

AGENDA
CROMWELL WATER POLLUTION CONTROL AUTHORITY
REGULAR MEETING
MONDAY, NOVEMBER 14, 2011
7:00 PM, ROOM 222

1. **Call to Order**
2. **Roll Call and Seating of Alternates**
3. **Approve/Amend Agenda**
4. **Approve/Amend Minutes**
 - a. October 17, 2011 Regular Meeting
5. **Report of Chairman**
 - a. Member's Report
 - b. Staff Report
6. **Citizens Comment**
7. **New Business - None**
8. **Bills and Correspondence - None**
9. **Old Business**
 - a. Financial Report
 1. Receivables/Delinquent Assessment & Usage Account Updates - October
 2. Budget Update Revenues & Expenses - a. Usage, b. Assessment, c. CNR
 3. EDU Report - Budgeted 04-11 7247.98 @ 99% = 7175.50
Current EDU 7264.54, 99% = 7191.89
 4. Bond/SIF Data - 11/11
 - b. 14 Alcap Ridge- Status Update
 - c. First Tee 55 Golf Club Rd - Proposed Sewer Bond & SIF Figures
 - d. FOG Program – Inspections Update
 - e. Northbrook Estates – Project Update
 - f. Sunset Ridge – Proposed Sewer Bond & SIF Figures
10. **New Business**
11. **Miscellaneous**
12. **Adjournment**