



Town of Cromwell Conservation Commission

***REGULAR MEETING
7:00 P.M. THURSDAY, NOVEMBER 10, 2011
ROOM 222 CROMWELL TOWN HALL
41 WEST STREET***

AGENDA

- 1. Call to Order**
- 2. Roll Call and Seating of Alternates**
- 3. Approval of Agenda**
- 4. Town Planner Report**
- 5. Old Business:** none.
- 6. New Business:**
 - a. Referral from Inland Wetlands Agency regarding IWA Application #11-20 at 116 and 120 North Road.
- 7. Farmland Preservation Committee:**
 - a. "Second Report" of the Farmland Preservation Committee
- 8. Communications**
- 9. Commissioners' Comments**
- 10. Public Comments**
- 11. Approval of Minutes:**
 - a. October 13, 2011
- 12. Adjourn**