

## 2016 Meetings

**Cromwell Water Pollution Control Authority**

**Cromwell Town Hall**

**2<sup>ND</sup> Monday of the Month**

**7:00 PM Room 224/225**

**(unless otherwise noted)**

<b>JANUARY</b>	<b>11</b>	
<b>FEBRUARY</b>	<b>8</b>	
<b>MARCH</b>	<b>14</b>	
<b>APRIL</b>	<b>11</b>	
<b>MAY</b>	<b>9</b>	
<b>JUNE</b>	<b>13</b>	
<b>JULY</b>	<b>11</b>	
<b>AUGUST</b>	<b>8</b>	
<b>SEPTEMBER</b>	<b>12</b>	
<b>OCTOBER</b>	<b>17</b>	<b>(3rd Monday due to Columbus Day - Observed)</b>
<b>NOVEMBER</b>	<b>14</b>	
<b>DECEMBER</b>	<b>12</b>	