

**TOWN OF CROMWELL
INLAND WETLANDS AND WATERCOURSES AGENCY
REGULAR MEETING
7:00 PM WEDNESDAY NOVEMBER 1, 2017
ROOM 224 CROMWELL TOWN HALL 41 WEST STREET
MINUTES AND RECORD OF VOTES**

Present: Chairman Joseph Corlis, G. Alden Nettleton, Amanda Drew, Wynn Muller and John Whitney

Absent: William Yeske

Also Present: Director of Planning and Development Stuart Popper, Development Compliance Officer Bruce Driska

1. Call To Order

The meeting was called to order by Chairman Corlis at 7 p.m.

2. Roll Call

The presence of the above members was noted.

3. Seating of Alternates

NONE

4. Approval of Agenda

A motion to approve the agenda was made by Wynn Muller and Seconded by Amanda Drew. *All in favor; motion passed.*

5. Approval of Minutes

a. **September 27, 2017:** A motion to approve the minutes was made by Wynn Muller and Seconded by John Whitney. *G. Alden Nettleton and Amanda Drew abstained. Joseph Corlis, Wynn Muller and John Whitney voted in favor; motion passed.*

Wynn Muller asked that it be noted for the record that according to the minutes the Agency approved the request to remove trees within the tree preservation area along Coles Road at 12 Twin Oaks Drive for the widening of Coles Road. He said the application was approved with the conditioned upon having final design review of those trees over 14 inches in caliper proposed to be removed.

6. Development Compliance Officer Report

a. Introduction of Bruce Driska New Development Compliance Officer
Stuart Popper introduced Bruce Driska the new Development Compliance Officer. Bruce discussed his previous experience and noted he was a certified Inland Wetlands Official. He said he was looking forward to working with the Agency members. The

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members all welcomed Mr. Driska and wished him well in his new position here in Cromwell.

b. Status of On-going Project and Existing Cease and Desist Orders

Mr. Popper said we would update the status of the on-going projects and existing cease and desist orders at the next meeting.

7. Town Planner Report

Mr. Popper discussed the status of a number of projects in Town. He said the TPC has submitted the plans for a new county club building and noted that the Nike site housing application has been submitted again, He updated the Agency on the status of the Shop Rite discussions with the Office of the State Traffic Authority.

8. Public Comments

There were no public comments at this time.

9. New Business

a. Application #17-11: Request to conduct regulated activities (construction of a storm water management area) within the Upland Review Area at 120 County Line Drive. ARCO National Construction is the Applicant and Gardener's Nursery and the Town of Cromwell are the Owners.

Mr. Tom Daly Engineer with Milone and MacBroom presented the application. He described the location of the site and the surrounding properties. Mr. Daly discussed in length the site, the topography of the site, the nature of the soils at the site and the proposed development and the activities within the Upland Review Area. Mr. Bill Root Soil Scientist with Milone and MacBroom made a presentation on the nature of the wetlands and upland review areas present on the site.

Mr. Popper read a memo from Jon Harriman Town Engineer dated October 21, 2017 into the record and a memo from Mr. Driska dated October 31, 2017 into the record. He noted that if the Agency were to approve the application this evening it would be with the comment from Mr. Driska's memo.

The Agency members complimented Mr. Daly and Mr. Root on their very detailed presentation.

A motion to find the proposed activities within the upland review area to be an insignificant activity was made by Wynn Muller and Seconded by Amanda Drew. All in favor; motion passed.

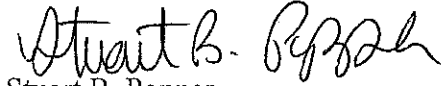
A motion to approve Application #17-11 with the conditions contained in Mr. Driska's memo dated October was made by John Whitney and Seconded by Amanda Drew. All in favor; motion passed

10. Commissioner's Comments and Reports

11. Adjourn

Motion to adjourn at 7:36 p.m. by Amanda Drew; Seconded by G. Alden Nettleton
All in favor; Motion passed.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read "Stuart B. Popper". The signature is fluid and cursive, with the first name "Stuart" being more prominent.

Stuart B. Popper
Director of Planning and Development
Acting Recording Clerk