



## Town of Cromwell Conservation Commission

**REGULAR MEETING**  
**7:00 P.M. THURSDAY, MARCH 10, 2011**  
**ROOM 222 CROMWELL TOWN HALL**  
**41 WEST STREET**

### **AGENDA**

- 1. Call to Order**
- 2. Roll Call and Seating of Alternates**
- 3. Approval of Agenda**
- 4. Town Planner Report:**
  - a. Residential Subdivisions
- 5. Old Business:**
  - a. Updating the Open Space Parcels Description in the "Open Space Plan"
  - b. Purple Loosestrife Eradication Program
- 6. New Business:**
  - a. 65 Berlin Road
- 7. Farmland Preservation Committee:**
  - a. Preparation of "final report" of the Farmland Preservation Committee
- 8. Communications**
  - a. CT Farm Bureau Annual Conference on Planning and Zoning Impacts on Agriculture
- 9. Commissioners' Comments**
- 10. Public Comments**
- 11. Approval of Minutes:**
  - a. February 10, 2011
- 12. Adjourn**