. 31, 2017		,	- 00
ACTUAL RE EXPENDITUR 2016-17		.2 7,500	7,500
ACTUAL EXPENDITUR 7 2015-16		14,772	14,772
ADJUSTED BUDGET EY DEC. 31, 2017		7,500	7,500
DEPARTMENT. ACCOUNT	SIDEWALK PROGRAM FUND	MISCELLANEOUS REPAIRS	TOTAL

To:

Anthony Salvatore, Town Manager

From:

Stuart B. Popper, Director of Planning and Development

Date:

March 5, 2018

Re:

**Costs of Community Garden Plots** 

The Town of Cromwell may wish to consider charging a \$20.00 fee for the use of the Community Garden Plots. The Town of Cromwell rototills the plots and provides water for the plots free of charge. The Cromwell plots are 10' x 18' and over the last few years we have only had a few vacancies. The list below compares the size and cost of garden plots in Cromwell to some of the nearby communities.

	Town	Size of Garden Plot	Cost
1,	Berlin	5' x 10'	\$25.00
2.	Portland	10' x 10'	\$30.00
3.	Cromwell	10' x 18'	Free
4.	Berlin	8' x 20'	\$30.00
5.	Berlin	10' x 25'	\$35.00
6.	Newington	20' x 20'	\$20.00
7.	Glastonbury	20' x 20'	\$20.00
8.	Berlin	20' x 20'	\$40.00
9.	Wethersfield	20' x 30'	\$30.00
10.	Glastonbury	20' x 40'	\$35.00

# Matus, Re

From: Sent: Heather Polke [hpolke@comcast.net] Monday, March 05, 2018 7:44 PM

To:

Matus, Re

Subject:

Council meeting for CFM

Hello Council,

My husband Jeff and I ask for your permission to hold the Cromwell Farmers Market again this year at Frisbee Park from June 1st thru Sept 28th. We hope that we can continue to create a successful and safe outlet for our cromwell families and new people to come into our town and see our hidden gem on the river.

Thank you for your time,

Warm Regards,

Heather and Jeff Polke

Sent from my iPhone

# Matus, Re

From:

Faienza, Enzo

Sent:

Thursday, March 08, 2018 3:52 PM

To:

Matus, Re

Cc:

Salvatore, Anthony

Subject:

Fwd: Cromwell farmers market

Sent from Enzo's iPhone

# Begin forwarded message:

From: Mark Bonacquisto < commodore.coa@gmail.com >

Date: March 8, 2018 at 3:55:02 PM EST

To: <efaienza@cromwellct.com> Subject: Cromwell farmers market

The Cromwell outboard association approves the use of the parking lot for the Cromwell farmers market for this 2018 season.

any question please contact me.

Mark Bonacquisto Commodore Cromwell Outboard Association Inc. P.O Box 181 Cromwell, CT 06416 860-613-5429 commodore.coa@gmail.com

RECEIVED FOR RECORD Feb 23,2018 01:47P JOAN AHLQUIST TOWN CLERK CROMWELL, CT

# TOWN OF CROMWELL TOWN COUNCIL REGULAR MEETING WEDNESDAY FEBRUARY 14, 2018 7:00 PM TOWN HALL ROOM 224/5

#### **MINUTES**

Present: Mayor E. Faienza, Deputy Mayor R. Newton, Councilors F. Emanuele,

J. Demetriades, S. Slade, A. Waters, M. Johnson

Absent: None

Also Present: Town Manager A. Salvatore, Chief of Police D. LaMontagne, Director of

Finance M. Sylvester, Human Resources Coordinator B. Price and Director of

Recreation candidate, S. Kieras

Mayor Faienza called for a moment of silence for the victims and families of the Florida shooting.

## A. CALL TO ORDER

Mayor Faienza called the meeting to order at 7:00 p.m.

## B. PLEDGE OF ALLEGIANCE

Myron Johnson led the Pledge of Allegiance.

#### C. APPROVAL OF AGENDA

**Motion** made by R. Newton seconded by F. Emanuele and *unanimously carried* to amend the agenda by:

Removing K. Financial, 2 & 3 from the agenda

Adding P. Appointments, Senior Commission, c. Ann Grasso and d. Library Commission, d. Al Dickerson.

**Motion** made by R. Newton seconded by F. Emanuele and *unanimously carried* to approve the agenda as amended

# D. NEW BUSINESS (1)

- Introduction of Part-time Human Resources Coordinator.
   Town Manager A. Salvatore introduced Bonnie Price to the Council. Ms. Price received a warm welcome.
- 2. Discussion and action to approve Town Manager's appointment of a Recreation Director.

Town Manager A. Salvatore introduced Scott Kieras to the Council.

**Motion** made by R. Newton seconded by F. Emanuele and *unanimously carried* to approve Town Manager's appointment pending finishing the background investigation.

# E. COMMISSION CHAIRMAN REPORTS/LIASON REPORT

Board of Education liaison P. Sousa updated the Council on recent Board of Education activities.

## F. CITIZEN COMMENTS

- 1. Billy Prevatte gave kudos to the Cromwell Fire and Police Department.
- 2. L. Gagnon, Court Street, Thanked the Council for appointing the American Legion as Agent of the Town for the Memorial Day Parade and also for the donation.
- 3. R. Waters, South Street -Spoke regarding several items.

# G. MAYOR'S REPORT

Mayor Faienza reported:

- Attended the Quarterly Pension Meeting and reported that the pension is healthy and 92% funded.
- Enjoyed attending the Covenant Village Monthly Meeting on March 13<sup>th</sup>.
- Mayor Baio will resume the Mid-State Mayor's Meetings.
- A Public Forum will be held on February 21<sup>st</sup> and the Budget Meetings will be held on March 5<sup>th</sup> and 8<sup>th</sup>.
- Attended meeting with Superintendent John Maloney regarding 4th and 5<sup>th</sup> graders classes in Government.

# H. TOWN MANAGER'S REPORT

Town Manager Salvatore reported:

- All lawsuits are status-quo.
- Will meet with Superintendent Maloney regarding cost sharing, non-educational services and the Board of Education joining forces with our Finance Department.
- Reestablishing talks with Fire Department to share services.
- Working on Budgets with Department heads.
- Kudos to Health Director W. Bell for running the recent flu clinic.
- Commended Senior/Human Services Director A. Saada for obtaining a grant to purchase 6 iPads.
- Meeting with Superintendent John Maloney regarding who owns the Little League Fields. He will propose a written agreement that the Town of Cromwell will control the property.
- Attended the Rocky Hill Town Council Meeting and received a Memorandum of Understanding to widen and maintain the road.

# I. CHIEF OF POLICE'S REPORT

Chief LaMontagne reported:

- Monthly Incident Report was distributed for January
- · Officers Carlson and Bane are attending Drug Narcotics Training
- Bane received a generous gift of a stab & bulletproof vest from an anonymous donor
- Chief spoke about a recent incident of jackpotting that occurred in Cromwell.
   Cromwell is the first department in the United States to make an arrest for jackpotting. Chief gave Kudos to all that were involved for the arrest.

## J. PUBLIC WORK DIRECTOR'S REPORT

Town Manager Salvatore reported:

- Public Works Director Spina has been out but is making a full recovery.
- Acting Public Works Director J. Harriman is doing an outstanding job.
- The crew is doing outstanding job with the Winter Storms but he is entitled to ask for reports from them if he feels he needs one.
- Equipment needs are being addressed.
- The Parks Department is cutting and chipping brush.
- Gave updates on the Willowbrook Road, Coles Road and North Road Extension Culvert projects.
- Public Works Spina and Town Engineer J. Harriman are reviewing the Road Management Study to plan the paving projects for the coming year.

# K. FINANCIAL

1. Tax Refunds

**Motion** made by A. Waters seconded by R. Newton and *unanimously carried* to approve tax refunds 1 - 15.

# L. FINANCE DIRECTOR'S REPORT

Finance Director Sylvester

- Budget Reports were included in the packet.
- At this time there are no significant issues.
- Tax Collections are strong.
- They are going out for a Banking RFP

# F. Emanuele left the meeting

# M. NEW BUSINESS (2)

1. Discussion and action to approve Assistant Public Works Director/Town Engineer job description.

**Motion** made by A. Waters seconded by R. Newton to approve the Assistant Public Works Director/Town Engineer job description.

After a short discussion Town Manager Salvatore recommended that this item be moved to Executive Session so he could answer the question regarding what extra benefits this position would receive. It could not be discussed in open session; the matter is still being negotiated with the union. Councilors Waters and Johnson were against this position because they have issues with the person. R. Newton stated that this is not about the person it is about the position.

Motion made by A. Waters seconded by S. Slade and carried to table.

Aye: M. Johnson, A. Waters, S. Slade, James Demetriades

Nay: E. Faienza, R. Newton

S. Slade said that she voted to table was because the she would like to have information regarding what benefit would be offered to the position. Town Manager Salvatore stated that is what he is planning on discussing in Executive Session. Discussion followed as to the possibility of adding this item to Executive Session. The consensus of the Council was that a person that voted in favor of tabling this item could move to rescind the vote.

**Motion** made by J. Demetriades seconded by S. Slade and *carried* to rescind the motion to table.

Aye: S. Slade, E. Faienza, R. Newton, J. Demetriades

Nay: A. Waters, M. Johnson

Motion carried

2. Discussion and action to set up donation account for the Mayor's Gala. Mayor Faienza advised that this request is to deposit funds in a Special Town Account and then pay the bills for the Mayor's Gala through Accounts Payable. A heated exchange between M. Johnson and Mayor Faienza occurred because of accusations Mr. Johnson made against the Mayor stating that this request is inappropriate and he is close to the line.

Town Manager Salvatore stated that this is not a political event and it was vetted by the Town Attorney.

**Motion** made by S. Slade seconded by A. Waters and *carried* to approve setting up a donation account for the Mayor's Gala.

Aye: A. Waters, S. Slade, E. Faienza, R. Newton, J. Demetriades *It is unclear how M. Johnson voted*.

#### N. STAFF REPORTS

None

# O. APPROVAL OF MINUTES

1. Regular Meeting, January 10, 2018

Motion made by R. Newton seconded by S. Slade and carried to approve the minutes of January 10, 2018. Correcting the spelling of the millennials. Aye: M. Johnson, A. Waters, E. Faienza, R. Newton, J. Demetriades. Abstained: S. Slade (was unable to attend the meeting)

# P. APPOINTMENTS

- 1. Library Commission
  - a. Barbara Grotheer, reappointment, Term expires 2/22
  - b. Kathy Newton, reappointment, Term expires 2/22
  - c. Al Dickerson
- 2. Senior Services Commission
  - d. Ann Grasso

**Motion** made by R. Newton seconded by J. Demetriades and *unanimously carried* to approve appointments a-d.

# O. TOWN COUNCIL COMMISSION LIAISON REPORTS

- J. Demetriades Planning and Zoning
- M. Johnson Redevelopment Agency
- A. Waters Senior Services Commission Historical Society EDC
- S. Slade St. Patrick Day Parade

## R. EXECUTIVE SESSION

1. Discuss the lease, sale or purchase, or acquisition of real estate by the Town of Cromwell.

Motion made by S. Slade seconded by R. Newton and *carried* to add Union Negotiations, Assistant Director of Public Works Job Description into Executive Session.

Aye: M. Johnson, S. Slade, E. Faienza, R. Newton, J. Demetriades

Nay: A. Waters

Motion carried

- 2. Union Negotiations
  - a. Assistant Public Works Director

**Motion** made by R. Newton seconded by J. Demetriades and *unanimously carried* to adjourn to Executive Session to discuss the lease, sale or purchase, or acquisition of real estate by the Town of Cromwell and Union Negotiations at 9:03 p.m.

Town Manager A. Salvatore was invited into Executive Session.

**Motion** made by S. Slade seconded by A. Waters and *unanimously carried* to come out of Executive Session at 9:59p.m.

a. Action if necessary Item 1. No Action Taken

Item 2: (New Business item M 1.)

Motion made by R. Newton seconded by S. Slade and unanimously carried to approve the Assistant Public Works Director Job Description.

Aye: S. Slade, E. Faienza, R. Newton, J. Demetriades

Nay: A. Waters, M. Johnson

# S. ADJOURNMENT

Motion made by S. Slade seconded by R. Newton and unanimously carried to adjourn the Regular Meeting at 10:20 p.m.

Respectfully submitted,

Re Matus

Secretary

Run Date: 02/14/2018 Run Time: 11:14

# Cromwell Police Department

# Incident Statistics Report

# 01/01/2018 00:00 Thru 01/31/2018 23:59

Call Type Description	Total for Period
911 Hang Up Call	7
Administrative Matter	19
Alarm - All types	17
ALARM-FALSE BILLABLE	39
Animal Complaint _	19
Assault, Simple	1
Assist Motorist	31
Assist Other Agency	42
Car Seat Installation	2 `
Civil Matter	5
Credit Card/ATM Fraud	3
Criminal Mischief / Vandalism	2
Domestic Incident	3
DUI	3
Escort	4
False Pretenses/Swindling	. 1
Fight/Disturbance	1
Fingerpṛinting՝	26
FV Protocol / P.A.	6
Harrassing Phone Calls	
dentity Theft	5
Impaired / Intox Person	1
Juvenile Incident	6
arceny - From Building	_ 2
Larceny - From MV	1
arceny -Shoplifting	4
_arceny- Other	· 2
Medical Emergency	. 45
MV Accident	32
//V Abandoned	1
//////////////////////////////////////	8
//V Theft	1
/IV Violation	167
IVA NR PRIV PROP	13
leighbor Dispute	1
loise Complaint	5
lursing Home Fax Report	6
roperty Check	<sup>-</sup> 311
roperty Lost/Found	11

# Cromwell Police Department

# Incident Statistics Report

# 01/01/2018 00:00 Thru 01/31/2018 23:59

Call Type Description	Total for Period
Record Only Call	. 5
Road Cond/TCS Out	23
Runaway	1
See Complainant	26
Serve Warrant INFO	2
Suspicious Activity	44
TEST CALL	4
Threaten/Harass/Intimidation	1
Town Ordinance	11
Traffic Assignment	9
Unfounded Complaint	13
Untimely Death	2
Unwanted Person	. 2
Well Being Check	10
	Total: 1007

# TOWN OF CROMWELL TOWN COUNCIL SPECIAL MEETING BUDGET WORKSHOP MONDAY, MARCH 5, 2018 TOWN HALL ROOM 224/5 6:30 P.M.

RECEIVED FOR RECORD Mar 07,2018 10:16A JOAN AHLQUIST TOWN CLERK CROMWELL, CT

#### **MINUTES**

Present: Mayor Faienza, Deputy Mayor R. Newton, Councilor's F. Emanuele, S. Slade, J. Demetriades, A. Waters, M. Johnson

Absent:

Also Present: Town Manager A. Salvatore, Director of Public Works L. Spina, Director of Finance M. Sylvester

#### A. CALL TO ORDER

Mayor Faienza called the meeting to order at 6:30 p.m.

# **B. BUDGET WORKSHOP**

# a. Discussion and Action on General Fund Budget Requests:

# 2. Town Clerk -\$211,541

**Motion** made by A. Waters seconded by F. Emanuele and *unanimously carried* to approve \$211,541.

## 3. Elections Department -\$71,423

**Motion** made by A. Waters seconded by S. Slade and *unanimously carried* to approve <u>-\$71,423.</u>

# 7. Building Inspection -\$193,937

**Motion** made by F. Emanuele seconded by R. Newton and *unanimously carried* to approve <u>-\$193,937.</u>

# 9. Tax Collector -\$144,691

**Motion** made by A. Waters seconded by F. Emanuele and *unanimously carried* to approve \$144,691.

# 39. Human Services Administration -\$124,930

**Motion** made by F. Emanuele seconded by J. Demetriades and *unanimously* carried to approve **\$124.930**.

# 40. Senior Services -\$98,736

**Motion** made by R. Newton seconded by A. Waters and *unanimously carried* to approve **\$98,736**.

# 41. Transportation Service -\$124,829

**Motion** made by A. Waters seconded by R. Newton and *unanimously carried* to approve <u>\$124,829.</u>

# \*\*\*Capital Items Transportation Service

**Motion** made by R. Newton seconded by S. Slade and *unanimously carried* to approve Wheelchair accessible bus **\$65,000**. (State will reimburse 80%)

# 42. Youth Services -\$100,902

**Motion** made by J. Demetriades seconded by R. Newton and *unanimously* carried to approve **\$100,902**.

# 27. Public Works (Includes all Divisions) -\$4,300,767

Discussion followed.

**Motion** made by F. Emanuele seconded by R. Newton to approve \$4,300,767. **Amended Motion** made by R. Newton seconded by F. Emanuele and *unanimously carried* to remove \$12,000 from small capital that was included in error.

\$4,300,767

-12,000 Vehicle Maint Capital Items (Manager removed listed in error) \$4,288,767

**Motion** made by A. Waters seconded by R. Newton and *unanimously carried* to approve **\$4,288,767**.

# \*\*\*Capital Item Public Works Administration

**Motion** made by A. Waters seconded by J Demetriades and unanimously carried to approve Road Improvement Fund <u>\$285,000</u>.

# \*\*\*Capital Items Highway Department

**Motion** made by A. Waters seconded by F. Emanuele and *unanimously carried* to approve Plow for either 84-CW or 7-CW **\$18,000**.

**Motion** made by A. Waters seconded by R. Newton and *unanimously carried* to approve Roadside Mower **\$75,000**.

# \*\*\*Capital Items Building Maintenance

**Motion** made by A. Waters seconded by R. Newton and *carried* to approve Rehabilitate Building on Nooks Hill Road <u>\$153,500</u>, with the caveat that the building will either be rehabilitated or demolished. The Council will make that decision when this is brought back to them with further information.

Aye: M. Johnson, A. Waters, E. Faienza, R. Newton, F. Emanuele Nay: J. Demetriades, S. Slade

## \*\*\*Capital Items Parks and Grounds

**Motion** made by S. Slade seconded by F. Emanuele and unanimously carried to approve Refurbish Little League Field <u>\$25,000</u>.

# \*\*\* Capital Items Vehicle Maintenance

**Motion** made by R. Newton seconded by F. Emanuele and unanimously carried to approve Heavy Duty Scanner **\$16,000**.

# 8. Finance/Treasurer Department -\$399,405

**Motion** made by A. Waters seconded by F. Emanuele and *unanimously carried* to approve \$399,405.

# 12. Donations & Dues -\$47,360

Discussion followed. The consensus of the Council was to increase the Arts Alliance line by \$500.00 and the Cemetery Fund by \$1,000 for this budget year.

Motion made by R. Newton seconded by F. Emanuele to approve \$47,360. Discussion followed. The consensus of the Council was to increase the Arts Alliance line by \$500.00 and the Cemetery Fund by \$1,000 for this budget year.

\$47,360

+ 500 Arts Alliance

+1,000 Cemetery Fund

\$48,860

**Amended Motion** made by S. Slade seconded by R. Newton and *unanimously carried* to approve adding \$500.00 to the Arts Alliance line and \$1,000 to the Cemetery Fund.

**Motion** made by S. Slade seconded b R. Newton and *unanimously carried* to approve \$48,860.

# 13. Legal Expense -\$212,764

**Motion** made by F. Emanuele seconded by R. Newton and *carried* to approve **\$212.764.** 

Aye: A. Waters, S. Slade, E. Faienza, R. Newton, F. Emanuele, J. Demetriades Nay: M. Johnson

# 14. Central Service -\$140,300

**Motion** made by A. Waters seconded by J. Demetriades and *unanimously carried* to approve <u>\$140,300</u>.

# 15. Insurance Expense -\$606,340

**Motion** made by A. Waters seconded by R. Newton and *unanimously carried* to approve <u>\$606,340.</u>

# 17. Town Council -\$38,155

**Motion** made by A. Waters seconded by R. Newton nd *unanimously carried* to approve <u>\$38,155.</u>

# 18. Board of Finance -\$1,350

**Motion** made by R. Newton seconded by J. Demetriades and *unanimously carried* to approve <u>\$1,350.</u>

# 20. Charter Revision Committee -\$1,501

**Motion** made by A. Waters seconded by S. Slade and *unanimously carried* to approve <u>\$1,501.</u>

# b. Any other Budget matter

None

# C. APPOINTMENTS

- 1. Board of Assessment Appeals
  - a. Julie Fitts Ritter, alternate, Term expires November 2019.

**Motion** made by S. Slade seconded by A. Waters and *unanimously carried* to approve the appointment.

# D. ADJOURN

**Motion** made by S. Slade seconded by R. Newton and *unanimously carried* to adjourn the Special Meeting at 10:10 p.m.

Respectfully submitted,

Re Matus Secretary