

**AGENDA**  
CROMWELL WATER POLLUTION CONTROL AUTHORITY  
PUBLIC HEARING/REGULAR MEETING  
MONDAY SEPTEMBER 13, 2010  
7:00PM ROOM 224/225

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**Public Hearing**

- 1. Call Hearing to Order**
- 2. Introduction of Authority Members**
- 3. Reading of the Call of Hearing**

Notice is hereby given that the Cromwell Water Pollution Control Authority will hold a Public Hearing, at which all parties desiring to be heard will be afforded the opportunity to be heard, at 7:00PM in Room 224/225 of the Cromwell Town Hall, 41 West Street, Cromwell, Connecticut, 06416 on September 13, 2010.

For the purpose of considering the establishment, making and levying of certain assessments for a portion of the cost of laying out and constructing a trunk and local sanitary sewer system project and extensions thereof and extensions thereto.

A copy of the Proposed Caveat and Final Assessments to be considered at said Public Hearing is on file and available for inspection at the office of the Cromwell Town Clerk. No other assessments will be considered at said Public Hearing.

CROMWELL WATER POLLUTION CONTROL AUTHORITY  
By: Alice Kelly, Chairwoman  
Dated at Cromwell, Connecticut  
August 27, 2010

- 4. Citizens Comments**  
The purpose of this hearing is to receive comments on the item(s) in the call only, comments on other matters will not be allowed. To be fair to all those in attendance a time limit of five (5) minutes for each comment will be established, a person speaking that has met the limit will have to wait until all others have commented to be recognized again. All persons commenting must identify themselves by name and address so that their comments can be recognized in the meeting's recording.
  - 5. Read Any Correspondence Into Record**
  - 6. Close Hearing- Thank all in Attendance**
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**Regular Meeting**

- 1. Call to Order**
- 2. Roll Call and Seating of Alternates**
- 3. Approve/Amend Agenda**

- 4. Approve/Amend Minutes**
  - a. August 9, 2010 Regular Meeting
- 5. Report of Chairman**
  - a. Member's Report
  - b. Staff Report
- 6. Citizens Comment**
- 7. New Business**
- 8. Bills and Correspondence**
  - a. Request Approval of Payment of Rome McGuigan, PC Invoice #316059, in the Amount of \$330.00.
- 9. Old Business**
  - a. Financial Report
    1. Delinquent Assessment & Usage Account Updates- August
    2. Budget Update - a. Usage b. Assessment, c. CNR
    3. EDU Report Budgeted 09-10 7194.11/Units @ 99% = 7122.17  
Current EDU Report 7147.40 @ 99% = 7075.93
  4. Bond/SIF Data - 09/10
  - b. Proposed Sewer Final Assessment and Caveat Review/Approval
  - c. FOG Program – List of Franchises/Restaurants in Compliance
  - d. Phase 2 Sewer Rehab Project – Cleaning of Lines & Preparation for Relining
  - e. Cider Hill – Project Update
  - f. Cromwell Chase (formerly PVE)- Acceptance of Sewers & Approval of Bond Reduction
  - g. Northbrook Estates - Holding Cash Bond, Pending Rd Repair & Sewer Asbuilts.
  - h. Northwoods Estate – DP-A Pending Developer Approval/Signing
  - i. Woodside Estates – Copy of DP-A, Sewer Project Under Construction
- 10. Miscellaneous**
- 11. Adjournment**