

**TOWN OF CROMWELL  
AQUIFER PROTECTION AGENCY**

**PUBLIC HEARING AND SPECIAL MEETING  
7:00 P.M. TUESDAY MAY 1, 2007  
ROOM 224 CROMWELL TOWN HALL, 41 WEST STREET**

**AGENDA**

- 1. Call to Order**
- 2. Roll Call and Seating of Alternates**
- 3. Public Hearing and Possible Action:**
  - a. Proposed Amendment to Section 18 (Registration and Permit Application Fees) of the Cromwell Municipal Aquifer Protection Agency regulations.
- 4. Adjourn**