



**Town of Cromwell  
Planning and Zoning Commission**

***PUBLIC HEARING AND REGULAR MEETING  
7:00 P.M. TUESDAY, NOVEMBER 15, 2011  
ROOM 224 CROMWELL TOWN HALL, 41 WEST STREET***

**REVISED AGENDA**

- 1. Call to Order**
- 2. Roll Call**
- 3. Seating of Alternates**
- 4. Approval of Agenda**
- 5. Public Comments**
- 6. Development Compliance Officer Report:**
  - a. Activity Report
  - b. "Show Cause" Hearing to Possibly Revoke Special Permit #10-02 at 540 Main Street. Joseph Dudash, permittee.
- 7. Town Planner Report:**
  - a. Withdrawal of Special Permit Application #11-26 (Cromwell CQB Airsoft Outdoors).
  - b. Public Act 11-79 (An Act Concerning Bonds and Other Surety for Approved Site Plans and Subdivisions).
  - c. Performance Bond Approvals:
    1. Erosion Bond at "Northwoods Estates" subdivision
    2. Erosion Bond at "Sunset Ridge" subdivision

d. Public Hearings to be Scheduled:

1. P&Z Application #11-62: Special Permit (Processing of Concrete, Asphalt, Masonry and Related Material) at Parcel 00326300 behind 231 Shunpike Road. Arborio Brothers LLC, owner/applicant.

2. P&Z Application #11-63: Special Permit (Single-Family Conversion) at 29 New Lane. Michael Zampini, owner/applicant.

**8. Public Hearing and Possible Action:**

a. P&Z Application #11-49: Special Permit (Oversized Garage) at 2 Highridge Road. Dale and Margaret Evans, owner/applicant.

b. P&Z Application #11-40: Amendment to POCD (Open Space Plan). Conservation Commission, applicant.

c. P&Z Application #11-43: Corrections to New Zoning Regulations. Planning and Zoning Commission, applicant.

**9. Old Business:** none.

**10. New Business:**

a. P&Z Application #11-64: Zoning Amendment (Donation Drop-off Bins). Planning and Zoning Commission, applicant.

**11. Executive Session** to Discuss Status of "Senator Drive" Open Space Litigation

**12. Communications:**

a. *Planning Commissioners Journal*, Fall 2011.

**13. Commissioners' Comments**

Individuals with disabilities who require accommodations, assistance, or communication aids to participate at this meeting are encouraged to make their needs and preferences known to Town Planner Craig Minor at 632-3422 or [cminor@cromwellct.com](mailto:cminor@cromwellct.com) or to the Town ADA Coordinator Therese Strong at 632-3446 or [tstrong@cromwellct.com](mailto:tstrong@cromwellct.com) at least 72 hours prior to the scheduled event.

**14. Approval of Minutes:**

- a. October 18, 2011

**15. Annual Meeting and Election of Officers:**

- a. Reading of By-laws Article VI
- b. Election of Officers
- c. Budget Discussion for FY 2012-2013
- f. Midstate Regional Planning Agency appointment
- g. Approval of Calendar of Meeting Dates for 2012

**16. Adjourn**

Individuals with disabilities who require accommodations, assistance, or communication aids to participate at this meeting are encouraged to make their needs and preferences known to Town Planner Craig Minor at 632-3422 or [cminor@cromwellct.com](mailto:cminor@cromwellct.com) or to the Town ADA Coordinator Therese Strong at 632-3446 or [tstrong@cromwellct.com](mailto:tstrong@cromwellct.com) at least 72 hours prior to the scheduled event.