

**TOWN OF CROMWELL
ECONOMIC DEVELOPMENT COMMISSION
Regular Meeting 7:00 P.M. Thursday March 20, 2008
Room 224-225 Cromwell Town Hall**



1. Call to Order
2. Roll Call/Seating of Alternates
3. Approval of Agenda
4. Public Comments
5. New Business:
 - a. Sponsorship proposal of the Travelers Championship, possible action
 - b. Discussion of zoning enforcement issues south Main Street area.
6. Old Business/ Economic Development Coordinator's Report:
 - a. Travelers' Championship Exhibition (see above)
 - b. Cromwell Northern Tier Industrial Development
 - i. Coles Brook Commerce Park
 - ii. STEAP Grants
 - iii. Federal Grant
 - iv. Development of Eastern Side of Shunpike Road
 - v. Join Efforts with Town of Rocky Hill
 - vi. Conversion of Transfer Station Driveway
 - c. CRUHA/Historic Downtown Committee
 - d. Riverfront Development: Town owned property
 - e. 14 Alcap Ridge
 - f. Planning & Zoning Issues
 - i. Rezoning of Main Street
 - ii. Plan of Conservation and Development
 - g. Zoning Enforcement Report [Blight Committee]
 - h. Riverport Festival status
 - i. MCC Business Expo
 - j. Hartford Publications Cromwell Feature
 - k. Web Site Update (Mycromwell.com)
 - l. Grant Resources
7. **Communications Attached see P&Z Report; Zoning Enforcement Report; P & Z Minutes**
8. **Chairman's Comments/Commissioner's Comments**
9. **Approval of Minutes:** February 21, 2008 Regular Meeting; March 13, 2008 Special Meeting
10. **Items for next meeting agenda**
11. **Adjourn**