

**TOWN OF CROMWELL**  
**ECONOMIC DEVELOPMENT COMMISSION**  
**Regular Meeting 7:00 P.M. Thursday December 20, 2007**  
**Room 224-225 Cromwell Town Hall**



1. Call to Order
2. Roll Call/Seating of Alternates
3. Approval of Agenda
4. Public Comments
5. **New Business: Review of Bids Regarding the Riverfront property Phase II Environmental and Highest & Best Use Study. Appointment of Selection Committee and Discussion.**
6. **Old Business/ Economic Development Coordinator's Report:**
  - a. Cromwell Northern Tier Industrial Development
    - i. Coles Brook Commerce Park
    - ii. STEAP Grants
    - iii. Federal Grant
    - iv. Development of Eastern Side of Shunpike Road
    - v. Join Efforts with Town of Rocky Hill
    - vi. Conversion of Transfer Station Driveway
  - b. CRUHA/Historic Downtown Committee
  - c. Riverfront Development: Town owned property
  - d. 14 Alcap Ridge
  - e. Planning & Zoning Issues
    - i. Rezoning of Main Street
    - ii. Plan of Conservation and Development
  - f. Zoning Enforcement Report [Blight Committee]
  - g. Riverport Festival status
  - h. MCC Business Expo
  - i. Hartford Publications Cromwell Feature
  - j. Web Site Update (Mycromwell.com)
  - k. Travelers' Championship Exhibition
  - l. Grant Resources
7. **Communications**
8. **Chairman's Comments/Commissioner's Comments**
9. **Approval of Minutes: November 15, 2007**
10. **Items for next meeting agenda**
11. **Adjourn**