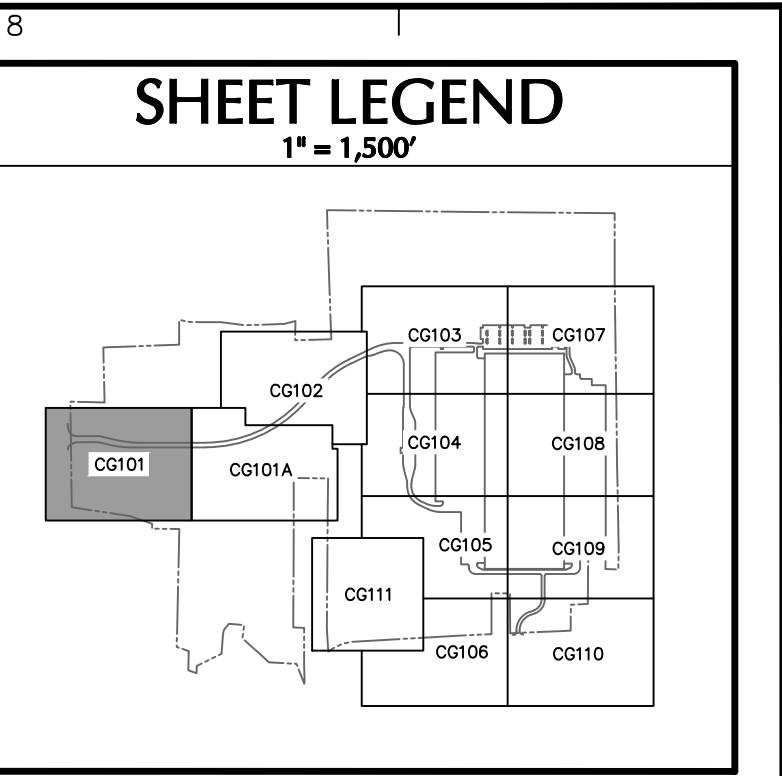
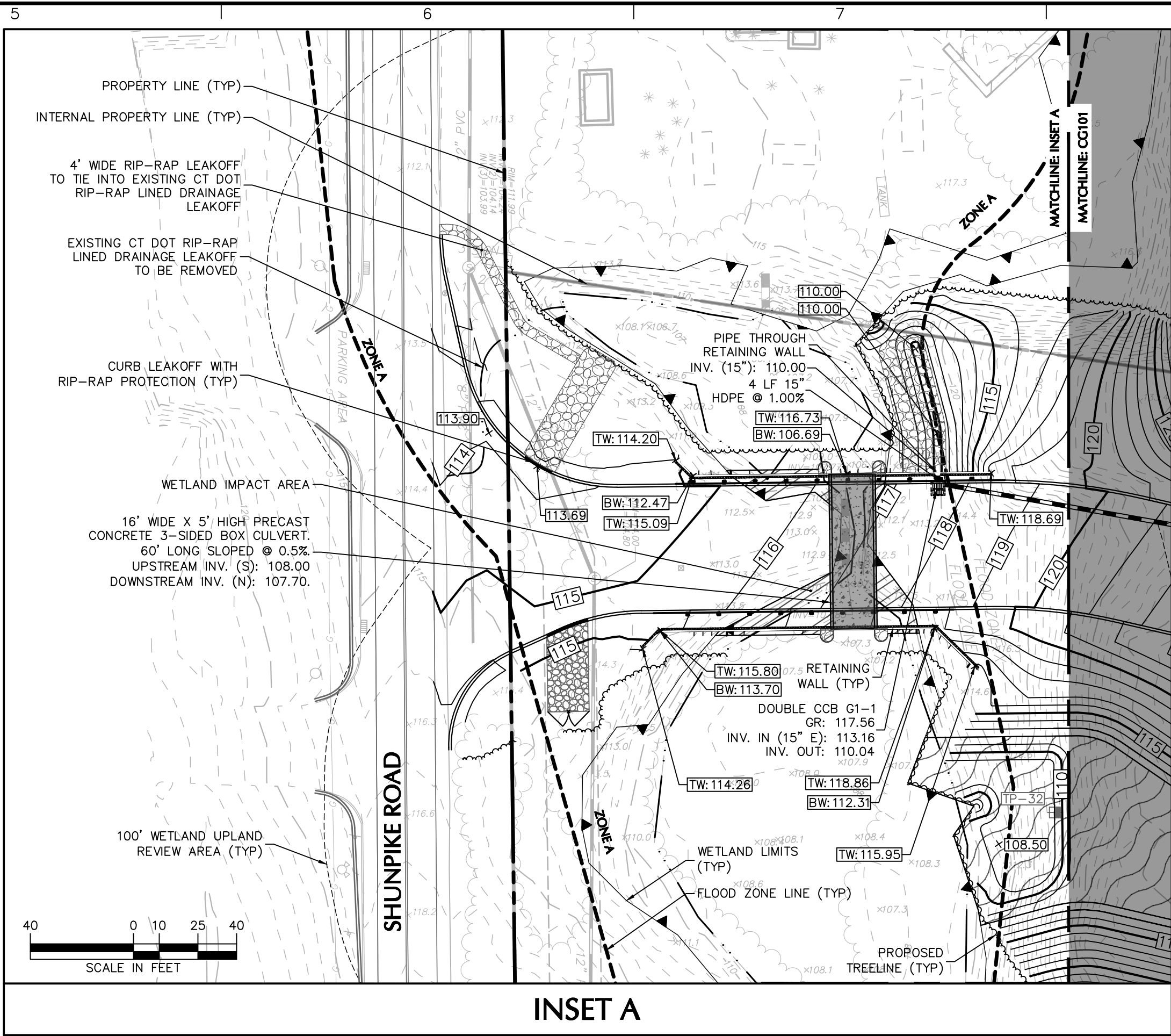
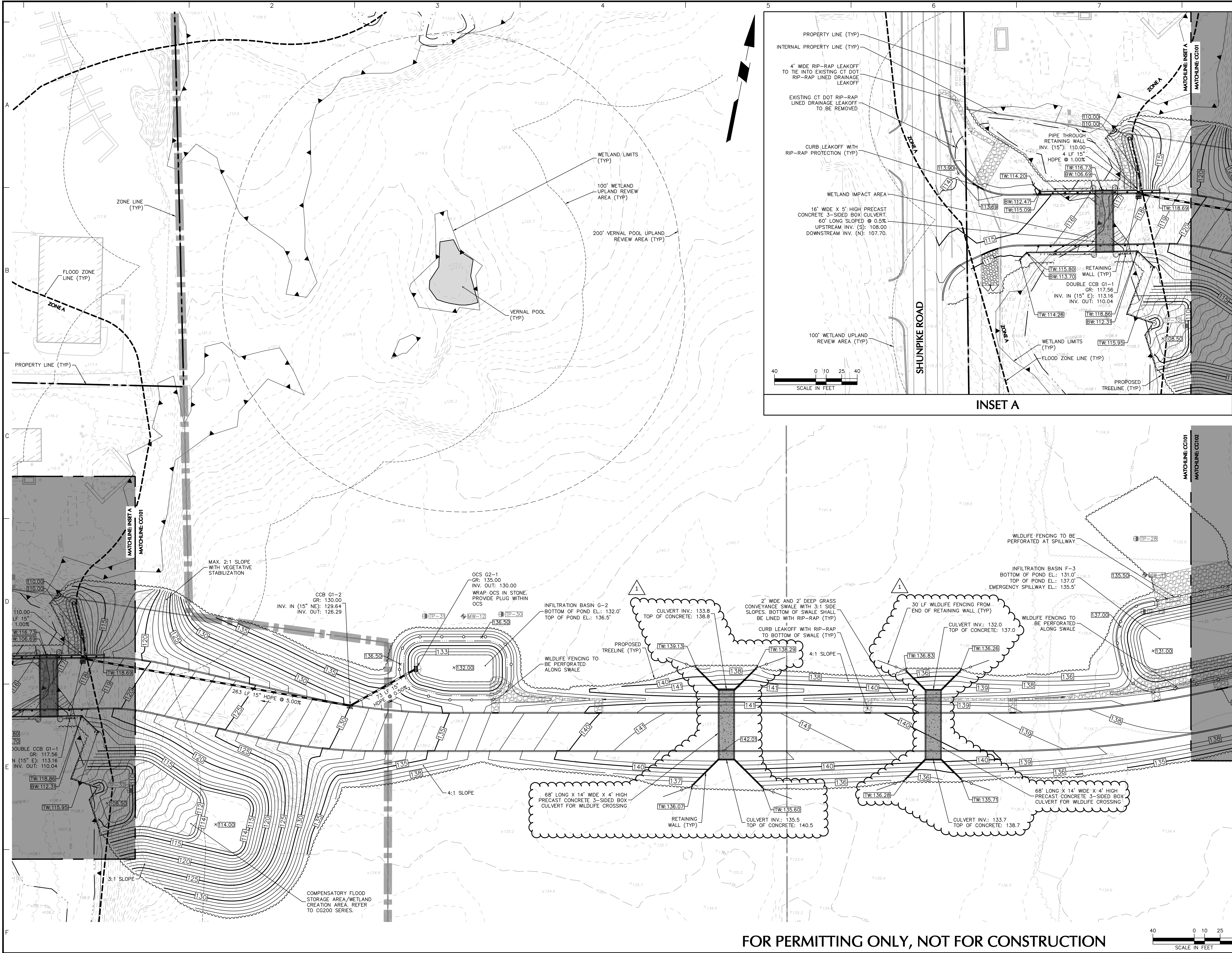
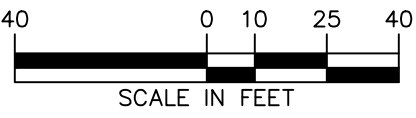
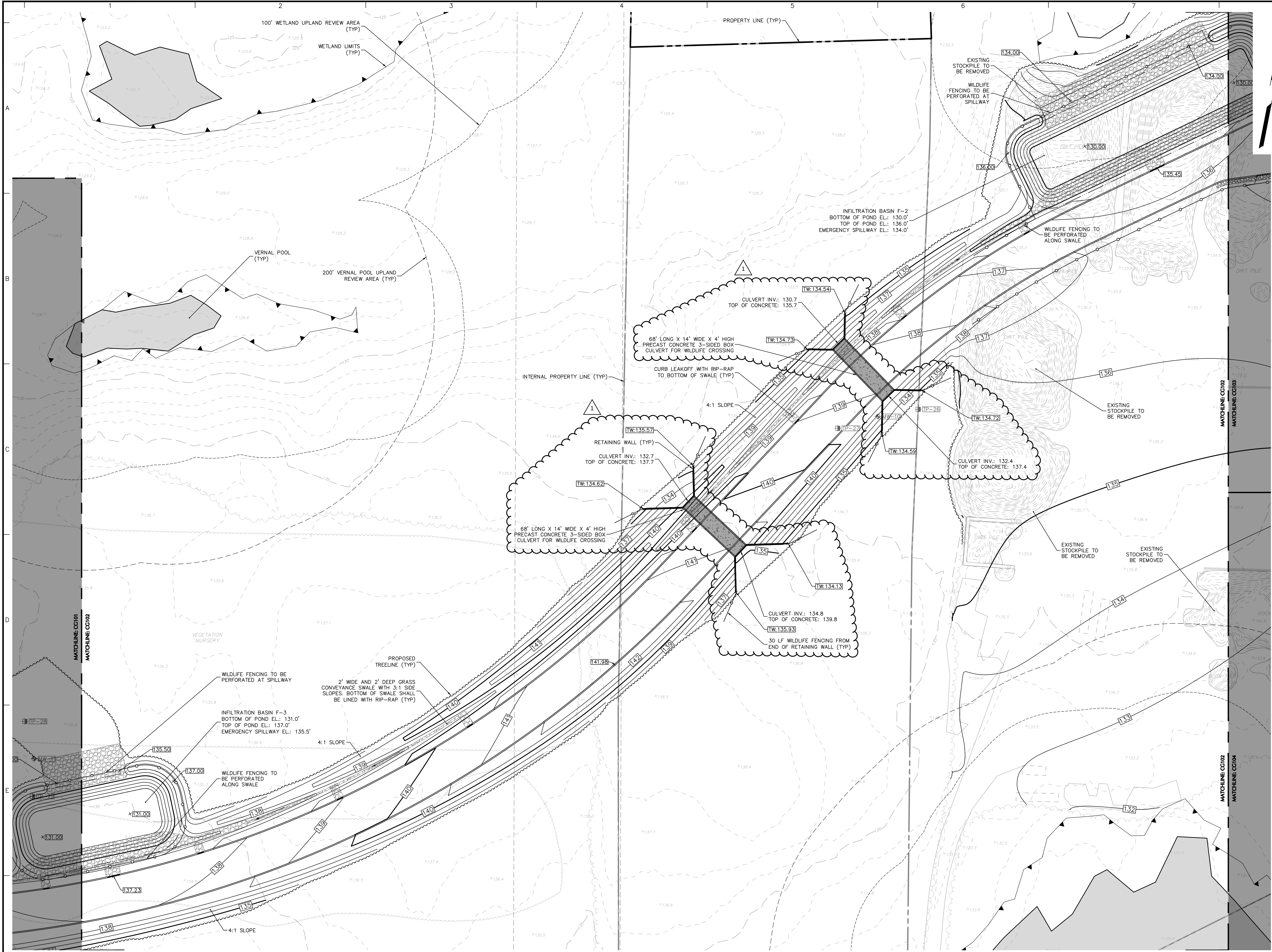




|                                                                                                                  |                     |     |
|------------------------------------------------------------------------------------------------------------------|---------------------|-----|
| 07/28/2022                                                                                                       | IWWA PLAN REVISIONS | 1   |
| Date                                                                                                             | Description         | No. |
| Revisions                                                                                                        |                     |     |
|                                                                                                                  |                     |     |
| <b>LANGAN</b>                                                                                                    |                     |     |
| Langan CT, Inc.<br>555 Long Wharf Drive<br>New Haven, CT 06511<br>T: 203.562.5771 F: 203.789.6142 www.langan.com |                     |     |
| Project                                                                                                          |                     |     |
| <b>PROJECT HIGHLANDS</b>                                                                                         |                     |     |
| 210 SHUNPIKE ROAD<br>CROMWELL CONNECTICUT                                                                        |                     |     |
| Drawing Title                                                                                                    |                     |     |
| <b>GRADING &amp; DRAINAGE PLAN I</b>                                                                             |                     |     |
| Project No.                                                                                                      | Drawing No.         |     |
| 140225401                                                                                                        | <b>CG101</b>        |     |
| Date                                                                                                             |                     |     |
| 05/03/2022                                                                                                       |                     |     |
| Drawn By                                                                                                         |                     |     |
| IJAB                                                                                                             |                     |     |
| Checked By                                                                                                       |                     |     |
| DTG                                                                                                              |                     |     |

FOR PERMITTING ONLY, NOT FOR CONSTRUCTION





**SHEET LEGEND**  
1" = 1,500'

| 07/28/2022 | IWWA PLAN REVISIONS | 1   |
|------------|---------------------|-----|
| Date       | Description         | No. |

Revisions

**LANGAN**

Langan CT, Inc.  
555 Long Wharf Drive  
New Haven, CT 06511  
T: 203.562.5771 F: 203.789.6142 www.langan.com

Project

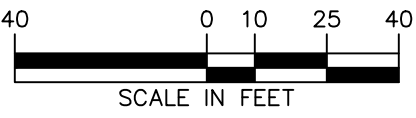
**PROJECT HIGHLANDS**

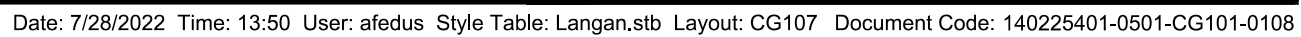
210 SHUNPIKE ROAD  
CROMWELL CONNECTICUT

GRADING & DRAINAGE PLAN II

|             |             |
|-------------|-------------|
| Project No. | Drawing No. |
| 140225401   | CG102       |
| Date        |             |
| 05/03/2022  |             |
| Drawn By    |             |
| IJAB        |             |
| Checked By  |             |
| DTG         |             |

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Revisions

\_\_\_\_\_



Project

210 SHUNPIKE ROAD  
CROMWELL CONNECTICUT

|               |
|---------------|
| Drawing Title |
|---------------|

|             |             |
|-------------|-------------|
| Project No. | Drawing No. |
|-------------|-------------|

140225401

Date \_\_\_\_\_

05/03/2022

Drawn By

|      |  |
|------|--|
| IJAB |  |
|------|--|

|            |  |
|------------|--|
| Checked By |  |
|------------|--|

CG107